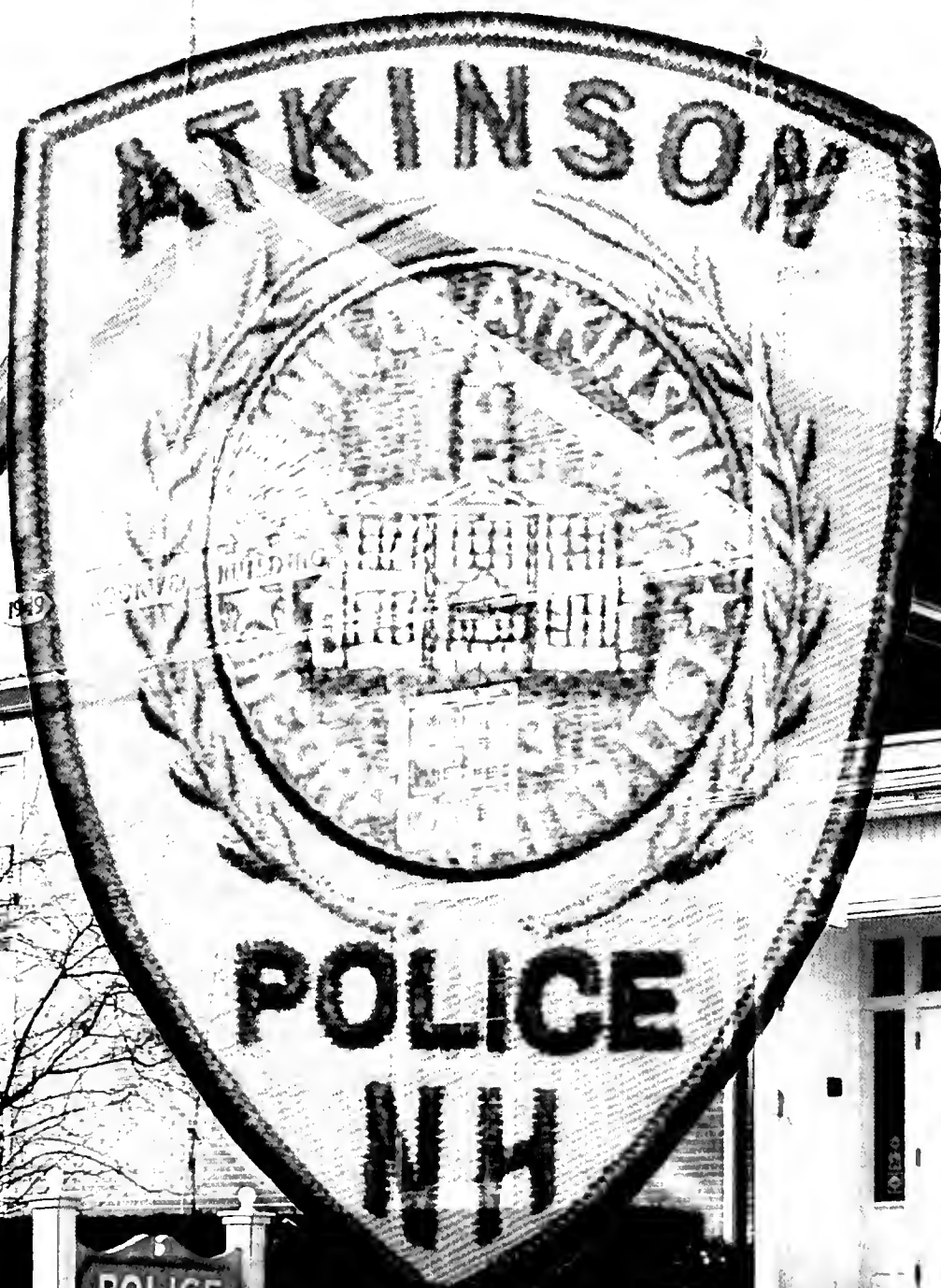


OWN of ATKINSON, NH



2005 Annual Report

Office Hours

Selectmen's Office 362-5266
Weekdays: 8:00am to 4:00pm

Animal Control 362-4739

**Building Inspector &
Code Enforcement** **362-5761**
Monday Evening: 7:00pm to 8:30pm

Community Center **362-5531**
Monday: 9:00am to 3:00pm
Tuesday-Friday: 9:00am to 12:00pm

Highway Department 362-4010

Kimball Library **362-5234**
Weekdays: 10:00am to 8:00pm
Saturday: 10:00am to 3:00pm
Closed Saturday: July & August

Fire Department
Emergency Number 911
Business Number 362-5611

Tax Collector **362-5357**
Monday: 12:30pm to 6:30pm
Wednesday & Friday 9:00am to 4:00pm

Town Clerk **362-4290**
Monday: 8:30am to 6:30pm
Tuesday-Friday: 8:30am to 4:00pm

Planning & Inspector
Office: 362-5761
Weekdays: 8:00am to 4:00pm

Police Department
Emergency Number 911
 Business Number 362-4001
 Weekdays: 8:00am to 4:00pm

Transfer/Recycle Station

| | |
|--------------------|-------------------|
| Wednesday: | 12:00pm to 4:00pm |
| Saturday & Sunday: | 9:00pm to 4:00pm |
| Closed Holidays | |

SCHEDULE OF MONTHLY MEETINGS

(held at the Town Hall except when noted)

Board of Selectmen
Monday at 7:30pm

Budget Committee
2nd Tuesday at 7:30pm

Conservation Commission
1st Monday at 7:30pm

Kimball Library Trustees
1st Tuesday at 6:00pm (library)

Planning Board
1st & 3rd Wednesday at 7:30pm

Zoning Board of Adjustment
2nd Wednesday at 7:30pm

LOCAL ORGANIZATIONS

Atkinson Garden Club
Atkinson Historical Society
Atkinson Women's Civic Club
Friends of the Kimball Library
Lions Club

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Dedication

The 2005 Town Report is dedicated to Maurice “Jake” and Una Collins, who have made life-long voluntary contributions to the Town of Atkinson. It is often the volunteers who provide the most inspiration and motivation to make a better experience for everyone involved.

Both Jake and Una are long time members of the Atkinson Historical Society, both serving at one time or another as President in the 1980’s and 1990’s. Una was appointed as Special Police in 1956 by Police Chief Wilbur R. Moody and served until 1974; served as Cemetery Trustee for many years, and also serves as the official Town’s Historian. In 1959 the Planning Board was established; Jake, David Rockwell, Theodore Rudowski, and Kingdon Hamilton were appointed its first members.

Both Una and Jake have made a commitment to the future needs of the Town. We know them as good friends and are deeply indebted to them for their dedication and love of the Town.

In recognition of their dedication to the Town several residents have written down their thoughts, they are as follows:

Patti Mangini

The first time I met these two special people was in 1995 at a Town Meeting. I knew them just as Mrs. Collins and Jake, longtime residents of Atkinson who were very involved in the community.

The very next year I was asked to plan the Memorial Day parade and soon realized I was going to need help from the resident Atkinson history “expert” (Una), if I had any hopes of pulling it off. Of course both were more than happy to help, and I fondly remember walking through the cemetery with Una, as she shared some of the most intriguing and

interesting historical tales, while Jake rode the tractor ahead of us. It was that day we became fast and true friends.

Both Jake and Una continued to offer their time and support with other recreation activities over the years. No task was ever too menial or too great, whether stuffing Easter eggs, or helping out with luncheons, or Jake untangling fishing rods during the annual fishing derby. Una is a truly remarkable woman who has never shied away from sharing her thoughts or opinions on any given matter. I cherish the “debates” we have had and the times we have simply agreed to disagree. I deeply respect her viewpoints and I know it’s mutual. My family and I have been blessed with both their friendship and love over the years and I can think of no two people who deserve this honor more.

Dedication – continued

Betty Stewart

Jake and Una; Oh my, so many memories through the years. Jake and Una were hunters with the best of them. Their wardrobe consisted of red-checkered wool coats and pants, and rubber boots. Dan, Warren Kolb, Swifty, Wilbur Moody, Martin Feuer and the others putting on a push to find deer. We all depended on the meat, but the hunters loved their time together. But, it was at Dan's 1974 retirement party at the Village Restaurant in Hampstead that Una and Jake were the toast of the evening. They arrived in matching white formal outfits, spectacular; and when they took to the dance floor, we were all amazed. Graceful, beautiful and grand, everyone stepped aside to watch and marvel at the sight. That's how I will remember them, dancing.

When we were first informed that Dan's needed a by-pass we went directly to Jake and Una's house because Una had had the operation. She gratefully described the operation and assured Dan the results were worth it all. Needless to say, we were both reassured and Dan went ahead with the triple-bypass. Una's mom lived in the trailer in the George yard at the foot of Academy Avenue and East Road. Polly always attended church when I was in the Choir back in the 1950's. Polly always remembered my kids' birthdays

Debi DeSimone

Throughout the last twenty years since I have had the privilege of living in Atkinson I saw and heard about this couple that were always seriously available when ever any person or committee or community based agency needed help with anything.

I finally had the pleasure of meeting this couple in 1998 when I started working for the Town of Atkinson. Their names to me then were Mr. & Mrs. Collins. I was quickly corrected when Mrs. Collins told me that her friends called them Una & Jake. It was at that moment that I knew that I was not an outsider any longer. No one person made me feel like an outsider but I knew that I was a new comer to this Town and for the first time since I moved here I was considered a friend to two people that I considered the "First Couple of Atkinson". From that point on I, although not aware, was in for some of the most interesting visits and conversations of my life.

From Una I heard stories about her times growing up in Atkinson and some of her antics as well as some of the other people who grew up here as well. I heard of her times babysitting Mr. Rockwell and his siblings and setting the boys at the Atkinson Academy straight about the strength of girls and her ability to out wit them during the many contests she entered into with them.

From Jake I heard many stories of his wonderful hunting trips and tips on how to plant & grow a wonderful vegetable garden. He is always fixing something or working hard at maintaining their home.

Dedication - continued

From both I heard stories about their incredible affair with ballroom and square dancing. Una made all of their costumes, of which she proudly showed some of the survivors. They told of how they glided across the floor and twirled each other into the highest heights of happiness. What memories they created, not only for themselves, but also for those they told the stories of their journeys through the "Dancing Days". They truly thought that those days were over but to see them at various parties and concerts of any place that dancing was allowed, any person would see that as Jake led & twirled his girl and Una held her guy's hand and followed him across the floor knew that those days would never be over.

Una is probably the best Yankee cook & baker I have ever had the pleasure of enjoying recipes and goodies from. Her mincemeat, made from deer necks and a myriad of wonderful ingredients brought me back to the days of my Great-Grand Mother's mincemeat pies. But Una showed me that you don't have to use mincemeat only for pies, it is also good in cookies, mini tarts and warmed over ice cream. It would take volumes to talk about her incredible recipe repertoire including raspberry shortcake, baklava, and fudge just to mention a few. It's no wonder Jake is always smiling.

Jody Consentino

When I think of Una and Jake Collins, I think of them as historians, for their interest and dedication to Atkinson, the past and also the future. Recently I loaned Jake a book of the early days in the Ossippi area of New Hampshire. He called to thank me and said that he had enjoyed the book as he and Una had hunted and fished in this area for many years. That book was loaned to me by Hank Cotter of Atkinson. This interaction between residents in the Town is to me what Atkinson is really all about.

Linda Jette

As far back as I can remember Mr. and Mrs. Collins have always been very respected citizens of the Town of Atkinson. They have spent innumerable hours volunteering in many different ways, but always with intelligence, integrity and hard work. When I became active in the Kimball Library and in the Town Clerk's Office, I got to know them both and thoroughly enjoyed the process.

The day I was allowed to call Mrs. Collins by her first name of Una, is a day I will treasure forever. I hope I will always earn the right to do so. She was my resource for historic information for many years and she organized records so that others can use this information more easily, but no one will ever be able to flesh out those records with the colorful stories Una knows because of her remarkable memory of those people and events. Una's service to Atkinson has been done with great respect, honor and spiritual grace. She has shared her humor, her stories, her baklava (the world's best) and other goodies, and her caring with me and I am honored to have her friendship.

Dedication - continued

I am also honored to call Jake my friend. Jake's service to Atkinson has also been done with exemplarity style. He is part of the Town records that, as town clerk, I am responsible for because of his pioneer efforts with the first Planning Board. His stories about fishing and hunting are always a treat, especially when deer meat, mincemeat, or a trout is part of the story. Jake has helped with elections as my main volunteer for counting the ballots before the elections and for training many others with his efficient technique. He is also usually there on Election Day as a ballot clerk.

I admire them both and remember lots of smiles they have given me...my memories of them gliding across a dance floor in perfect sync; always responding to a call for assistance; colorful expressions, intelligent advice; hard work at yard sales always to benefit someone else; etc. Both Jake and Una give the best hugs and I send them my love and lots of hugs with this note of congratulations.

Noriko Yoshida-Travers

Congratulation to Jake and Una. The first time I met Una was 1997 at the cemetery with my daughter and some of her Brownie Troop Girl Scouts. The girls were putting flags into the medallions for Memorial Day, which were located the on corner of all the Veterans gravestones.

Una's knowledge and information of Atkinson history are simply amazing. Then I started working for the Town of Atkinson Recreation- Senior Citizens' Program Coordinator on November 1999 under Patti Mangini (Patti was the Recreation Chair then and now too), I met Jake and Una, they were the first couple among a few other seniors to support my program. They came to all the trips and programs to show their support. With their encouragement, support and presence, our Senior Program has grown bigger and better each year.

Both Jake and Una have made so many voluntary contributions to the Town of Atkinson; also they gave me countless inspirational contribution. Over the last 5 years, we became very good friends. I am admiring them as Grandparents figure as well as great friends.

We Remember 2005

Stanley Armistead

Honorary Member of the Atkinson Police Dept.

Raymond E. Gordon

Conservation Commission

John Kiley

Active Town Citizen

Created the Code of Ethics Committee

Fredrick J. Waters

Atkinson Cable Committee

Highway Safety Committee

Transfer Station Attendant



Town Officials and Employees

Representatives to the General Court

The Honorable James Garrity, District 78
The Honorable George D. Winchell, District 78
The Honorable Charles Morse, District 22

2005 ELECTED OFFICIALS

Moderator

Francis G. Polito 2007

Board of Selectmen

Philip V. Consentino 2006

Fred J. Childs, Jr. 2007

John F. Sapia 2008

Town Clerk

Linda S. Jette 2006

Tax Collector

Debra L. DeSimone 2006

Treasurer

Susan B. Coppeta 2007

Cemetery Trustees

Donald L. Murphy, Jr., Chair 2008

Dale A. Childs 2007

Code of Ethics Committee

Richard L. Smith, Chair 2007

James Hazlett 2008

Jason Lewis 2008

Bergeron Norris 2006

E. Richard O'Leary 2007

Library Trustees

Elaine M. Woodbury, Chair 2006

Ellen DeRosa 2007

Joan I. Goff 2008

Kevin J. Langlois 2007

Joanne Tsai 2006

James Halchak, Alternate 2006

Eleanor Feuer, Alternate 2006

Municipal Budget Committee

Mark R. Acciard, Chairman 2007

Marsha Bassi 2006

James Blackadar 2008

David H. Paquette 2007

Frederick Thompson 2006

Paul Tracy 2008

John Sapia, ex officio

Road Agent

Edward A. Stewart 2007

Supervisor of the Checklist

Martha E. MacDonald, Chair 2008

Virginia A. Busby 2006

Patricia Mangini 2010

Trustees of the Trust Funds

Dale A. Childs, Chair 2006

Evie F. Taft 2007

John Taft 2008

2005 APPOINTED OFFICIALS

American Disabilities Act Coordinator

Robert J. Jones 2006

Animal Control

Warren P. Seckendorf, *Officer* 2006

Timothy J. Judge, *Assistant* 2006

Donald L. Murphy, *Assistant* 2006

Robin L. Serratore, *Assistant* 2006

Edward A. Stewart, *Assistant* 2006

Town Officials and Employees - Continued

Board of Adjustment

| | |
|-------------------------------------|------|
| Francis G. Polito, <i>Chairman</i> | 2006 |
| Sanford F. Carter | 2008 |
| William Friel | 2007 |
| Henry Riehl | 2007 |
| Catherine Rochford | 2008 |
| David J. Rockwell, <i>Alternate</i> | 2008 |

Electrical Inspector

| | |
|--|------|
| David A. Pallaria | 2006 |
| Shan McKeen, <i>Assistant</i> | 2006 |
| Michael DeBartolomeo, <i>Assistant</i> | 2006 |

Elderly Affairs Director

| | |
|----------------------|------|
| Philip V. Consentino | 2006 |
|----------------------|------|

Building Inspector

| | |
|---|------|
| Robert J. Jones | 2006 |
| Howard N. Seckendorf, Jr., <i>Assistant</i> | 2006 |

Family Mediation Representatives

| | |
|-------------------|------|
| Debra L. DeSimone | 2006 |
| Rose Cavalear | 2006 |

Building Needs Committee

| | |
|---------------------------------------|------|
| Adele Dillon, <i>Chair</i> | 2006 |
| Howard Seckendorf, <i>Co-Chairman</i> | 2006 |
| Fred J. Childs, Jr. | 2006 |
| Debra L. DeSimone | 2006 |
| Linda S. Jette | 2006 |
| Katie McDonough | 2006 |
| John Poole | 2006 |
| Barry VanRy | 2006 |
| Richard B. Wood | 2006 |

Fence Viewers

| | |
|-------------------|------|
| Kenneth Grant | 2006 |
| Susan M. Killam | 2006 |
| A. Robert Stewart | 2006 |

Hazardous Waste Collection Day Rep.

| | |
|-------------------|------|
| Edward A. Stewart | 2006 |
|-------------------|------|

Health Officer

| | |
|-----------------------|------|
| Joseph W. Chamberlain | 2006 |
|-----------------------|------|

Cable Advisory Committee

| | |
|---------------------------------|------|
| Michael Torris, <i>Chairman</i> | 2006 |
| David C. Boyle | 2006 |
| John DeFusco | 2006 |
| Howard Epstein | 2006 |
| Richard A. Garafola | 2006 |
| Erica Jordan | 2006 |
| Brian Kaye | 2006 |

Highway Safety Committee

| | |
|---|------|
| Fred J. Childs, Jr., <i>Maintenance Supr.</i> | 2006 |
| David Consentino, <i>Police Officer</i> | 2006 |
| Kevin Landry, <i>Deputy Fire Chief</i> | 2006 |
| Michael E. Murphy, <i>Fire Chief</i> | 2006 |
| Howard Seckendorf, <i>Asst. Bldg. Insp.</i> | 2006 |
| Edward Stewart, <i>Road Agent</i> | 2006 |
| Noriko Yoshida, <i>Community Center</i> | 2006 |
| Philip V. Consentino, <i>Police Chief</i> | 2006 |

Code Enforcement Officer

| | |
|-----------------------------------|------|
| James H. Kirsch | 2006 |
| Robert J. Jones, <i>Assistant</i> | 2006 |

Homeland Security

| | |
|-------------------|------|
| Michael E. Murphy | 2006 |
|-------------------|------|

Conservation Commission

| | |
|----------------------------------|------|
| Tim Dziechowski, <i>Chairman</i> | 2008 |
| N. Scott Kukshtel | 2008 |
| Peter O. McVay | 2008 |
| Michelle R. Veasey | 2006 |
| Paul F. Wainwright | 2006 |
| Dan C. Kimball, <i>Alternate</i> | 2006 |

Town Officials and Employees - Continued

Planning Board

| | |
|--|------|
| Susan M. Killam, <i>Chair</i> | 2007 |
| D. Paul DiMaggio | 2008 |
| Charles D. Earley | 2007 |
| Michael D. Fletcher | 2008 |
| Harold J. Morse | 2006 |
| Edward A. Stewart | 2006 |
| Dr. Joseph Guischard, <i>Alternate</i> | 2008 |
| Tim Dziechowski, <i>Alternate</i> | 2008 |
| Donna J. Sullivan, <i>Alternate</i> | 2006 |

Plumbing/Gas Inspector

| | |
|--------------------|------|
| William K. Ashford | 2006 |
|--------------------|------|

Recreation Commission

| | |
|---------------------------------|------|
| Cathy J. Thompson, <i>Chair</i> | 2008 |
| John Mangini | 2005 |
| Patricia Mangini | 2006 |
| Noriko Yoshida | 2006 |

Rockingham Planning Commission

Representatives

| | |
|-------------------|------|
| Edward A. Stewart | 2006 |
|-------------------|------|

Safety/JLMC Committee

| |
|---|
| JoAnne Consentino, <i>Police Dept.</i> |
| Charles D. Earley, <i>Fire Dept.</i> |
| Linda S. Jette, <i>Town Clerk</i> |
| Patricia E. Macomber, <i>Family Mediation</i> |
| Russell McAllister, <i>Town Hall</i> |
| Katie McDonough, <i>Kimball Library</i> |
| Edward A. Stewart, <i>Road Agent</i> |
| Noriko Yoshida, <i>Community Center</i> |
| Debra L. DeSimone, <i>Alternate, Family Mediation</i> |
| Fred J. Childs, Jr., <i>ex officio</i> |

Surveyor of Wood & Lumber

| | |
|-------------------|------|
| John Feuer | 2006 |
| Martin Feuer | 2006 |
| Edward A. Stewart | 2006 |

Town Forester

| | |
|-------------------|------|
| Edward A. Stewart | 2006 |
|-------------------|------|

Tree Warden

| | |
|-------------------|------|
| Edward A. Stewart | 2006 |
|-------------------|------|

TOWN EMPLOYEES

Community Center Coordinator

Norido Yoshida

Police Department

Philip V. Consentino, *Police Chief*

William M. Baldwin, *Lieutenant*

Diane M. Kinney, *Sergeant*

Philip Farrar, *Sergeant Detective*

Full-Time Officers

| | |
|--------------------|----------------------|
| William M. Baldwin | Emmanuel R. Fardella |
|--------------------|----------------------|

| | |
|------------------|----------------|
| Philip G. Farrar | John R. Lapham |
|------------------|----------------|

Justin I. Paquette

Officers:

| | |
|----------------------|----------------------|
| Richard A. Buco, Jr. | Andrew T. Cammilleri |
|----------------------|----------------------|

| | |
|---------------------|-------------------|
| David L. Consentino | JoAnne Consentino |
|---------------------|-------------------|

| | |
|-------------------|----------------------|
| Robert Desjardins | Christian M. Johnson |
|-------------------|----------------------|

| | |
|----------------|--------------|
| Kevin Donnelly | Karen Kinney |
|----------------|--------------|

| | |
|-----------------------|----------------|
| Anthony L. Lopez, Sr. | Jason T. Mazza |
|-----------------------|----------------|

| | |
|------------------|-------------------|
| Charles McCarthy | Gerard M. O'Meara |
|------------------|-------------------|

| | |
|----------------|---------------------|
| Donald Roberts | Christopher M. Ryan |
|----------------|---------------------|

Vincent Scarvaglieri

Dispatch:

| | |
|-------------------|----------------|
| JoAnne Consentino | Kevin Donnelly |
|-------------------|----------------|

| | |
|-----------------|--------------|
| Diane M. Kinney | Karen Kinney |
|-----------------|--------------|

| | |
|----------------|---------------------|
| Jason T. Mazza | Christopher M. Ryan |
|----------------|---------------------|

Directors:

William M. Baldwin - *Administrative*

JoAnne Consentino - *Dispatch Service*

Diane M. Kinney - *Personnel Director*

Special Assignments:

John R. Lapham - *D.A.R.E. Officer*

Charles J. McCarthy - *School Crossing Guard*

Town Officials and Employees - Continued

Police Department - continued

Community Service Officers:

William L. Anderson, *Assistant Director*

Roger W. Culliford Anthony L. Lopez

Richard Magoon

Department Chaplains:

Pastor Paul Dionne Farther Marcel Martel

Fire Department

Michael E. Murphy, *Fire Chief*

Kevin J. Landry, *Deputy Chief*

John Rockwell, *Captain*

Andrew T. Cammilleri, *Lieutenant*

Jeffrey Murphy, *Lieutenant*

Frederick P. Beckwith, *EMS Captain*

David Weymouth, *EMS Lieutenant*

Fire Department Members:

Albert Apitz William M. Baldwin

Daniel P. Beckwith Brenda L. Boisvert

Ryan H. Dame Joseph C. Davey

Charles D. Earley John L. Feuer

Ronald W. Gale Robert Garrant

Al Goldstein David Holigan

Paula Holigan Darrell Hollenbeck

Timothy Judge Jason Landry

Andrew Murphy Shane Murphy

Robert Neill Nicholas D. Orio

Carroll B. Ray Andrew Schafer

Brennan Scott Edward A. Stewart

Donna J. Sullivan Paul Sullivan

Matthew Tombarello Stephen J. Wooster

Aaron Antolewicz, *Honorary Member*

Fire Inspectors:

Charles D. Earley Jeffrey M. Murphy

David Weymouth

Fire Department Clerk

Pamela C. Murphy

Forest Warden:

Michael E. Murphy, *Warden*

Albert Apitz, *Deputy*

Darrell A. Hollenbeck, *Deputy*

Kevin J. Landry, *Deputy*

Donald L. Murphy, *Deputy*

Edward A. Stewart, *Deputy*

David M. Weymouth, *Deputy*

ACTV- 20 Production Staff

Erica A. Jordan, *Station Manager*

Barbara Snicer

Roger L. Cote Rebecca J. Delsignore

Adele H. Dillon Lee Francis

Denise Jackson Thereasa E. Leppala

William A. Linnehan John P. Mangini

Patricia Mangini Charles Manes

Julia Martinage Raymond J. Viglione

Megan E. Wisecarver

Staff

Russell McAllister, *Town Administrator*

Kelly Blackadar, *Budget Rec. Secretary*

Rose M. Cavalear, *Deputy Town Clerk*

Fred Childs, Jr. *Maintenance Supervisor*

Debra L. DeSimone, *Assist. Town Clerk*

Joshua Doughtdale, *Highway Department*

Shirley Galvin, *Building/Planning/Zoning*

Tim Judge, *Highway Department*

Carol Samowski-Kater, *PB Rec. Secretary*

Susan M. Killiam, *Planning/Building*

James Lessard, *Highway Dept. Winter*

Sandra M. LeVallee, *Bookkeeper*

Patricia E. Macomber, *Deputy Tax Coll.*

Raymond Morelli, *Cemetery Care of Grounds*

Virginia Morelli, *Cemetery Care of Grounds*

Troy Palmer, *Highway Dept.*

Lori A. Parrillo, *Deputy Treasurer*

Rebecca A. Russo, *ZBA Rec. Secretary*

Edward A. Stewart, *Road Agent*

Joshua H. Stewart, *Highway Department*

Barbara E. Tavitian, *Assist. Town Clerk*

Rick L. Thompson, *Highway Department*

Town Officials and Employees - Continued

Staff - continued

Mark Tolman, *Highway Dept.*

Elaine M. Woodbury, *Assessing Clerk*

Noriko Yoshida, *Community Center*

Kimball Library Staff

Katie C. McDonough, *Director*

Carolyn E. Birr, *Director Children's Librarian*

Janice E. Ananian Linda E. Bourassa

Roberta S. Cianci Linda M. Giuffre

Joan Houle Kathleen Lamarre

Laura M. McLaughlin Paul D. Regan

Betty Rollins Carol J. Stafford

Jean A. Stobbs Kathleen J. Watson

Meagan E. Wisecarver

Sun & Fun Staff

Paul E. Cardone, *Director*

Joseph H. Widman, *Assist. Director*

Counselors

David T. Bairllargeon Stephanie N. Baratt

Kaitlyn Boyle Michaela L. Bogosh

James A. Bradley Lauren M. Desmond

Brian M. Deyermund Jeffrey Green

Sara Ann Hamilton Jill Marie Hunkele

Eric W. Kolodziejczak Steffen N. Lizier

Maureen E. Lundt Michael J. Lynch

John Mangini Erica D. Millett

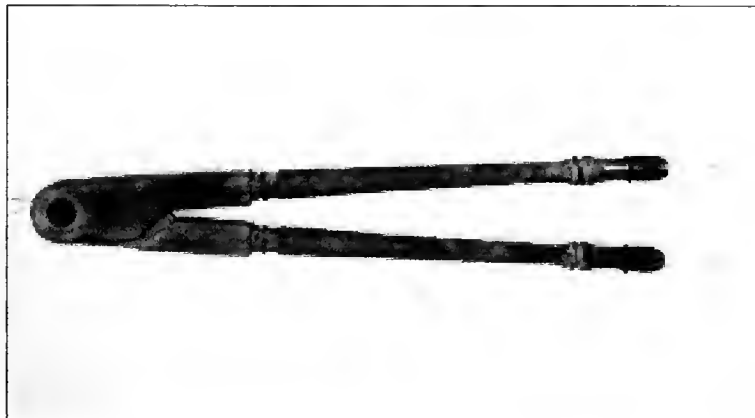
Andrew W. Scott Katy E. Soave

Nichole P. Surette George Valvanis

Nicholas Valvanis

TOWN REPORT COORDINATOR

Elaine M. Woodbury



Do you know what the above photo was used for? See Town Clerk's Office Report for answer.

Board of Selectmen
Chairman Fred J. Childs, Jr.

This year the Board decided to have each member contribute a portion to the annual Selectmen's Report. It has been and continues to be a hectic year and the Board's work goes ever onward. This year the bonding for the construction of a new library will be placed on the ballot. We are also planning in many ways for the future. One item we hope to place before the voters is the planned expansion of the current Town Offices, which are becoming increasingly cramped for staff and lack the space required for document and record storage. Another important issue the Board is working on is secession planning because many long time staff will be eligible for retirement within the next few years. I want to thank the staff, other board members and the many volunteers whose contributions are the vitality of the Atkinson community for making my time as Selectmen so meaningful.

Selectman Philip V. Consentino

I am sorry to say that the last year of my nine (9) year seat on the Board of Selectmen has not been a pleasant one. I decided to run for the third team with high hopes and expectations to be able to help the residents of our great Town. In some areas I believe that I have accomplished that goal. I felt that being around seven-days a week and having the rapport with both Town and State agencies it would have been an easy task to accomplish many goals that I had set out to do.

I am sorry to say that due to two residents they have made that challenge an impossible dream. No one elected official should ever be subjected to the ridicule and abuse that I have gone through over the past eighteen months. Town government can and will continue to function in a fair and positive manner only if personalities are taken out of the politics. There is no place for this type of personal vendettas and I hope in the future that the Board of Selectmen will not allow the Selectmen's meetings to continue to be a place for a few residents to portray their own personal vindictive views.

In closing let me again state that since the day I was sworn in as one of your trusted Selectman, I have not voted on any issues that would have benefited me, my family or the Police and Elderly Affairs Departments. I have taken two reductions in my present rate of pay, both my wife and son, who work part-time on the Police Department have not received a pay increase for the past three years even though all other officers did receive their yearly rate increases. No one will ever be able to say that I acted in a manner that was unbecoming of an elected public official and that I never violated any conflict of interest issues.

Board of Selectmen - continued

I will continue to serve the residents as their Police Chief and the Director of Elderly Affairs. This August I will be celebrating my thirty-ninth (39th) year on the Police Department and my fifteenth (15th) year as the Town's Director of Elderly Affairs. As always, any resident that should need any assistance can always contact me at either the police station at 362-4001 or at my residence at 362-5627.

God bless and have a great year; and again I am truly sorry for all of the unneeded and unwarranted controversy that has surrounded my last eighteen (18) months as one of your elected Selectmen.

Selectman John F. Sapia

I would like to thank the residents for their strong support. I have taken very seriously my newfound responsibilities and have dedicated myself to protecting the Town's interests and moving this Town forward in the most efficient and productive manner possible. Most of all, in the coming year I hope this Town can come together and work as one. What *motivates* us should be what is in the best interest of our entire community.

Last year we began the process of evaluating a number of functions in Town as well as compiling data that will help us determine how to best facilitate all aspects of operating our beloved Town so to better serve its residents. We also have put a number of procedures in place to insure cost saving to the residents. In this area there clearly is more work to be done.

Our community has had some differences over the last 365 days. However, **our differences are our strengths, and how we manage that strength is our future.** I call on the residents of our community to become more active!

This town is moving forward collectively with the assistance of our dedicated Town employees and the uncountable number of invaluable volunteers. It is truly rewarding to watch all these dedicated people participate. I would ask every resident to consider joining the effort. There are a number of groups, clubs, and organizations that contribute to the success of our Town, and they can use your help!!! We have the best volunteers in the state and I would like to thank them at this time for their effort. I send my special thanks to the Fire and Police Departments. I also want to thank Atkinson's Junior Girl Scout Troop 25 for their hard work on the garden at the front of the Community Center.

It has been my honor and privilege to serve on the Board of Selectmen. We have met every challenge as well as to overcome the element that strives to tear this Town apart. Both Fred and the CHIEF are good and honorable men that have served this Town proud, long and with distinction. I'm proud to call them my friends and thank them for their guidance this year. This Town owes them

Board of Selectmen - continued

a world of gratitude for standing up and being counted. For this they have my respect and should have the respect of our community.

I am looking forward to a new year with new challenges. My focus will be: continued improvement of Town operations, public safety, and community. The very core and heart of Atkinson remains extremely strong and it is by the best town to live, by far, in New Hampshire. That is a tribute to you the residents.

Once again thank you for your support and I am looking forward to a great year!



Town Administrator

Every year brings with it a set of challenges and this past year was not any different. Whether it was Atkinson, or any of the surrounding towns, conflict and controversy are by products of change and it comes from all directions sweeping us along. Good communication is an ingredient necessary to diminish the misunderstanding that is a root cause of conflict. This past year and again this year Atkinson is participating in the Community Technical Assistance Program (CTAP) sponsored by the Department of Transportation that will provide technical planning assistance for communities impacted by the \$400 million I-93 project. CTAP is a process designed to minimize land use conflict through facilitated communication among all stakeholders.

This year we are proposing to improve internal and external communications with our citizen/stakeholders by providing a unified email platform for all departments. Rather than using a hodgepodge of email packages that are often incompatible with one another we are proposing to utilize an Exchange server to facilitate internal and external communication. The Board is also proposing to upgrade our broadcast capabilities by replacing 20-year-old analog equipment with digital equipment. This, too, will enhance our communication and engage our citizenry.

A growing concern among many southern New Hampshire communities is the potential spread of mosquito borne viruses such as Eastern Equine Encephalitis and West Nile virus. In response to this public health threat the Board has prepared two warrant articles. The first warrant article will establish an expendable trust fund for mosquito control and the second warrant article will provide the necessary funding for the mosquito control. The Town has submitted the necessary permit application with the New Hampshire Division of Pesticide Control.

This year we were informed that Verizon is proposing to string fiber throughout the town as part of their plan to offer residential programming services in much the same way that cable companies like Adelphia and Comcast do. The amount of work related to this project is substantial and will require appropriate traffic controls, which represent a cost item in the Police Department. To meet these additional costs without adversely impacting the operating budget the Board is proposing a warrant article that will establish a separate expendable trust fund specifically to cover the costs of police details.

I am often reminded that the measure of character is often defined by the difficulty of the challenges we confront. Several difficult and seemingly intractable issues surfaced this past year in Atkinson. Whether it was the placement of the Vietnam Memorial Panels, conflict of interest complaints, the budget process, or planning issues; Atkinson volunteers engaged themselves in the complex challenge of governing. Participation remains the foundation of all democratic institutions and I want to thank staff members and especially all the dedicated individuals who have volunteered their time and talents in the service of their community.

Respectfully submitted,

Russell McAllister
Town Administrator

Independent Auditor's Report
(For the Year Ending December 31, 2004)

MASON + RICH
Professional Association
Six Bicentennial Square
Concord, NH 03301

March 23, 2005

Selectmen
Town of Atkinson
Atkinson, NH 03811

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 2004 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

However, during the course of our audit we did become aware of several matters that are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. This letter does not affect our report dated March 23, 2005 on the financial statements of the Town of Atkinson, New Hampshire.

We will review the status of these comments during our next audit engagement. We have already discussed these comments and suggestions with Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters or to assist you in implementing the recommendations.

Respectfully submitted,

MASON + RICH PROFESSIONAL ASSOCIATION
Certified Public Accountants

Independent Auditor's Report – continued

Status of Prior Year's Findings and Recommendations

GASB #34 Compliance

Finding/Recommendation – GASB's (Governmental Accounting Standards Board's) Statement #34 will have a wide-ranging impact on municipal accounting in areas as varied as accounting for the Town's assets (land, municipal buildings, vehicles and equipment) to the reporting of bonded debt as a liability of the Town's General Fund. Because of these dramatic changes, the Town needs to begin the process now, in conjunction with its auditors, of addressing the accounting and record keeping items that need to be addressed to comply with GASB #34 in a timely manner. We had recommended that the Town begin the process by determining what needs to be done, how and when this will be done and who will be doing the various items that will be required for the Town to be compliant with GASB #34 in 2004.

Status – The Town implemented GASB #34 for the year ended December 31, 2004.

Modified Accrual Accounting-Posting of Tax Revenues and Receivables

Finding/Recommendation – In conjunction with GASB #34, the Town will be reporting on the full accrual basis of accounting for financial reporting purposes. To facilitate this reporting, it is important that the Town's books be maintained on the modified accrual basis, i.e. that taxes receivable and accounts payable be utilized fully on the accounting software package. The Town should institute accounting policies for the recording of the tax warrants as revenues with receipts posted to tax receivables and the ending balance reconciled to the Tax Collector's month end balances. In addition, the full capabilities of the current accounting software need to be utilized for the posting of invoices in the period that the liability was incurred versus the period when the invoice is paid.

Status – The Town is in the process of reviewing its accounting software and also reviewing with the auditor the recommendations for a change in some of its accounting practices to move towards the modified accrual basis of accounting for tax billings and also for the recording of invoices.

2005 Tax Rate Computation

Town Portion

| | |
|-----------------------|----------------|
| Gross Appropriations | \$ 4,243,929 |
| Less: Revenues | 2,484,940 |
| Less: Shares Revenues | 5,205 |
| Overlay | 51,276 |
| War Service Credits | <u>110,750</u> |

| | | |
|--------------------------|--------------|-----------|
| Approved Town Tax Effort | \$ 1,915,810 | TOWN RATE |
| Town Tax Rate | | \$2.19 |

School Portion

| | |
|-------------------------------|--------------------|
| Regional School Apportionment | 11,570,668 |
| Adequate Education Grant | (867,442) |
| State Education Taxes | <u>(2,486,112)</u> |

| | | |
|----------------------------|-----------|-------------------|
| Approved School Tax Effort | 8,217,114 | LOCAL SCHOOL RATE |
| Local School Rate | | \$9.44 |

State Education Taxes

| | | |
|------------------------------------|-----------|-------------------|
| Equalized Valuation (No Utilities) | 2.84 | STATE SCHOOL RATE |
| X 875,391,407 | | |
| | 2,486,112 | \$2.87 |

County Portion

| | |
|-----------------------|----------------|
| Due to County | 862,453 |
| Less: Shared Revenues | <u>(3,235)</u> |

| | | |
|----------------------------|---------|-------------|
| Approved County Tax Effort | 859,218 | COUNTY RATE |
| | | \$0.99 |

| | | |
|---------------------------------|------------------|------------|
| Total Property Taxes Assessed | \$ 13,478,254 | TOTAL TOWN |
| Less: War Service Credit | <u>(110,750)</u> | TAX RATE |
| Total Property Taxes Commitment | \$ 13,367,504 | \$15.49 |

PROOF OF RATE

| Net Assessed Valuation | | | Tax Rate | | Assessment |
|------------------------------------|----------------|----|----------|----|------------|
| State Education Tax (No Utilities) | \$ 867,257,827 | \$ | 2.87 | \$ | 2,486,112 |
| All Other Taxes | \$ 870,778,427 | \$ | 12.62 | \$ | 10,992,142 |
| Totals | | \$ | 15.49 | \$ | 13,478,254 |

Summary Inventory of Valuation 2005

Value of Land:

| | | | |
|-------------------------------------|----|-------------------|--------------------|
| Current Use | \$ | 154,892 | |
| Conservation Restrictions | | 1,035 | |
| Discretionary Preservation Easement | | 4,800 | |
| Residential | | 343,030,600 | |
| Commercial/Industrial | | <u>14,654,100</u> | |
| Total Taxable Land | | | 357,845,427 |

Value of Buildings Only:

| | | |
|-------------------------------------|---------------|--------------------|
| Residential | 494,211,103 | |
| Manufactured Housing | 42,700 | |
| Commerical/Industrial | 22,820,100 | |
| Discretionary Preservation Easement | <u>17,697</u> | |
| Total Taxable Buildings | | 517,091,600 |

Public Utilities:

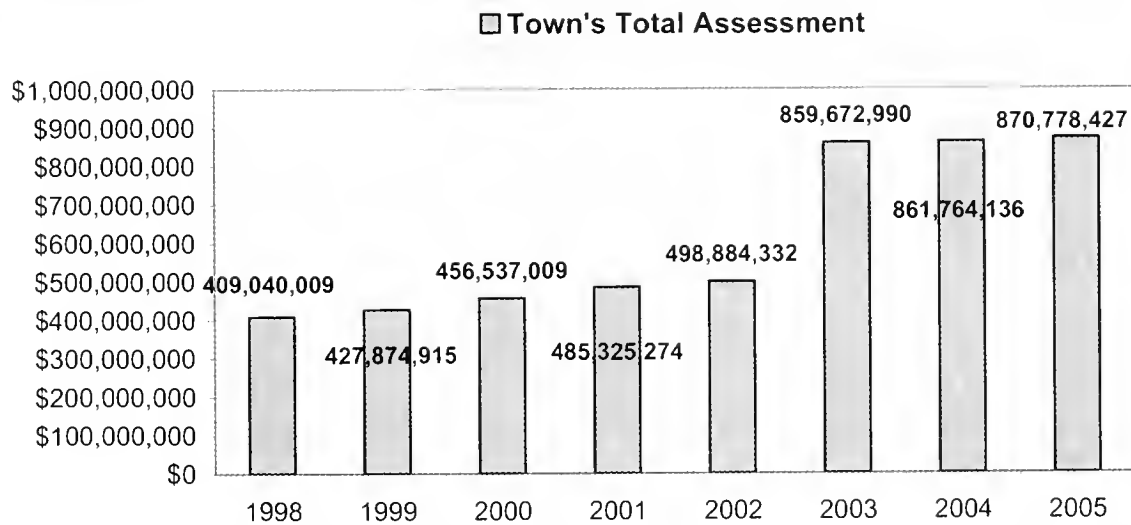
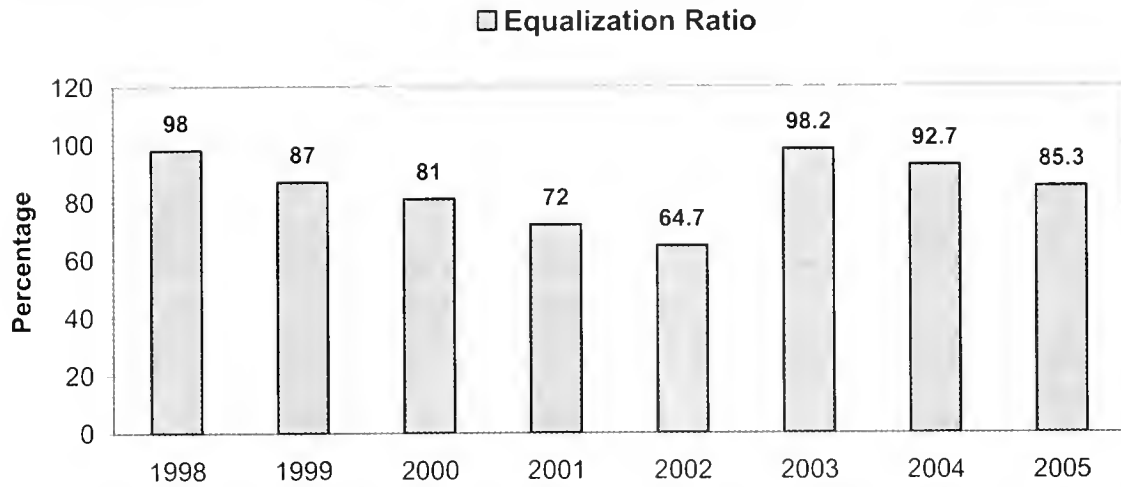
| | | |
|-------------------------------|------------------|------------------|
| Water | 1,285,100 | |
| Gas | 139,100 | |
| Electric | <u>2,096,400</u> | |
| Total Public Utilities | | 3,520,600 |

Exemptions:

| | | |
|--------------------------------|-----------------|--------------------|
| Improvements with Disabilities | (179,900) | |
| Blind | (45,000) | |
| Elderly Exemptions | (7,284,000) | |
| Disabled | (105,000) | |
| Solar/Wind Power | <u>(65,300)</u> | |
| Total Exemptions | | (7,679,200) |

| | | |
|--|-----------|--------------------|
| Net Valuation on Which Municipal Tax Rate is Computed: | <u>\$</u> | 870,778,427 |
|--|-----------|--------------------|

Equalization Ratio & Town's Total Assessed Value



Note: Town-wide Update in 1998 & 2003

Town of Atkinson
Treasurer's Summary
For Year Ended December 31, 2005
(Unaudited)

| | | |
|---------------------------|----------------|-----------------------|
| Cash on Hand: | | |
| General Account | \$6,132,221.99 | |
| Investments | 236,377.24 | |
| Total Cash on Hand | | \$6,368,599.23 |

2005 Recapitulation

| | | |
|--|-----------------|------------------------|
| Beginning Balance - January 1, 2005 | | \$6,038,998.31 |
| Income: | | |
| Interest | \$94,306.04 | |
| Receipts submitted by: | | |
| Tax Collector | \$13,501,655.46 | |
| Town Clerk | 1,390,504.66 | |
| Departments | 371,961.06 | |
| State of NH | 413,447.82 | |
| Grants/Donations | 16,390.00 | |
| Total Receipts | 15,693,959.00 | |
| Police Fund Donations | 16,988.00 | |
| D.A.R.E. Fund Donations | 805.00 | |
| Total Income | | 15,806,058.04 |
| Expenditures - General | (15,462,279.93) | |
| Police Fund Expenditures | (13,545.77) | |
| D.A.R.E. Fund Expenditures | (631.42) | |
| Total Net Expenditures | | (15,476,457.12) |
| Ending Balance - December 31, 2005 | | \$6,368,599.23 |

Long-Term Debt Summary

| | | |
|--|---------------------|---------------------|
| Beginning Balance - January 1, 2005 | \$502,730.27 | |
| Principal Payments | (102,142.00) | |
| Ending Balance - December 31, 2005 | | \$400,588.27 |

Respectfully submitted,

Susan Coppeta,
Treasurer

Bond Debt Schedule

Purpose: Fire Station Project

Original Amount: \$1,021,425.00

Interest Rate: 4.70%

Term: 10 Years

First Payment Due: 3/30/1999

| For Year Ended 12/31/2004 | Principal Payments Due | Interest Payments Due | Balance Due \$1,021,425.00 |
|---------------------------------|------------------------------|-----------------------------|----------------------------------|
| 12/31/2000 | \$102,143.00 | \$54,141.17 | \$919,282.00 |
| 12/31/2001 | \$102,143.00 | \$43,259.56 | \$817,139.00 |
| 12/31/2002 | \$102,143.00 | \$38,392.26 | \$714,996.00 |
| 12/31/2003 | \$110,122.73 | \$33,422.48 | \$604,873.27 |
| 12/31/2004 | \$102,143.00 | \$28,804.10 | \$502,730.27 |
| 12/31/2005 | \$102,142.00 | \$24,003.37 | \$400,588.27 |
| 12/31/2006 | \$102,142.00 | \$19,202.69 | \$298,446.27 |
| 12/31/2007 | \$102,142.00 | \$14,402.02 | \$196,304.27 |
| 12/31/2008 | \$102,142.00 | \$9,601.35 | \$94,162.27 |
| 12/31/2009 | \$94,162.27 | \$4,800.68 | \$0.00 |
| Totals | \$1,021,425.00 | \$270,029.68 | |

Conservation Commission Treasurer's Summary January 1, 2005 - December 31, 2005

| Bank Account/ Description | Beginning Balance | Interest | Deposits | Withdrawals | Ending Balance |
|------------------------------|----------------------|---------------------|------------------|--------------------|----------------------|
| Banknorth / CD | \$ 45,993.53 | \$ 1,126.13 | \$400.00 | \$ (800.00) | \$ 46,719.66 |
| NH Public Invest. Pool | 706,150.28 | 20,172.33 | 00.00 | 00.00 | 726,322.61 |
| Totals | \$ 752,143.81 | \$ 21,298.46 | \$ 400.00 | \$ (800.00) | \$ 773,042.27 |

Conservation Note: \$400 deposit from Steven Lewis, Inc.

\$800 withdrawal was for Stanhope Group for 2 appraisals

2005 Approved Appropriations

| | | |
|---|---------------|--------------------|
| General Government | | |
| Executive | \$ 196,720 | |
| Elections, Registrations | 174,638 | |
| Financial Administration | 196,717 | |
| Computers | 52,310 | |
| Legal Expense | 14,000 | |
| Personnel Administration | 36,797 | |
| Planning and Zoning | 17,745 | |
| General Government Buildings | 75,406 | |
| Cemeteries | 25,450 | |
| Insurance | 14,231 | |
| Advertising and Regional | <u>5,591</u> | |
| Total General Government | | 809,605 |
| Public Safety | | |
| Police | 772,539 | |
| Elderly Affairs | 15,253 | |
| Ambulance | 23,000 | |
| Fire | 309,418 | |
| Homeland Security | 150 | |
| Building Inspectors | 61,520 | |
| Animal Control | <u>21,934</u> | |
| Total Public Safety | | 1,203,814 |
| Highway and Streets | | |
| Highway and Streets | 544,546 | |
| Street Lighting | <u>27,000</u> | |
| Total Highway and Streets | | 571,546 |
| Sanitation | | |
| Solid Waste Disposal | 518,490 | |
| Recycling | <u>45,314</u> | |
| Total Sanitation | | 563,804 |
| Health/Welfare | | |
| Administration | 18,000 | |
| Health Agencies | 11,315 | |
| Direct Assistance | <u>40,321</u> | |
| Total Health/Welfare | | 69,636 |
| Culture/Recreation | | |
| Parks/Recreation | 102,801 | |
| Kimball Library | 260,189 | |
| Patriotic Purposes | 3,100 | |
| Cable Television | <u>43,397</u> | |
| Total Culture/Recreation | | 409,487 |
| Conservation | | |
| Administration | <u>5,545</u> | |
| Total Conservation | | 5,545 |
| Debt Service | | |
| Principal - Long Term Bond | 102,143 | |
| Interest | <u>24,005</u> | |
| Total Debt Service | | 126,148 |
| Total 2005 Approved Appropriations | | <hr/> \$ 3,759,585 |

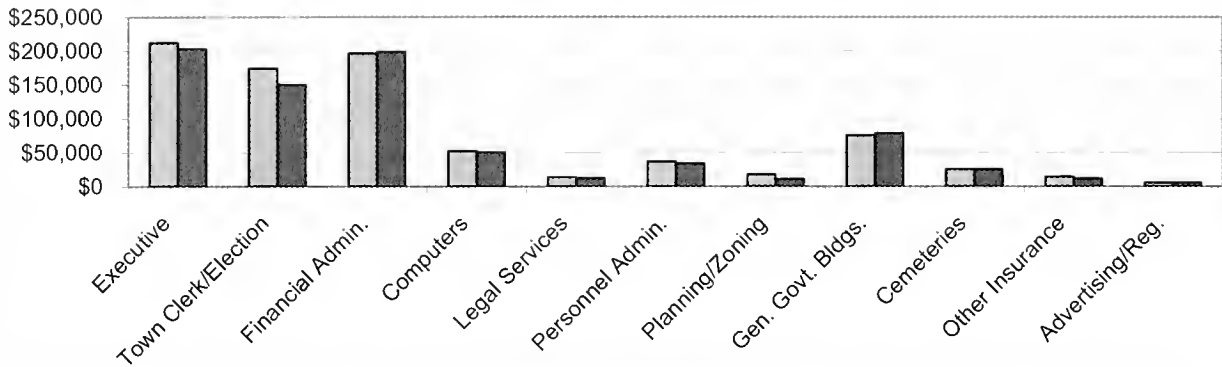
2005 Comparative Statement

| Department | 2005 Budget | 2005 Articles | Total Budget | Expenditures | Expended Warrants | Carryover |
|----------------------|------------------------|----------------------|------------------------|------------------------|----------------------|---------------------|
| Executive | \$ 196,720.00 | \$ 15,644.00 | \$ 212,364.00 | \$ 203,408.79 | \$ 14,684.35 | |
| Town Clerk/ Election | 174,638.00 | - | 174,638.00 | 150,358.91 | - | |
| Financial Admin. | 196,717.00 | - | 196,717.00 | 198,862.36 | - | |
| Computers | 52,310.00 | - | 52,310.00 | 50,800.02 | - | |
| Legal Services | 14,000.00 | - | 14,000.00 | 12,201.94 | - | |
| Personnel Admin. | 36,797.00 | - | 36,797.00 | 33,999.62 | - | |
| Planning/Zoning | 17,745.00 | - | 17,745.00 | 10,801.05 | - | |
| Gen. Govt. Bldgs. | 75,406.00 | 16,000.00 | 91,406.00 | 78,674.74 | 94.53 | \$ 15,905.47 |
| Cemeteries | 25,450.00 | 29,000.00 | 54,450.00 | 24,956.47 | 28,060.00 | |
| Other Insurance | 14,231.00 | - | 14,231.00 | 11,869.00 | - | |
| Advertising/Reg. | 5,591.00 | - | 5,591.00 | 5,591.00 | - | |
| Police Department | 702,539.00 | - | 702,539.00 | 679,736.37 | - | |
| Police Detail | 70,000.00 | - | 70,000.00 | 97,012.56 | - | |
| Elderly Affairs | 15,253.00 | - | 15,253.00 | 17,146.66 | - | |
| Ambulance | 23,000.00 | - | 23,000.00 | 24,250.02 | - | |
| Fire Department | 309,418.00 | 60,000.00 | 369,418.00 | 290,239.48 | 60,000.00 | |
| Homeland Security | 150.00 | - | 150.00 | - | - | |
| Building Inspections | 61,520.00 | - | 61,520.00 | 69,164.41 | - | |
| Highway Dept. | 67,219.00 | - | 67,219.00 | 67,263.74 | - | |
| Highway & Streets | 477,327.00 | 110,000.00 | 587,327.00 | 508,150.24 | 110,167.08 | |
| Street Lighting | 27,000.00 | - | 27,000.00 | 26,456.65 | - | |
| Recycling | 45,314.00 | - | 45,314.00 | 36,566.49 | - | |
| Waste Disposal | 518,490.00 | - | 518,490.00 | 492,603.12 | - | |
| Health | 11,315.00 | - | 11,315.00 | 6,476.63 | - | |
| Health Dues | 40,321.00 | - | 40,321.00 | 38,821.00 | - | |
| Animal Control | 21,934.00 | - | 21,934.00 | 16,960.79 | - | |
| General Assist. | 18,000.00 | - | 18,000.00 | 10,284.36 | - | |
| Recreation | 102,801.00 | 25,000.00 | 127,801.00 | 98,262.43 | 29,999.92 | (1) |
| Library | 260,189.00 | 200,000.00 | 460,189.00 | 261,150.98 | 200,000.00 | |
| Memorial Day | 3,100.00 | - | 3,100.00 | - | - | |
| Cable Television | 43,397.00 | 28,700.00 | 72,097.00 | 35,224.13 | 28,700.00 | |
| Conservation | 5,545.00 | - | 5,545.00 | 5,440.54 | - | |
| Bond Debt | 126,148.00 | - | 126,148.00 | 125,743.64 | - | |
| Totals | \$ 3,759,585.00 | \$ 484,344.00 | \$ 4,243,929.00 | \$ 3,690,666.12 | \$ 471,705.88 | \$ 15,905.47 |

Note: (1) \$4,999.92 expended from Recreation's 2004 Warrant

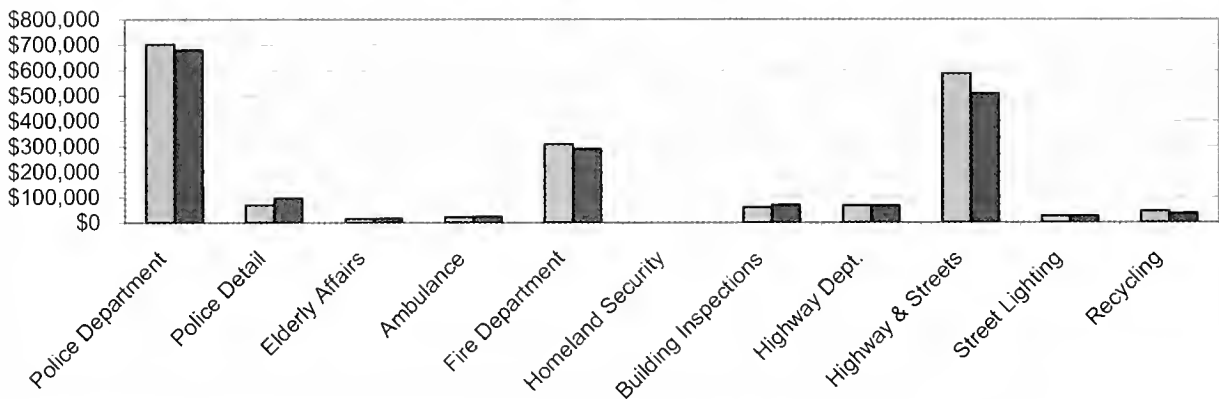
2005 Comparative Chart

□ Budget ■ Expenditures



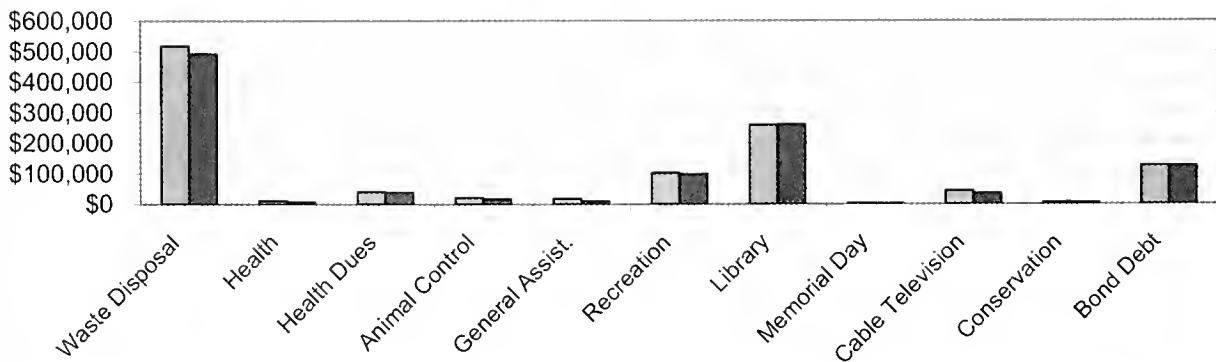
2005 Comparative Chart

□ Budget ■ Expenditures



2005 Comparative Chart

□ Budget ■ Expenditures



Note: See Comparative Statement for Budget and Expense numbers.

2005 Revenue Statement

| Description | Budget | Actual | Difference |
|---------------------------------|-------------------------|-------------------------|----------------------|
| Property Tax | \$ 13,367,504.00 | \$ 13,413,980.26 | \$ 46,476.26 |
| Current Use Land Change Tax | 60,000.00 | 61,070.00 | 1,070.00 |
| Timber Tax | 2,200.00 | 2,262.20 | 62.20 |
| Interest Cost/Late Property Tax | 22,500.00 | 24,343.00 | 1,843.00 |
| Business Permits | 290.00 | 350.00 | 60.00 |
| Filing Fees | - | 772.80 | 772.80 |
| UCC Filing/Certificate | - | 1,675.00 | 1,675.00 |
| Motor Vehicle Permits | 1,328,515.00 | 1,347,769.15 | 19,254.15 |
| Motor Vehicle Titles | 3,000.00 | 3,360.00 | 360.00 |
| Motor Vehicle Registration Fee | 20,000.00 | 19,480.00 | (520.00) |
| Postage Fees | 500.00 | 1,042.86 | 542.86 |
| Building Permits | 31,034.00 | 38,483.02 | 7,449.02 |
| Electrical Permits | 10,966.00 | 16,945.08 | 5,979.08 |
| Plumbing Permits | 5,000.00 | 9,700.00 | 4,700.00 |
| Septic-Well Permits | 8,000.00 | 6,810.00 | (1,190.00) |
| Fire Permits | 18,000.00 | 17,905.00 | (95.00) |
| Dog Licenses | 5,000.00 | 7,577.00 | 2,577.00 |
| Dog Fines Town Clerk/ACO | 500.00 | 280.00 | (220.00) |
| Marriage Licenses | 500.00 | 2,025.00 | 1,525.00 |
| Tax Lien Fees | 500.00 | 60.00 | (440.00) |
| Certified Copy Fees | 800.00 | 1,880.00 | 1,080.00 |
| Boat Fees | 700.00 | 4,582.85 | 3,882.85 |
| Other | 16,000.00 | 11,405.33 | (4,594.67) |
| Share Revenue/Block Grant | 22,448.00 | 15,444.00 | (7,004.00) |
| Shared Rev/Meals & Room Tax | 238,119.00 | 253,563.29 | 15,444.29 |
| Highway Block Grant | 123,000.00 | 123,164.96 | 164.96 |
| Other Reimburse State-NH | 53.00 | 21,275.57 | 21,222.57 |
| Income From Departments | 7,000.00 | 17,836.18 | 10,836.18 |
| Police Detail | 115,500.00 | 131,078.50 | 15,578.50 |
| Recreational-Sun 'n Fun | 4,000.00 | 33,045.00 | 29,045.00 |
| Sale of Town Property | 1,000.00 | 4,300.00 | 3,300.00 |
| Interest from Deposits | 71,700.00 | 94,306.04 | 22,606.04 |
| Cable Income | 78,615.00 | 81,115.92 | 2,500.92 |
| Copies | 2,500.00 | 2,987.03 | 487.03 |
| Grant/Police - 2005 | - | 16,390.00 | 16,390.00 |
| Total Revenue | \$ 15,565,444.00 | \$ 15,788,265.04 | \$ 222,821.04 |

Financial Statement
For Year Ended December 31, 2005
(Unaudited)

Assets

| | | |
|--|------------|---------------------|
| Cash in Hand | | \$ 6,368,599.23 |
| Capital Reserve Funds: (as of December 31, 2004) | | |
| Fire Department | 3,926.79 | |
| Cable Television | 297,599.56 | |
| Recreation | 25,206.45 | |
| Highway Department | 2,764.77 | |
| Kimball Library | 619,532.03 | |
| Total Capital Reserve Funds | | 949,029.60 |
| Uncollected Taxes: | | |
| for 2005 | 418,766.85 | |
| End of Year 2004 | 94,546.02 | |
| End of Year 2003 + | 47,799.71 | |
| Total Uncollected Taxes | | 561,112.58 |
| Total Assets | | \$ 7,878,741.41 |

Liabilities & Fund Balance

| | | |
|------------------------------------|---------------|-----------------|
| Accounts Owed by the Town: | | |
| Current Portion of Long-Term Debt | \$ 126,745.37 | |
| Special Appropriations | 15,905.47 | |
| School District Taxes Payable | 5,250,226.00 | |
| Est. Outstanding Invoices | 58,000.00 | |
| Total Accounts Owed by the Town | | 5,450,876.84 |
| Capital Reserves | | 949,029.60 |
| Total Liabilities | | 6,399,906.44 |
| Fund Balance | | 1,478,834.97 |
| Total Liabilities and Fund Balance | | \$ 7,878,741.41 |

**Tax Collector's Financial Statement
For the Fiscal Year 2005**

DEBITS

| | 2005 | 2004 |
|---|-------------------------|----------------------|
| Uncollected at the Beginning of the Year | | |
| Property Taxes | \$ | 348,975.07 |
| Taxes Committed | | |
| Property Taxes | \$ 13,367,781.00 | - |
| Land Use Change Taxes | 61,070.00 | - |
| Timber Yield Tax | 2,198.20 | - |
| Overpayments Collected | | |
| Property Taxes | 31,187.18 | - |
| Interest Collected | | |
| On Taxes | 3,317.84 | 16,951.49 |
| Total Debits | <u>\$ 13,465,554.22</u> | <u>\$ 365,926.56</u> |

CREDITS

| | 2005 | 2004 |
|---------------------------------------|-------------------------|----------------------|
| Collected Fiscal Year Tax | | |
| Property | \$ 12,949,014.15 | \$ 261,591.12 |
| Land Use Change Tax | 61,070.00 | - |
| Timber Yield | 2,198.20 | - |
| Interest & Penalties | 3,317.84 | 16,951.49 |
| Convert to Leans (Principal Only) | - | 85,979.40 |
| Abatements on Taxes | | |
| Property | - | 1,404.55 |
| Uncollected at Fiscal Year End | | |
| Property | 418,766.85 | - |
| Overpayments Returned | 31,187.18 | - |
| Total Credits | <u>\$ 13,465,554.22</u> | <u>\$ 365,926.56</u> |

**Tax Collector's Lien Report
For the Fiscal Year 2005**

| Liens at the beginning of the Fiscal Year. | 2005 | 2004 | 2003 | 2002+ |
|--|------|---------------------|---------------------|---------------------|
| Unredeemed Liens | - | - | \$ 26,265.83 | \$ 17,677.79 |
| Liens Executed | - | 93,059.01 | - | - |
| Interest/Costs Collected | - | 1,487.01 | 2,585.17 | 1,270.92 |
| Total Lien Debits | - | \$ 94,546.02 | \$ 28,851.00 | \$ 18,948.71 |

| Collected during the Fiscal Year. | 2005 | 2004 | 2003 | 2002+ |
|-----------------------------------|------|------------------|---------------------|---------------------|
| Redemptions | - \$ | 55,780.33 | \$ 7,853.76 | \$ 1,628.99 |
| Interest Costs Collected | - | 1,487.01 | 2,585.17 | 1,270.92 |
| Abatements of Unredeemed Liens | - | - | 410.16 | - |
| Unredeemed Liens End of FY | - | 37,278.68 | 18,001.91 | 16,048.80 |
| Total Lien Credits | - \$ | 94,546.02 | \$ 28,851.00 | \$ 18,948.71 |

I hereby certify that the above reports are true and correct to the best of my knowledge.

Respectfully submitted,

Debra L. DeSimone
Certified Tax Collector



Office of the Town Clerk
For the Year Ended December 31, 2005
Revenue Statement

| | |
|---------------------------------|---------------------|
| Motor Vehicles | \$ 1,344,684.15 |
| Title | 3,358.00 |
| Municipal Agent | 19,390.00 |
| Dog Licences & Unlicensed Fines | 7,797.50 |
| Boat Permit | 4,054.35 |
| Boat Town Agent | 189.00 |
| State Board Agent | 343.50 |
| UCC | 1,665.00 |
| Mariage Licenses | 2,025.00 |
| Certified Copy | 1,864.00 |
| Federal & State Tax Lien | 60.00 |
| Postage | 782.66 |
| Pole & Cable License | 30.00 |
| Dredge & Fill Permit | 10.00 |
| Filing Fees | 5.00 |
| Article of Agreement Fees | - |
| E-Log Fee | 268.00 |
| E-Reg Fee | 636.00 |
| Total Paid to Treasurer | \$ 1,387,162.16 |

I here by certifiy that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Linda S. Jette, Town Clerk

2004 Summary Report of Atkinson NH Trustee Funds
Year Ending December 31, 2004

| Name of Fund | Fund Purpose | Principal | | | | 2004 Income | | | |
|--------------------------------------|--------------|----------------------|----------------------|------------------------|----------------------|---------------------|--------------------|-----------------------|----------------------------|
| | | Balance Beg. Year | New Funds | Withdrawals | Balance End Year | Beginning Balance | Income | Expended | Ending Balance Grand Total |
| Common Trust #1 | P.C. | \$ 2,000.00 | \$ 0.00 | \$ 0.00 | \$ 2,000.00 | \$ 5,152.86 | \$ 104.03 | \$ 0.00 | \$ 5,256.89 |
| Common Trust #2 | P.C. | 750.00 | 0.00 | 0.00 | 750.00 | 2,355.89 | 45.17 | 0.00 | 2,401.06 |
| Common Trust #3 | P.C. | 1,185.00 | 0.00 | 0.00 | 1,185.00 | 2,409.53 | 52.28 | 0.00 | 2,461.81 |
| Common Trust #4 | P.C. | 900.00 | 0.00 | 0.00 | 900.00 | 1,716.60 | 38.06 | 0.00 | 1,754.66 |
| Common Trust #5 | P.C. | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 1,536.08 | 41.24 | 0.00 | 1,577.32 |
| Common Trust #6 | P.C. | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 6,818.58 | 142.79 | 0.00 | 6,961.37 |
| Common Trust #7 | P.C. | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 18,105.86 | 372.41 | 0.00 | 18,478.27 |
| Common Trust #8 | P.C. | 1,100.00 | 0.00 | 0.00 | 1,100.00 | 681.40 | 10.18 | (60.00) | 631.58 |
| Common Trust- IP | P.C. | 14,130.00 | 0.00 | 0.00 | 14,130.00 | 17,744.82 | 312.33 | (438.10) | 17,619.05 |
| Campbell, Ruth G. | P.C. | 500.00 | 0.00 | 0.00 | 500.00 | 718.92 | 15.37 | 0.00 | 734.29 |
| Total Cemetery Funds | | \$ 32,365.00 | \$ 0.00 | \$ 0.00 | \$ 32,365.00 | \$ 57,240.54 | \$ 1,133.86 | \$ (498.10) | \$ 57,876.30 |
| Summary Town Poor Funds | | | | | | | | | |
| Todd, William E. (Fund) | Tn. Poor | \$ 1,000.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 2,868.22 | \$ 63.87 | \$ 0.00 | \$ 2,932.09 |
| Whitaker, Ada (Fund) | Tn. Poor | 500.00 | 0.00 | 0.00 | 500.00 | 1,434.00 | 31.93 | 0.00 | 1,465.93 |
| Total Town Poor Funds | | \$ 1,500.00 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 4,302.22 | \$ 95.80 | \$ 0.00 | \$ 4,398.02 |
| Summary Capital Reserve Funds | | | | | | | | | |
| Atkinson Fire Dept. | Cap. Res. | \$ 115,000.00 | \$ 0.00 | \$ (111,247.18) | \$ 3,752.82 | \$ 38,697.46 | \$ 230.49 | \$ (38,753.98) | \$ 173.97 |
| Atkinson Cable TV | Cap. Res. | 198,000.00 | 50,000.00 | 0.00 | 248,000.00 | 46,801.35 | 2,798.21 | 0.00 | 49,599.56 |
| Atkinson Bldg. Needs | Cap. Res. | - | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 206.45 | 0.00 | 206.45 |
| Atkinson Highway | Cap. Res. | 2,317.57 | 0.00 | 0.00 | 2,317.57 | 412.53 | 34.67 | 0.00 | 447.20 |
| Kimball Library * | Cap. Res. | 400,026.86 | 211,571.00 | 0.00 | 611,597.86 | 2,210.93 | 5,723.24 | 0.00 | 7,934.17 |
| Total Capital Reserve Funds | | \$ 715,344.43 | \$ 286,571.00 | \$ (111,247.18) | \$ 890,668.25 | \$ 88,122.27 | \$ 8,993.06 | \$ (38,753.98) | \$ 58,361.35 |
| | | | | | | | | | \$ 949,029.60 |

I hereby certify that the above is correct according to the best of our knowledge and belief.

This summary has been provided for the annual report. The complete 2004 details Trustees report will be available at the Selectmen's Office after March 1, 2005.

Respectfully submitted,

Dale Childs,
Trustee of the Trust Funds

Kimball Library
Financial Statement
For Year Ending December 31, 2005

Savings Account

Beginning Balance - January 1, 2005 \$ 4,848.36

Receipts:

| | | |
|------------------|----------|-----------|
| Greeting Cards | 77.30 | |
| Fund Raisers | 3,104.00 | |
| e-bay Book Sales | 250.66 | |
| Donations | 2,026.64 | |
| Interest | 34.38 | |
| | | |
| Total Receipts | | 5,492.98 |
| | | 10,341.34 |

Withdrawals:

| | | |
|---|----------|----------|
| For Books from Donated Money | 2,228.79 | |
| Aaron Cohen - Balance Due for Survey | 1,500.00 | |
| Transferred to Certificate of Deposit | 1,000.00 | |
| Printing and Mailing | 2,207.66 | |
| Donations Transferred to Checking for Books | 50.00 | |
| Supplies for Children's Library | 25.00 | |
| | | |
| Total Withdrawals | | 7,011.45 |

Ending Balance - December 31, 2005 \$ 3,329.89

Building Fund - Certificate of Deposit

| | | |
|-------------------------------------|--|--------------|
| Beginning Balance - January 1, 2005 | | \$ 72,202.33 |
| Interest | | 1,626.04 |
| Penalty for Early Withdrawals | | (533.27) |
| Payment - Lamarre Architects | | (62,000.00) |
| Ending Balance | | 11,295.10 |
| Open New Certificate of Deposit | | |
| Interest | | 113.58 |
| Ending Balance - December 31, 2005 | | \$ 11,408.68 |

Thomas P. & Charlotte LeBosquet Book Fund - Certificate of Deposit

| | | |
|-------------------------------------|--|--------------|
| Beginning Balance - January 1, 2005 | | \$ 50,341.30 |
| Interest | | 413.14 |
| Withdrawal of Interest | | (754.44) |
| Interest - Balance of 2005 | | 796.26 |
| Ending Balance - December 31, 2005 | | \$ 50,796.26 |

Kimball Library Financial Statement - continued

Checking Account

Beginning Balance - January 1, 2005 \$ 5,033.78

Receipts:

| | | |
|--|----------|------------------|
| Book Fines | 4,374.31 | |
| Video, CD & DVD Fines | 2,761.70 | |
| Copies | 1,142.06 | |
| Lost Books | 248.68 | |
| Book Sales | 1,704.28 | |
| New & Non-Resident Cards | 262.00 | |
| Donations | 260.33 | |
| Ruth Campbell Grant | 2,000.00 | |
| Transferred from Savings | 5,877.96 | |
| Withdrew Book Fund CD Interest | 754.44 | |
| 3 Libraries Reimbursement for Children's Progr | 870.00 | |
| Sub-Total Receipts | | <u>20,255.76</u> |

Total Receipts 25,289.54

Expenditures

| | |
|--|----------|
| Books | 2,301.66 |
| Videos, CDs, DVDs, Tapes | 4,362.07 |
| Museum Passes | 1,625.00 |
| Supplies | 653.09 |
| Equipment Maintenance | 507.84 |
| Aaron Cohen Survey - balance due | 1,500.00 |
| Library Insight Computer Program | 2,000.00 |
| Programs | 1,210.00 |
| Printing & Mailing | 2,903.57 |
| Taping Public Forum | 250.00 |
| Transferred to Savings Account | 62.13 |
| Miscellaneous | 1,166.69 |
| Deposit for April 2006 Show at PA Center | 1,500.00 |

Total Expenditures 20,042.05

Ending Balance - December 31, 2005 \$ 5,247.49

Respectfully Submitted,

Joan Goff, Treasurer
Board of Trustees
Kimball Library

2005 CURRENT USE REPORT

| Map | Lot | Sub | Name | Farm Land | Unman. Other Wood | Unman. Hardwood | Unman. Pine | Unproductive | Managed Hardwood | Managed Pine | Wetland | No. of Acres | Current Use Value |
|-----|-----|-----|-------------------------------|-----------|-------------------|-----------------|-------------|--------------|------------------|--------------|---------|--------------|-------------------|
| 8 | 91 | | Ashford, Merle & Theresa | 5.45 | | | | | | | | 5.45 | \$ 2,147 |
| 8 | 92 | | Ashford, Merle & Theresa | 2.60 | | | | | | | | 2.60 | 1,024 |
| 8 | 93 | | Ashford, Merle & Theresa | 2.00 | | | | | | | | 2.00 | 788 |
| 1 | 19 | | Atkinson Farm, Inc. | 12.10 | | | | | | | | 12.10 | 942 |
| 16 | 1 | | Bartlett, William B., Trustee | | 17.47 | | | | | | | 17.47 | 1,973 |
| 9 | 33 | | Bayside Atkinson, LLC | | 11.00 | | | | | | | 11.00 | 1,286 |
| 13 | 21 | | Brown, Gordon P. | 14.08 | | | | | | | | 14.08 | 326 |
| 13 | 26 | | Brown, Gordon P. | 5.00 | | | | | | | | 5.00 | 1,970 |
| 13 | 87 | | Brown/Lang Invest. | 9.00 | | | 70.00 | | | | | 79.00 | 13,937 |
| 16 | 9 | | Brown/Lang Invest. | 32.60 | | | | | | | | 32.60 | 12,844 |
| 16 | 9 | 1 | Brown/Lang Invest | 0.20 | | | | | | | | 0.20 | 79 |
| 18 | 106 | | Feuer, Martin | | 14.42 | | | | | | | 14.42 | 1,629 |
| 2 | 11 | | Gaffney Revoc. Tr. | | | | | | | | 4.50 | 4.50 | 63 |
| 14 | 37 | | Haskin, Dennis | 1.00 | 11.86 | | | | | | 4.00 | 16.86 | 1,752 |
| 11 | 18 | | Hill, Jameson | | 10.00 | | | | | | 2.00 | 12.00 | 365 |
| 9 | 45 | | Judkins-Israel, Judith | | | | 16.00 | | | | | 16.00 | 2,238 |
| 11 | 20 | 1 | Killam, Dean | | | 15.82 | | 4.90 | | | | 20.72 | 2,561 |
| 11 | 9 | 4 | Killam, Dean B. | | | 4.50 | | | | | | 4.50 | 314 |
| 11 | 20 | | Killam Jr., Dudley B. | | | | 15.00 | | 3.96 | | 2.00 | 20.96 | 1,495 |
| 9 | 39 | | Kutzelman, George | 0.55 | | | | | | | | 0.55 | 64 |
| 9 | 40 | | Kutzelman, George | | | | 9.73 | | | | | 9.73 | 1,445 |
| 18 | 40 | | Lang, Deborah | | 13.35 | | | | | | 2.00 | 15.35 | 1,439 |
| 8 | 130 | | LeBlanc, Ronald | | | | 28.83 | | | | | 28.83 | 4,032 |
| 11 | 17 | | Lemay, Norris | | | | 14.28 | | | | 0.15 | 14.43 | 1,738 |
| 16 | 65 | | Lemay, Norris | | 3.00 | | | | | | 5.12 | 8.12 | 366 |
| 2 | 14 | | Lemery, Betty | | 12.00 | | | | | | | 12.00 | 1,181 |
| 8 | 3 | | Lemery, Betty | | | | 15.60 | | | | | 15.60 | 2,182 |
| 3 | 121 | | Lewis, Daniel | | | | 21.27 | | | | | 21.27 | 3,352 |
| 3 | 6 | | Lewis, Christine | | | | 22.48 | | | | | 22.48 | 3,144 |
| 2 | 23 | | Lewis, Peter | 70.85 | | | | | | | 14.50 | 85.35 | 22,335 |
| 2 | 36 | | Lewis, Peter | 6.88 | | | | | | | | 6.88 | 2,711 |

2005 CURRENT USE REPORT

| Map | Lot | Sub | Name | Farm Land | Unman. Other Wood | Unman. Hardwood | Unman. Pine | Unproductive | Managed Hardwood | Managed Pine | Wetland | No. of Acres | Current Use Value |
|-----|-----|-----|---------------------------|---------------|-------------------|-----------------|---------------|--------------|------------------|--------------|---------------|---------------|-------------------|
| 22 | 121 | | Meadowsend Timberlands | | | | | | | | | | |
| 9 | 33 | 3 | Mills, Rodney | | | | | | 7.00 | | | 7.00 | 378 |
| 8 | 131 | 1 | Page, Christopher R. | 1.50 | | | 2.20 | | | | | 2.20 | 279 |
| 11 | 9 | 2 | Palatia, David | | | | 9.00 | | | | 13.00 | 23.50 | 2,257 |
| 4 | 41 | | Pernokas, Arthur | 13.00 | | | 2.49 | | | | | 2.49 | 392 |
| 5 | 49 | | Post, David F. | | | | | | | | | 13.00 | 5,122 |
| 16 | 12 | | Schafer, Rick A. | | | 7.51 | 9.62 | | | | 6.50 | 6.50 | 90 |
| 16 | 13 | | Schafer, Rick A. | | | | | | 7.43 | | 13.30 | 30.43 | 1,688 |
| 16 | 21 | | Schafer, Rick A. | | | | | | 7.23 | | | 7.43 | 128 |
| 16 | 22 | | Schafer, Rick A. | | | | | | 5.45 | | 1.00 | 7.23 | 171 |
| 20 | 7 | | Schafer, Rick A. | | | | | | 65.78 | | 15.14 | 6.45 | 156 |
| 20 | 14 | | Schafer, Rick A. | | | 0.38 | | | | | | 80.92 | 1,984 |
| 14 | 30 | 1 | Short, Martin & Pauline | | 13.00 | | | | | | | 0.38 | 30 |
| 17 | 7 | | Stewart Family Realty Tr. | | 3.00 | | | | 2.52 | 5.00 | 3.35 | 16.35 | 1,604 |
| 8 | 138 | | Still, Anita | 3.00 | 13.50 | | | | | | | 10.52 | 524 |
| 13 | 85 | | Still, Anita | | 4.00 | | | | | | | 16.50 | 2,609 |
| 2 | 16 | | Tombarello, Claire | 1.76 | 9.24 | | 2.00 | | | | 3.00 | 9.00 | 726 |
| 6 | 22 | | Tombarello, George | 10.20 | | | | | | | | 11.00 | 1,866 |
| 20 | 37 | 1 | Williams, Walworth | | | | | | 9.00 | | | 10.20 | 4,019 |
| 22 | 1 | | Williams, Walworth | 0.37 | 5.50 | | | | | | | 9.00 | 581 |
| 22 | 120 | | Williams, Walworth | | | | | | | | | 5.50 | 698 |
| 4 | 16 | | Witley, Charles | 15.00 | | | | | 10.00 | | | 0.37 | 695 |
| 17 | 49 | | Wood, M. Elizabeth | 22.00 | 29.00 | | | | | | 12.00 | 25.00 | 6,716 |
| 17 | 50 | | Wood, Elizabeth | 19.00 | | | | | | | | 63.00 | 12,307 |
| | | | Totals | <u>248.14</u> | <u>170.34</u> | <u>28.21</u> | <u>238.50</u> | <u>4.90</u> | <u>118.37</u> | <u>5.00</u> | <u>101.56</u> | <u>915.02</u> | <u>\$ 144,228</u> |

Town of Atkinson Property List

| Map | Lot | Sub | St. # | Location | Building Value | Feature Value | Land Value | Total Value | # of Acres |
|-----|-----|-----|-------|--------------------|----------------|---------------|--------------|--------------|------------|
| 13 | 30 | 0 | 1 | ACADEMY AVE | 413,500 | 81,600.00 | 214,600.00 | 709,700.00 | 9.307 |
| 13 | 30 | 0 | 1B | ACADEMY AVE | 52,800 | 400.00 | - | 53,200.00 | - |
| 13 | 31 | 0 | 3 | ACADEMY AVE | 125,300 | 6,900.00 | 304,700.00 | 436,900.00 | 9.367 |
| 13 | 31 | 0 | 3 | ACADEMY AVE | 133,400 | 11,600.00 | - | 145,000.00 | - |
| 13 | 43 | 0 | | ACADEMY AVE | - | - | 54,000.00 | 54,000.00 | 0.820 |
| 13 | 70 | 0 | 21 | ACADEMY AVE | 303,300 | 16,400.00 | 271,400.00 | 591,100.00 | 2.420 |
| 13 | 77 | 0 | 16 | ACADEMY AVE | 46,700 | - | 164,300.00 | 211,000.00 | 0.250 |
| 13 | 91 | 0 | | ACADEMY AVE | - | - | 203,200.00 | 203,200.00 | 0.466 |
| 14 | 33 | 0 | 27 | ACADEMY AVE | 132,400 | - | 119,500.00 | 251,900.00 | 0.500 |
| 5 | 35 | 0 | | BACKLAND | - | - | 39,500.00 | 39,500.00 | 11.100 |
| 18 | 77 | 0 | | BACKLAND-MAPLE AVE | - | - | 60,100.00 | 60,100.00 | 17.430 |
| 18 | 78 | 0 | | BACKLAND-MAPLE AVE | - | - | 185,600.00 | 185,600.00 | 66.000 |
| 20 | 36 | 0 | | BOULDER COVE RD | - | - | 656,300.00 | 656,300.00 | 35.170 |
| 23 | 89 | 0 | | BOULDER COVE RD | - | - | 83,100.00 | 83,100.00 | 0.510 |
| 23 | 90 | 0 | | BOULDER COVE RD | - | - | 27,700.00 | 27,700.00 | 0.120 |
| 2 | 53 | 0 | | BRUSHWOOD DR | - | - | 68,000.00 | 68,000.00 | 10.200 |
| 16 | 19 | 0 | | CONLEY RD | - | - | 136,400.00 | 136,400.00 | 1.700 |
| 19 | 61 | 0 | | CROWN HILL RD | - | - | 177,300.00 | 177,300.00 | 7.360 |
| 10 | 6 | 0 | | EAST RD | - | - | 40,200.00 | 40,200.00 | 1.370 |
| 19 | 17 | 0 | | EAST RD | - | - | 300.00 | 300.00 | 0.210 |
| 19 | 18 | 0 | | EAST RD | - | - | 192,100.00 | 192,100.00 | 17.050 |
| 19 | 80 | 0 | | EAST RD | - | - | 154,000.00 | 154,000.00 | 4.070 |
| 7 | 204 | 0 | | HAWTHORNE DR | - | - | 400.00 | 400.00 | 0.160 |
| 12 | 1 | 1 | | HOVEY MEADOW RD | - | - | 20,400.00 | 20,400.00 | 7.000 |
| 16 | 12 | 1 | | INDUSTRIAL WAY | - | - | 224,700.00 | 224,700.00 | 31.200 |
| 3 | 31 | 0 | 12 | JUNIPER LN | - | - | 15,300.00 | 15,300.00 | 1.110 |
| 9 | 90 | 0 | | KELLY LN | - | - | 59,600.00 | 59,600.00 | 3.020 |
| 18 | 35 | 0 | | KNIGHTLAND RD | - | - | 147,400.00 | 147,400.00 | 1.599 |
| 18 | 82 | 0 | | KNIGHTLAND RD | - | - | 15,200.00 | 15,200.00 | 4.040 |
| 18 | 84 | 0 | | KNIGHTLAND RD | - | - | 10,400.00 | 10,400.00 | 2.780 |
| 20 | 13 | 1 | | LAKESIDE DR | - | - | 231,200.00 | 231,200.00 | 3.910 |
| 23 | 91 | 0 | | LAKESIDE DR | - | - | 146,700.00 | 146,700.00 | 0.290 |
| 4 | 46 | 0 | | MAIN ST | - | - | 95,300.00 | 95,300.00 | 4.200 |
| 4 | 50 | 0 | | MAIN ST | - | - | 203,800.00 | 203,800.00 | 24.360 |
| 5 | 67 | 0 | 4 | MAIN ST | 213,500 | - | 245,400.00 | 458,900.00 | 2.627 |
| 9 | 27 | 6 | | MAIN ST | - | - | 16,900.00 | 16,900.00 | 3.480 |
| 17 | 11 | 0 | | MAIN ST | - | - | 114,100.00 | 114,100.00 | 1.300 |
| 9 | 34 | 10 | | MAPLE AVE | - | - | 108,200.00 | 108,200.00 | 5.800 |
| 18 | 41 | 0 | | MAPLE AVE | - | - | 26,200.00 | 26,200.00 | 7.200 |
| 18 | 58 | 0 | | MAPLE AVE | - | - | 1,800.00 | 1,800.00 | 0.350 |
| 18 | 65 | 0 | | MAPLE AVE | - | - | 25,500.00 | 25,500.00 | 7.000 |
| 18 | 70 | 0 | | MAPLE AVE | - | - | 19,000.00 | 19,000.00 | 4.000 |
| 18 | 83 | 0 | | MAPLE AVE | - | - | 14,400.00 | 14,400.00 | 3.850 |
| 18 | 86 | 0 | | MAPLE AVE | - | - | 14,000.00 | 14,000.00 | 3.740 |
| 18 | 88 | 0 | | MAPLE AVE | - | - | 500.00 | 500.00 | 0.100 |
| 18 | 109 | 0 | | MAPLE AVE | - | - | 170,900.00 | 170,900.00 | 7.680 |
| 8 | 108 | 0 | 24 | MEDITATION LN | - | - | 74,800.00 | 74,800.00 | 1.000 |
| 7 | 199 | 0 | | MERRILL DR | - | - | 162,400.00 | 162,400.00 | 5.870 |
| 12 | 2 | 3 | | MERRILL DR | - | - | 4,500.00 | 4,500.00 | 1.800 |
| 3 | 19 | 0 | | N BROADWAY | - | - | 252,500.00 | 252,500.00 | 57.870 |
| 3 | 114 | 0 | | N BROADWAY | - | - | 10,200.00 | 10,200.00 | 0.138 |
| 17 | 94 | 0 | | OAK RIDGE DR | - | - | 197,200.00 | 197,200.00 | 4.100 |
| 19 | 76 | 0 | | OFF CROWN HILL RD | - | - | 2,500.00 | 2,500.00 | 2.000 |
| 19 | 62 | 0 | | PINE KNOLL DR | - | - | 42,400.00 | 42,400.00 | 12.000 |
| 11 | 4 | 0 | | POPE RD | 21,900 | 28,600.00 | 928,800.00 | 979,300.00 | 12.500 |
| 12 | 2 | 0 | | POPE RD | - | - | 35,300.00 | 35,300.00 | 29.570 |
| 12 | 5 | 0 | | POPE RD | 24,700 | - | 1,218,100.00 | 1,242,800.00 | 10.000 |
| 12 | 7 | 1 | | POPE RD | - | - | 146,700.00 | 146,700.00 | 8.250 |
| 12 | 8 | 1 | | POPE RD | - | - | 232,100.00 | 232,100.00 | 11.670 |
| 12 | 12 | 0 | | POPE RD | - | - | 118,900.00 | 118,900.00 | 2.440 |
| 12 | 17 | 0 | | POPE RD | - | - | 119,700.00 | 119,700.00 | 2.600 |
| 5 | 48 | 0 | | ROBIE LN | - | - | 378,200.00 | 378,200.00 | 59.190 |
| 20 | 15 | 0 | | RTE 111 | - | - | 156,000.00 | 156,000.00 | 1.000 |
| 20 | 15 | 1 | | RTE 111 | - | - | 174,000.00 | 174,000.00 | 3.400 |

Town of Atkinson Property List

| Map | Lot | Sub | St. # | Location | Building Value | Feature Value | Land Value | Total Value | # of Acres |
|-------|-----|-----|-------|------------------|-----------------|---------------|------------------|------------------|------------|
| 20 | 35 | 0 | | RTE 111 | - | - | 744,200.00 | 744,200.00 | 25.200 |
| 3 | 108 | 0 | | SAWYER AVE | - | - | 199,300.00 | 199,300.00 | 13.980 |
| 4 | 11 | 0 | | SAWYER AVE | - | - | 155,800.00 | 155,800.00 | 20.000 |
| 4 | 11 | 1 | | SAWYER AVE | - | - | 183,700.00 | 183,700.00 | 48.380 |
| 7 | 198 | 0 | | SAWYER/SALEM RD | - | - | 114,300.00 | 114,300.00 | 0.370 |
| 3 | 47 | 0 | | SLEEPY HOLLOW RD | - | - | 15,600.00 | 15,600.00 | 1.210 |
| 23 | 40 | 0 | | STICKNEY RD | - | - | 145,600.00 | 145,600.00 | 0.270 |
| 7 | 123 | 0 | | WALKER RD | - | 2,800.00 | 115,000.00 | 117,800.00 | 0.540 |
| 20 | 23 | 0 | | WATERS EDGE RD | - | - | 1,500.00 | 1,500.00 | 0.300 |
| 20 | 31 | 0 | | WATERS EDGE RD | - | - | 41,100.00 | 41,100.00 | 1.000 |
| 17 | 26 | 3 | | WESTSIDE DR | - | - | 85,100.00 | 85,100.00 | 0.550 |
| 13 | 110 | 1 | | WOODLAWN AVE | - | - | 43,800.00 | 43,800.00 | 0.100 |
| Total | | | | | \$ 1,467,500.00 | \$ 148,300.00 | \$ 11,178,900.00 | \$ 12,794,700.00 | 663.514 |



Payroll

| | | | |
|-------------------------|-----------|------------------------|-----------|
| Alexander, Scott W. | 1,068.00 | Giuffre, Linda M. | 6,865.00 |
| Ananian, Janice E. | 528.10 | Goldstein, Abraham | 1,242.09 |
| Anderson, William L. | 4,037.50 | Green, Jeffrey | 1,569.41 |
| Apitz, Albert E. | 3,384.32 | Hamilton, Sara Ann | 1,326.50 |
| Ashford, William K. | 5,945.00 | Hernandez, Robin L. | 399.63 |
| Baillargeon, David T. | 1,519.03 | Holigan, David J. | 2,519.22 |
| Baldwin, William M. | 56,942.50 | Holigan, Paul M. | 98.00 |
| Baratt, Stephanie N. | 1,518.75 | Hollenbeck, Darrell A. | 5,806.37 |
| Beckwith, Daniel P. | 3,420.96 | Houle, Joan | 17,591.80 |
| Beckwith, Frederick Jr. | 5,415.72 | Hunkele, Jill Marie | 1,372.00 |
| Birr, Carolyn | 31,458.35 | Hyder, William R. | 3,732.75 |
| Blackadar, Kelly J. | 270.00 | Isola, Stephen | 109.84 |
| Bogosh, Michaela L. | 1,417.50 | Jackson, Denise | 3,383.20 |
| Boisvert, Brenda Lee | 368.40 | Jette, Linda S. | 48,535.00 |
| Bourassa, Linda E. | 15,447.40 | Johnson, Christian M. | 2,742.98 |
| Boyle, Brian J. | 650.00 | Jones, Robert | 21,553.16 |
| Boyle, Kaitlyn | 1,417.50 | Jordan, Erica A. | 20,295.15 |
| Bradley, James A. | 1,569.41 | Judge, Timothy J. | 5,833.49 |
| Buco, Richard A. Jr. | 7,472.69 | Killam, Susan M. | 1,112.40 |
| Cammilleri, Andrew T. | 35,724.82 | Kinney, Diane | 13,737.18 |
| Cardone, Paul E. | 4,462.50 | Kinney, Karen | 990.72 |
| Cavalear, Rose M. | 30,469.48 | Kirsch, James H. | 5,222.68 |
| Chamberlain, Joseph W. | 5,920.00 | Kolodziejczak, Eric W. | 1,569.41 |
| Childs, Fred Jr. | 27,324.06 | Lamarre, Kathleen | 2,893.00 |
| Cianci, Roberta S. | 13,350.20 | Landry, John D. | 1,918.38 |
| Collins, William B. | 624.00 | Landry, Kevin J. | 8,051.48 |
| Consentino, Joanne | 26,156.46 | Lapham, John R. | 68,052.49 |
| Consentino, Philip | 23,300.89 | Lappala, Theresa E. | 180.00 |
| Coppeta, Susan B. | 2,000.00 | Lessard, James | 848.00 |
| Cote, Roger L. | 150.00 | LeVallee, Sandra M. | 48,368.00 |
| Culliford, Roger W. | 5,179.94 | Linnehan, William A. | 510.00 |
| Dame, Ryan H. | 745.63 | Lizier, Steffen N. | 1,417.50 |
| Davey, Joseph C. | 1,385.35 | Lopez, Anthony Sr. | 3,024.67 |
| Delsignore, Rebecca J. | 750.00 | Lorden, Gary J. | 9,408.95 |
| Desimone, Debra | 36,983.95 | Lundt, Maureen E. | 1,488.75 |
| Desjardins, Robert | 6,519.86 | Lynch, Michael J. | 2,612.50 |
| Desmond, Lauren M. | 1,496.25 | Macomber, Patricia E. | 1,440.37 |
| Deyermont, Brian M. | 1,470.00 | Magoon, Richard A. | 3,201.88 |
| DiBartolomeo, Michael | 1,830.00 | Manes, Charles | 180.00 |
| Dillon, Adele H. | 1,410.00 | Mangini, John P. | 1,869.41 |
| Donnelly, Kevin M. | 32,981.31 | Mangini, Patricia A. | 60.00 |
| Dugdale, Joshua A. | 17,516.52 | Martinage, Julia E. | 60.00 |
| Earley, Charles | 8,714.66 | Mazza, Jason T. | 20,320.14 |
| Fardella, Emmanuel R. | 62,712.61 | McAllister, Russell S. | 60,007.45 |
| Farrar, Philip G. | 47,453.51 | McCarthy, Charles | 14,010.35 |
| Feuer, John L. | 666.96 | McDonough, Kathleen C. | 46,800.00 |
| Francis, Lee A. | 150.00 | McKeen, Shane E. | 640.00 |
| Gale, Ronald W. | 1,484.70 | McLaughlin, Laura M. | 200.00 |
| Galvin, Shirley | 41,200.00 | Millett, Erica D. | 1,488.75 |
| Garrant, Robert E. | 1,326.00 | Morelli, Raymond | 10,390.00 |

Payroll - continued

| | | | |
|--------------------------|-----------|-------------------------|-----------------|
| Morelli, Virginia | 6,185.00 | Scott, Andrew W. | 1,417.50 |
| Murphy, Andrew J. | 1,069.93 | Scott, Brennan T. | 6,337.13 |
| Murphy, Donald L. Jr. | 2,345.77 | Seckendorf, Howard | 9,523.00 |
| Murphy, Jeffrey M. | 7,280.78 | Seckendorf, Warren P. | 8,948.40 |
| Murphy, Michael E. | 8,056.92 | Snicer, Barbara | 150.00 |
| Murphy, Pamela C. | 4,111.80 | Soave, Katy E. | 1,518.75 |
| Murphy, Shane P. | 118.44 | Stafford, Carol J. | 12,390.00 |
| Myers, Jennifer J. | 140.90 | Stewart, Edward | 34,000.10 |
| Neill, Robert C. | 186.08 | Stewart, Joshua H. | 3,151.26 |
| O'Meara, Gerard M. | 1,346.92 | Stobbs, Jean A. | 5,263.75 |
| Orio, Nick D. | 365.69 | Sullivan, Donna J. | 880.20 |
| Pallaria, David A. | 15,995.00 | Sullivan, Paul | 909.45 |
| Palmer, Troy R. | 5,926.88 | Surette, Nichole P. | 1,372.00 |
| Paquette, Justin I. | 42,982.85 | Tavitian, Barbara E. | 12,398.27 |
| Parrillo, Lori A. | 1,250.00 | Thompson, Rick L. | 10,414.19 |
| Ray, Carroll B. | 3,257.38 | Tolman, Mark F. | 3,101.00 |
| Regan, Paul D. | 1,785.40 | Tombarello, Matthew J. | 959.00 |
| Roberts, Donald | 1,777.08 | Valvanis, George N. | 1,620.00 |
| Rockwell, John F. | 4,417.74 | Valvanis, Nicholas | 1,569.41 |
| Rollins, Betty | 5,121.40 | Viglione, Raymond J. | 30.00 |
| Russo, Rebecca A. | 1,800.00 | Watson, Kathleen J. | 6,876.00 |
| Ryan, Christopher M. | 13,013.30 | Weymouth, David M. | 18,106.50 |
| Samowski-Kater, Carol A. | 1,958.44 | Widman, Joseph H. | 3,145.25 |
| Sapia, John F. | 2,708.50 | Wisecarver, Meagan E. | 330.00 |
| Scarvaglieri, Vincent | 3,456.52 | Wood, Scott W. | 549.60 |
| Schafer, Charles A. | 686.00 | Woodbury, Elaine M. | 29,420.00 |
| Schuster, Robyn N. | 320.00 | Wooster, Stephen J. | 754.02 |
| | | Yoshida-Travers, Noriko | 14,469.16 |
| | | Total Salaries | \$ 1,389,629.50 |



Vender Payment Summary

| Vender | Payment | Vender | Payment |
|-----------------------------|-----------|------------------------------|------------|
| 125 TOOLS INC | \$ 562.69 | BANKNORTH, N.A | 691,658.97 |
| 1ST RESPONDER NEWSPAPER | 75.00 | BARBARA TAVITIAN | 304.83 |
| A SAFE PLACE | 500.00 | BARONS | 449.00 |
| A&C TIRE INC | 2,589.79 | BARRY RAYMOND | 250.77 |
| A&R DOOR SERVICES INC | 100.00 | BAYRING COMMUNICATIONS | 8,949.96 |
| A. ROBERT STEWART | 20,051.48 | BEACON ELECTRICAL SALES INC | 332.88 |
| ACCURINT | 103.55 | BEN'S UNIFORMS | 1,187.00 |
| ACTION TRAINING SYSTEMS INC | 750.00 | BERGERON PROTECTIVE CLOTH | 134.00 |
| ADAMSON INDUSTRIES CORP | 3,207.20 | BETTERWAY IND GASES INC | 856.86 |
| ADELXT COMPUTER CO | 24,762.07 | BETTY ROLLINS | 61.25 |
| ADELE DILLON | 61.25 | BEVERLY NATIONAL BANK | 1,042.00 |
| ADELPHIA | 1,161.04 | BIGAL REALTY TRUST | 856.80 |
| ADIRONDACK DIRECT | 887.00 | BJ'S WHOLESALE CLUB | 40.00 |
| ADMIRAL FIRE & SAFETY INC | 2,440.93 | BOOK PAGE | 180.00 |
| ADVANCED WILDLIFE CONTROL | 95.00 | BOOKS ON TAPE INC | 36.00 |
| AFLAC | 736.92 | BOSTON GLOBE | 332.80 |
| ALBERT VITAGLIANO | 250.94 | BOUND TREE MEDICAL LLC | 2,490.95 |
| ALLIANCE FOR COMM MEDIA | 225.00 | BRENNAN SCOTT | 75.00 |
| ALLTECH BUSINESS EQUIPMENT | 335.00 | BROADWAY IN BOSTON | 934.50 |
| AMC MORTGAGE SERVICES | 1,783.08 | BRODART CO | 796.36 |
| AMERICAN LIBRARY ASSOC | 150.00 | BROWN'S RIVER BINDERY INC | 3,183.00 |
| AMR OF MASS INC. | 24,250.02 | BROX INDUSTRIES INC | 1,583.36 |
| ANCO INC | 23.00 | BRUSHWOOD VETERINARY CLINIC | 971.00 |
| ANDREA MACLEAN TRUST | 25.63 | BUILDERS INSULATION OF NH | 425.00 |
| ANDREW CAMMILLERI | 1,010.73 | BUNTINGS'S AUTO BODY LLC | 200.00 |
| ANDREW MURPHY | 70.00 | BUSBY CONSTRUCTION CO INC | 15,176.00 |
| ANGELA SAKAKEENY | 38.00 | C&D AUTO CLINIC O R CHABOT | 2,322.00 |
| ANNE MARIE MOONEY | 219.23 | C&M CLEANING | 1,448.20 |
| ANTCZAK BUILDING & REMODEL | 2,200.00 | CALENDARS | 37.14 |
| ANTHEM LIFE | 887.49 | CALIFORNIA CONT SUPPLIES INC | 79.80 |
| ANTHONY LOPEZ | 218.57 | CAPITAL WELL & PUMP | 50.00 |
| ANTHONY PACHECO | 33.84 | CAROL STAFFORD | 204.32 |
| ARCH WIRELESS | 1,535.26 | CAROLYN BIRR | 411.94 |
| ARRAKIS PUBLISHING/FIRE PRO | 295.00 | CCR DATA SYSTEMS INC | 527.60 |
| AT&T | 1,536.62 | CEN.COM | 357.00 |
| ATCO INTERNATIONAL | 805.60 | CENDANT MORTGAGE | 12.63 |
| ATKINSON ACADEMY | 100.00 | CENTER FOR LIFE MANAGEMENT | 6,805.00 |
| ATKINSON CLEANING | 10,640.00 | CENTURY COPIER SPECIALISTS | 2,219.70 |
| ATKINSON CONSERVATION | 400.00 | CF MEDICAL INC | 278.00 |
| ATKINSON GARDEN CLUB | 2,000.00 | CHAFF VENDING SERVICE INC | 130.00 |
| ATKINSON GRAPHICS | 4,253.75 | CHARLES KENDRICK | 19.49 |
| ATKINSON ROAD RACE | 200.00 | CHARLES MCCARTHY | 1,549.16 |
| ATKINSON TAX COLLECTOR | 93,059.01 | CHEMDRY | 450.00 |
| ATKINSON VILLAGE STORE | 1,591.88 | CHILD ADVOCACY CENTER | 1,000.00 |
| ATKINSON WOMEN'S CIVIC CLUB | 100.00 | CHILIS | 110.00 |
| ATKINSON YOUTH BASEBALL | 5,401.53 | CHRIS RYAN | 447.58 |
| ATLANTIC | 1,012.00 | CHS | 2,020.00 |
| AUDIO EDITIONS | 1,052.57 | CINGULAR WIRELESS | 1,008.10 |
| AVITAR ASSOC OF NE INC | 5,964.50 | CITI MORTGAGE INC | 2,994.00 |
| BAKER & TAYLOR INC | 20,578.67 | COASTAL OFFICE SERVICES | 445.00 |
| BANC OF AMERICA LEASING | 3,136.00 | COLE INFORMATION SYSTEMS | 188.95 |

Vender Payment Summary - Continued

| Vender | Payment | Vender | Payment |
|-------------------------------|-----------|------------------------------|-----------|
| COLONIAL INSURANCE | 1,409.01 | ELEANOR ZAREMBA | 124.00 |
| COUNCILMAN ELECTRIC INC | 500.00 | ELLEN HAMMOND | 25.86 |
| COUNTRYWIDE | 10,557.00 | EMERGENCY EDUCATOR GROUP NH | 2,862.00 |
| CPI PRINTING SERVICES | 847.60 | EMERGENCY MEDICAL SERVICES | 21.95 |
| CRIMESTAR CORP | 3,400.00 | EMERSONS AVENUE GREENHOUSES | 85.20 |
| CROSSROADS ANIMAL HOSPITAL | 399.36 | EMILE ALBETSKI | 400.00 |
| CRYSTAL HILLS WATER SYS | 167.25 | ERIC TRIFILO | 142.50 |
| CUSTOM CAR ALARM | 199.95 | ERICA JORDAN | 24.36 |
| DALE CHILDS | 11.72 | ESRI | 1,215.00 |
| DANIEL OSBORN | 926.21 | EVERGREEN CARTRIDGE INC | 129.60 |
| DANIELLE RATTE | 38.00 | EXETER FLOWER SHOP | 560.00 |
| DARLENE PERROTTA | 7.50 | EXPRESS POLICE SUPPLY | 281.97 |
| DARRELL HOLLENBECK | 200.00 | EXXONMOBIL FLEET | 23,071.66 |
| DAVE'S SPORTING GOODS | 1,011.19 | FAMILY MEDIATION PROGRAM | 8,425.00 |
| DAVID BUSHEK | 283.13 | FAT CAT EMBROIDERY | 600.00 |
| DAVID MITCHELL | 252.30 | FERGUSON WATER WORKS | 5,966.75 |
| DAVID WEYMOUTH | 97.56 | FEUER LUMBER CO INC | 1,702.08 |
| DAVID WHITE | 630.00 | FIORIELLO & MIGLIORI | 3,184.50 |
| DAVIDSON TITLES INC | 634.90 | FIRE PROTECTION PUBLICATIONS | 346.00 |
| DCU CENTER | 2,567.50 | FIRE TECH & SAFETY OF NE | 8,852.96 |
| DEBRA DESIMONE | 419.92 | FIREHOUSE MAGAZINE | 30.00 |
| DELL | 11,442.93 | FIRST AMER R E TAX SERVICE | 7,434.00 |
| DEMCO INC | 370.24 | FITZPATRICK & SON PLUMBING | 4,800.18 |
| DEMOULAS SUPER MARKETS INC | 385.00 | FLOYD PALMER | 1,482.62 |
| DEPT OF HUMAN SERVICES | 162.75 | FOCUS TECH SOLUTIONS | 5,389.00 |
| DEROSA LANDSCAPING & PLOWING | 828.75 | FORD MOTOR CREDIT CO | 39,836.33 |
| DIFEO'S OIL CO INC | 23,742.75 | FRANCIS POLITO | 119.98 |
| DISC-GO ENTERTAINMENT | 500.00 | FRED BECKWITH | 77.92 |
| DISCOVER DIVING | 222.02 | FRED CHILDS | 2,583.24 |
| DIVERSIFIED METAL FABRICATORS | 514.00 | FREEDOM TIRE INC | 440.43 |
| DJ CASEY PAPER CO INC | 511.80 | FRESHWATER FARMS INC | 1,940.12 |
| DODGE'S FARM & GARDEN INC | 640.77 | FUTURE SUPPLY CORP | 114.94 |
| DON ROBERTS | 778.32 | G NEIL | 29.75 |
| DONALD J MINOR SR | 8,975.44 | GALLOWAY TRUCKING | 6,372.17 |
| DONALD MCMANUS | 253.02 | GALLS INC | 1,075.93 |
| DONALD ROSE | 150.00 | GENA WINCHELL | 52.00 |
| DONOVAN EQUIP CO INC | 3,283.58 | GEORGE MERRILL & SON INC | 2,160.00 |
| DOR/WAGE REPORTING UNIT | 6,095.28 | GLEN SABA | 27.65 |
| DOUGLAS J MAGLIOZZI | 552.78 | GLOBAL EQUIPMENT CO | 528.00 |
| DOVER CITY WELFARE | 401.67 | GLOUCESTER HOUSE RESTAURANT | 100.00 |
| DUBE PLUS INC | 2,260.00 | GMAC MTG | 19.94 |
| DUTRA | 996.89 | GOV CONNECTIONS INC | 432.25 |
| E J RIEMITIS CO INC | 65.00 | GRAND SUMMIT RESORT HOTEL | 226.72 |
| EAGLE TRIBUNE | 5,819.13 | GRANZ TURF DEPOT | 633.27 |
| EAST COAST ELECTRONICS INC | 3,570.00 | GREAT NORTHERN VIDEO | 855.00 |
| EAST COAST LUMBER CO INC | 8,518.98 | GREATER HAMPSTEAD FAM MED | 380.00 |
| EBSCO | 3,686.84 | GREATER SALEM CAREGIVERS | 2,000.00 |
| EDWARD JERVIS | 101.88 | GREEN TREE FARM | 234.00 |
| EDWARD STEWART | 43,475.92 | GREENWORLD | 2,072.00 |
| ELAINE WILLEY | 241.15 | GREGG RODENHISER | 11.00 |
| ELAINE WOODBURY | 82.02 | GROVELAND FENCE INC | 25,250.00 |

Vender Payment Summary - Continued

| Vender | Payment | Vender | Payment |
|--------------------------------|-----------|---------------------------|------------|
| GSG SUPPLY INC | 115.24 | JOSEPH M HARB | 1,416.41 |
| GWENDOLYN DOUGHTY | 117.00 | JOSHUA A DUGDALE | 1,398.75 |
| HAMPSTEAD AREA WATER CO | 10,523.75 | JSJ CONSTRUCTION | 3,625.00 |
| HAMPSTEAD TROPY | 140.00 | K BURKE | 153.13 |
| HAROLD WHATMOUGH | 200.00 | KAREN KINNEY | 56.66 |
| HAROLDS LOCKSMITH | 65.00 | KATHIE DAYOTIS | 89.92 |
| HARRIS ASSOC | 261.70 | KATHY WATSON | 22.50 |
| HARTS TURKEY FARM RESTAURANT | 50.00 | KATIE McDONOUGH | 358.28 |
| HASAGO LLC | 2,406.50 | KEACH-NORDSTROM ASSOC INC | 8,992.65 |
| HEARTFELT MUSIC | 200.00 | KEAN FIRE & SAFETY INC | 478.80 |
| HOME DEPOT | 505.53 | KEVIN LANDRY | 1,193.93 |
| HOP SALES & SERVICE | 63.95 | KING GRAPHICS | 932.00 |
| HOWARD P FAIRFIELD INC | 1,011.70 | KINGSTON MATERIALS | 502.81 |
| HOWARD SECKENDORF | 14,787.45 | KINNEY'S GARAGE LLC | 25,811.03 |
| I AFC | 590.00 | KJ'S ELECTRIC INC | 373.00 |
| ICC | 421.50 | KNOX CO | 239.00 |
| ICMA | 660.00 | KUSTOM SIGNALS INC | 2,877.50 |
| IDA MILLER | 74.25 | L&D SAFETY MARKING CORP | 4,976.80 |
| INSURANCE SOLUTIONS CORP | 4,929.55 | LAB SAFETY SUPPLY | 437.95 |
| INTER ASSOC OF FIRE CHIEFS | 175.00 | LAIDLAW EDUCATION SERVICE | 1,290.00 |
| INTER BROTHERHOOD OF POLICE | 2,969.25 | LAKES REGION FIRE APP INC | 410.87 |
| INTER CONF OF POLICE CHAPLAINS | 100.00 | LAMPREY HEALTH CARE | 1,400.00 |
| INTER INSTI OF MUNICIPAL CLERK | 100.00 | LAND & BOUNDRY CON INC | 727.56 |
| INTER SALT CO LLC | 74,599.64 | LAW ENFORCEMENTS SYS INC | 181.00 |
| INTERSTATE EMERGENCY UNIT | 150.00 | LAWRNECE BOYLAN | 215.20 |
| INTERWARE DEVELOPMENT CO INC | 4,229.55 | LAWRENCE MCMAHON | 250.94 |
| J C PAINTING | 511.87 | LEE WAYNE CORP | 854.37 |
| J R ROSENCRANTZ INC | 324.70 | LEWIS ADAMS | 222.31 |
| JACK McNALLY | 150.00 | LEWIS BUILDERS INC | 3,370.00 |
| JACK'S TOWING SERVICE | 235.00 | LGC HEALTHTRUST | 190,968.90 |
| JAF IND INC | 1,891.84 | LHS ASSOC INC | 12,347.00 |
| JAKE COLLINS | 48.13 | LIBRARY INSIGHT | 1,700.00 |
| JAMES HAZLETT | 181.26 | LINDA BOU'RASSA | 52.12 |
| JAMES KIRSCH | 42.00 | LINDA JETTE/TOWN CLERK | 615.90 |
| JAMES LESSARD | 4,186.88 | LINDSAY ROSE CATERING | 1,410.00 |
| JAMESON'S EXCAVATION INC | 32,014.49 | LOCAL GOV CENTER | 360.00 |
| JANE COLE | 59.50 | LORAL PRESS INC | 11,717.79 |
| JEAN SNOOK | 23.00 | LOUELLA SAAB | 58.79 |
| JEMS | 34.97 | LYNN CARD CO | 227.00 |
| JGI EASTERN INC | 1,350.00 | MA WASTE SYSTEMS LLC | 1,277.00 |
| JIM HERRICK | 244.00 | MAGIC DRAGON | 22.00 |
| JOAN GLANDER | 81.00 | MAGUIRE PEST CONTROL | 622.00 |
| JOANNE CARBONE | 536.10 | MARGARET BIBBONS | 2,231.49 |
| JODY CONSENTINO | 17.74 | MARGO B COLLINS | 195.00 |
| JOE HARB JR | 150.00 | MARIE BRUCE | 100.00 |
| JOHN REMY | 998.11 | MARK A BOUCHER | 2,254.00 |
| JOHN SERRATORE | 11,865.77 | MARK ACCIARD | 20.27 |
| JOLYN E BURDEN | 38.69 | MARK PATUTO | 219.37 |
| JORDAN EQUIPMENT | 990.81 | MARTHA MACDONALD | 323.54 |
| JOSEPH CHINGROS | 158.58 | MARY KRIKORIAN | 560.00 |
| JOSEPH LANZA | 211.88 | MARY MISSERT | 26.48 |

Vender Payment Summary - Continued

| Vender | Payment | Vender | Payment |
|--------------------------------|-----------|------------------------------|------------|
| MASON & RICH PROF ASSOC | 23,089.45 | NH FIRE PREVENTION SOC | 62.00 |
| MASS HORTICULTURAL SOCIETY | 206.25 | NH FISHER CATS | 425.00 |
| MATTEW BENDER & CO | 1,116.84 | NH HYDRAULICS INC | 732.04 |
| MATTHEW RHODES | 25.00 | NH LIBRARY ASSOC | 135.00 |
| MB TRACTOR | 1,239.73 | NH LIBRARY TRUSTEES ASSOC | 175.00 |
| MCKINNEY ARTESIAN WELL INC | 228.50 | NH MUNICIPAL MGMT ASSOC | 70.00 |
| MEDTRONIC PHYSIO-CONTROL | 1,344.64 | NH PDIP | 529.50 |
| MERRI-HILL-ROCK COOP | 35.00 | NH RETIREMENT SYSTEM | 71,518.63 |
| MERRIMACK VALLEY HOSPITAL | 2,056.90 | NH STATE FIREMENS ASSOC | 350.00 |
| METRO2000 INTERNET SERVICES | 199.55 | NH TO DO MAGAZINE | 21.95 |
| MICHAEL HIGGINS | 35.99 | NHEMA | 330.00 |
| MICHELLE O'DONNELL | 616.68 | NHGFOA | 25.00 |
| MICHELLE VEASEY | 39.00 | NHMA | 5,235.45 |
| MIKE MURPHY | 904.36 | NHTCA | 100.00 |
| MIKE MURPHY & SONS INC | 1,733.26 | NINA GRAY | 88.19 |
| MILLENNIUM ROADS | 1,782.50 | NORIKO YOSHIDA | 11,754.33 |
| MILTON A SCHER | 250.86 | NORTH SHORE MUSIC THEATRE | 2,064.35 |
| MOBILITY & MORE LLC | 1,021.80 | NORTHEAST REC COMPANY | 400.00 |
| MOORE MEDICAL CORP | 111.00 | NORTHEAST RESOURCE REC ASSOC | 2,030.72 |
| MORTENSON-DUFRESNE | 195.00 | NYBERG PURVIS & ASSOC INC | 32,496.00 |
| MORTON SALT | 7,125.96 | OLD KERRY SPRING WATER CO | 1,256.00 |
| MOTOROLA | 3,481.00 | OUR DESIGNS INC | 96.45 |
| MRI | 3,590.00 | P CONSENTINO | 6,867.87 |
| N J HAMEL ENTERPRISES | 400.00 | PALLARIA ELECTRIC INC | 2,185.35 |
| NASASP | 35.00 | PALMER GAS | 235.00 |
| NAT'L FIRE PROTECTION ASSOC | 1,078.51 | PAM MURPHY | 1,238.22 |
| NAT'L FIRE SPRINKLER ASSOC | 85.00 | PAT MACOMBER | 400.00 |
| NATIONAL FIRE & RESCUE | 30.00 | PATRICIA HAINES | 250.94 |
| NATIONAL VOL FIRE COUNCIL | 50.00 | PATRIOT LAND & BLDG MAINT CO | 21,271.28 |
| NATIONWIDE RETIRE SOLUTION | 31,398.09 | PATTI MANGINI | 810.23 |
| NE ASSOC CHIEFS OF POLICE | 50.00 | PAUL CARDONE | 540.13 |
| NE ASSOC OF TOWN CLERKS | 25.00 | PAULA POLITO | 78.75 |
| NE DOCUMENTS SYSTEMS | 575.00 | PENTUCKET MEDICAL ASSOC | 30.00 |
| NE-SAN INC | 2,450.00 | PERFORMANCE ADVANTAGE CO | 1,280.63 |
| NEBS | 164.98 | PERRY JOHNSON | 48.13 |
| NEPTUNE INC | 8,016.85 | PETE'S SEWER SERVICE | 1,095.00 |
| NESMITH LIBRARY | 400.00 | PETRA PAVING INC | 2,300.00 |
| NESPIN | 50.00 | PHIL'S SIGNS | 175.00 |
| NEW ENGLAND BARRICADE CO | 4,217.61 | PHILIPS MED SYSTEMS | 204.00 |
| NEW ENGLAND BASIN CLEANERS | 4,125.00 | PHOTO STOP | 123.79 |
| NEW ENGLAND CONCRETE PROD | 970.00 | PHYLLIS THOMPSON | 108.00 |
| NEW ENGLAND LIBRARY ASSOC | 373.00 | PIKE IND INC | 218,842.69 |
| NEXTEL COMMUNICATIONS | 3,111.60 | PIONEER PROD INC | 657.80 |
| NH ASSOC OF ASSESSING OFFICIAL | 20.00 | PITNEY BOWS | 1,405.20 |
| NH ASSOC OF CHEIFS OF POLICE | 100.00 | POSTMASTER - ATKINSON | 3,989.72 |
| NH ASSOC OF CONSER COMMISSION | 602.00 | POWERPHONE INC | 135.95 |
| NH ASSOC OF FIRE CHIEFS | 75.00 | PRECISION VCR & TV REPAIR | 30.00 |
| NH ASSOC OF SENIOR CENTERS | 55.00 | PREGNANCY CARE CENTER | 500.00 |
| NH BLDG OFFICIALS ASSOC | 50.00 | PRIMEX | 71,382.62 |
| NH BUSINESS REVIEW | 32.00 | PRINCIPAL FINANCIAL GROUP | 2,045.00 |
| NH DIV OF FIRE STANDARDS | 1,005.00 | PRINTGRAPHICS INC | 260.10 |

Vender Payment Summary - Continued

| Vender | Payment | Vender | Payment |
|--------------------------------|------------|--------------------------------|-----------|
| PROPERTY CONSULTANTS | 447.25 | SCOTT BARNEY | 94.07 |
| PUBLIC SERVICE OF NH | 436.64 | SCOTT W ALEXANDER | 5,527.60 |
| PULSAR ALARM SYSTEMS LTD | 3,474.00 | SCP | 558.00 |
| QUALITY FIRE PROTECTION INC | 600.00 | SEACARE HEALTH SERVICES | 528.00 |
| QUILL CORP | 2,418.13 | SEACOAST NEWSPAPERS | 11.48 |
| R A K INDUSTRIES | 1,292.25 | SENER AUTO SUPPLY | 1,651.58 |
| R DEARBORN | 309.00 | SENER BROS INC | 140.00 |
| RALPH PILL | 21.92 | SEPTIC TECH | 160.00 |
| RAM PRINTING | 544.00 | SETTLERS RIDGE LTD | 3,510.00 |
| RANDOM HOUSE INC | 772.00 | SEXUAL ASSAULT SUPPORT SERVICE | 525.00 |
| RANDY J NUNLEY | 250.94 | SHERWIN-WILLIAMS | 72.15 |
| RAYMOND ELECTRIC INC | 425.00 | SHIRLEY GALVIN | 163.51 |
| RAYMOND MORELLI | 550.89 | SIGNAL TOWER | 4,658.77 |
| READS PROGRAM | 20.00 | SIRCHIE PRINT LABS INC | 64.58 |
| REB LLC | 68.00 | SIROIS BROS | 1,550.75 |
| REGAN FORD | 19,437.14 | SKELLEY MOTOR CO | 469.77 |
| REGISTRY OF DEEDS | 1,723.59 | SOUHEGAN VALLEY AQUA CULTURE | 395.00 |
| REINHOLD SECURTIY LLC | 4,137.99 | SOULE, LESLIE, KIDDER PLLC | 8,387.59 |
| RICHARD MAGOON | 23.75 | SPNHF | 50.00 |
| RICHARD SMITH | 29.46 | SPRINGLOOK LANDSCAPING INC | 140.00 |
| RIEMITIS COMMUNICATIONS | 708.00 | STANHOPE GROUP LLC | 800.00 |
| RILEY'S SPORT SHOPE INC | 1,491.85 | STANLEY ELEVATOR CO INC | 1,095.00 |
| RITZ CAMERA | 58.97 | STAPLES | 9,020.27 |
| ROADSTONE INC | 1,132.57 | STATE LINE PET SUPPLY | 378.03 |
| ROBERT C NEILL | 1,477.59 | STATE OF NH | 239.00 |
| ROBERT DEARBORN | 3,383.00 | STEPHEN J CONWAY | 744.00 |
| ROBERT DESJARDINS | 81.09 | STEPHEN ROBICHARD | 189.87 |
| ROBERT GARRANT | 600.00 | STEVEN LEWIS INC | 61.20 |
| ROBERT JONES | 60.00 | STEVEN PATTERSON | 20.95 |
| ROBERT P PATUTO JR | 552.20 | STREAMLINE SETTLEMENT SERVICES | 12.68 |
| ROBERT PETERSON ATTY AT LAW | 443.00 | SUBHASH MUKHERJEE PHD | 275.00 |
| ROBERT WATERS JR | 6.44 | SULLIVAN TIRE | 1,815.08 |
| ROBERT YOUNG | 352.38 | SUMMIT SIGNS | 2,425.00 |
| ROBIN HERNANDEZ | 106.17 | SUMNER KALMAN | 14,701.94 |
| ROCKINGHAM COUNTY TREASURER | 862,453.00 | SUNOCO-PROCESSING CENTER | 4,701.67 |
| ROCKINGHAM COUNTY ATTORNEY | 12,460.00 | SUNTRUST LEASING CORP | 62,391.12 |
| ROCKINGHAM PLANNING COMMISSION | 6,296.50 | SUPERIOR SEALCOATING | 3,192.00 |
| ROCKINGHAM VNA & HOSPICE | 7,038.00 | SUSAN WHELAN | 184.00 |
| ROSE CAVALEAR | 419.03 | T D C F INC | 928.70 |
| ROSETTES & RIBBONS | 135.00 | TAMARACK TREE SERVICE | 4,900.00 |
| RSVP | 100.00 | TAPE SERVICES INC | 172.29 |
| RUSS MCALLISTER | 439.92 | TEE'S PLUS | 1,016.87 |
| S NH HAZARDOUS MATERIALS | 5,000.00 | TEEL LAW OFFICE | 34.65 |
| SAFETY RESOURCES GROUP | 700.00 | TERRA MAP | 4,370.00 |
| SAGEBRUSH CORP | 1,359.95 | TERRY DEANGELO | 562.79 |
| SALAMANDER TECH INC | 43.50 | THE ATKINSON COMPANIES | 12.52 |
| SALEM FIRE EXTING CO | 199.00 | THE BALSAMS GRAND HOTEL | 375.00 |
| SAMSON FASTENER CO INC | 272.55 | THE BULL RUN RESTAURANT | 141.00 |
| SANDRA LEVALLEE | 17.25 | THE BUTTERFLY PLACE | 235.00 |
| SCHWAAB INC | 269.05 | THE CAMERA CO | 1,769.00 |
| SCOTT A OUELETTE | 42.01 | THE COACH CO | 2,820.00 |

Vender Payment Summary - Continued

| Vender | Payment | Vender | Payment |
|--------------------------------|---------------|--------------------------------|-------------------------|
| THE FLAG & GIFT CONN LTD | 970.86 | TRUSTEES OF THE TRUST FUND | 315,399.86 |
| THE LIBRARY STORE INC | 401.08 | TWO WAY COMMUNICATIONS SERVICE | 3,591.55 |
| THE LUBE KING | 234.10 | UNIFUND, LLC | 9,589.35 |
| THE PILLBOX PHARMACY INC | 92.09 | UNION LEADER | 764.49 |
| THE SAD CAFE | 5,000.00 | UNITED BUSINESS MACHINES | 214.89 |
| THE SHARPER IMAGE | 349.95 | UNITED DIVERS INC | 933.05 |
| THE SHOPPER INC | 441.50 | UNITED PAPER & NOVELTY CO | 103.76 |
| THE SIGN CENTER | 250.00 | UNITIL | 55,167.06 |
| THE WALL STREET JOURNAL | 199.00 | UPTACK | 3,327.66 |
| THE WANG CENTER | 1,569.75 | US POSTAL SERVICE | 8,000.00 |
| THERESA H. ENOS | 61.25 | VERIZON | 17,923.93 |
| THOMAS PIGNATIello | 2,239.00 | VERIZON ARENA | 857.50 |
| THOMSON PUBLISHING GROUP | 465.00 | VERIZON WIRELESS | 765.02 |
| THOMSON HEALTHCARE DMS INC | 69.90 | VERMONT TENNIS CT SURFACING | 23.50 |
| THOMSON WEST | 370.30 | VIC GEARY CENTER | 3,500.00 |
| THOMSON-PDR | 59.95 | VIKING OFFICE PROD | 119.99 |
| TIM DZIECHOWSKI | 1,800.00 | VINCENT SCARVAGLIERI | 6.00 |
| TIM ROBERTS | 1,000.00 | VIRGINIA A BUSBY | 341.69 |
| TIMBERLANE ATHLECTIC COUNCIL | 100.00 | W B MASON INC | 2,300.98 |
| TIMBERLANE COMMUNITY BAND | 600.00 | W S DARLEY & CO | 1,145.87 |
| TIMBERLANE SCHOOL DIST | 10,282,097.00 | WALNUT RIDGE WATER CO INC | 244.60 |
| TIMWISE | 156.72 | WARREN P SECKENDORF | 518.91 |
| TITLE AMERICA CARNEY ASSOC INC | 109.00 | WASH 'N GLO | 316.00 |
| TMDE CALIBRATION LAB INC | 549.50 | WASHINGTON MUTUAL | 301.00 |
| TOCE & ASSOC LLC | 130.00 | WASTE MANAGEMENT OF NH INC | 510,129.50 |
| TONI IUELE | 80.00 | WELLS FARGO | 233.00 |
| TOP COPY | 268.19 | WESTVILLE GRAND RENTAL | 3,958.41 |
| TOUR OF DISTINCTION INC | 31,943.20 | WESTVILLE SUPPLY INC | 2,184.03 |
| TOWER PUBLISHING | 262.00 | WICKSON IND | 3,190.00 |
| TOWN OF ATKINSON | 206.00 | WILDFIRE | 24.00 |
| TOWN OF CHESTER | 1,411.24 | WILLIAM ANDERSON | 1,119.04 |
| TOWN OF PLAISTOW | 26,380.05 | WILLIAM B COLLINS | 2,639.48 |
| TRANCITE LOGIC SYSTEMS | 806.00 | WILLIAM BALDWIN | 943.66 |
| TRANS MEDIC | 1,400.00 | WILLIAM HYDER | 95.23 |
| TRAYNOR GLASS CO | 3,825.31 | WILLIAM SCHOMBURG | 330.84 |
| TREASURER, STATE OF NH | 6,676.50 | WILLIAM WILLIS | 40.00 |
| TRHS PTSA | 180.00 | WINCO IDENTIFICATION | 229.00 |
| TROMBLY BUS LINES | 9,723.00 | WINNIPESAUKEE SCENIC RAILROAD | 200.00 |
| | | YVONNE F WILSON | 424.00 |
| | | Total Venders | \$ 14,789,930.14 |

Town of Atkinson
New Hampshire

2006 Warrant Articles

**State of New Hampshire
Town of Atkinson
2006 Town Meeting Warrant**

To the inhabitants of the Town of Atkinson in the County of Rockingham, in said State, qualified to vote in Town affairs.

You are hereby notified that the **first session** (deliberative) of the annual meeting of the Town of Atkinson will be held at the Dyke Auditorium of Atkinson Academy on Academy Avenue in said Atkinson on Saturday, the 4th of February at 10:00a.m. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of Warrant Articles whose wording is prescribed by law and cannot be amended per RSA 40:13, IV a. Warrant Articles that are amended shall be placed on the official ballot for a final vote on the main motion as amended.

You are further notified that the **second session** of the annual meeting of the Town of Atkinson will be held at the Atkinson Community Center in said Atkinson on Tuesday, March 14th at 7:30 a.m., for the choice for Town officers elected by official ballot, to vote on the questions required by law to be inserted on the official ballot, and to vote on all warrant articles from the first session on official ballot per RSA 40:13, VII. The polls for the election of town officers and other action required to be inserted on said ballot will open on said date at 7:30 a.m. in the forenoon and will not close until 7:30 p.m. in the evening.

Article 2006-01 Choose officers for the coming year.

Article 2006-02

Are you in favor of an amendment proposed by the Planning Board to Zoning Ordinance Section 400, General Provision by adding a new subsection 400:8 to address eminent domain for the purpose of protecting the longevity of citizen rights to own land under the 5th Amendment to the Constitution of the United States? New Text to read as follows:

400:8 Eminent Domain Property acquired through "Eminent Domain" shall be restricted in use to Local, State, or Federal governmental public sector use, and only if said uses provide direct access and use to and by the public. Private or Public development of such land, solely for financial gain or revenue enhancement, is prohibited.

Recommended by the Planning Board

Article 2006-03

Are you in favor of the adoption of the amendment proposed by the Planning Board to the Zoning Ordinance/Building Code by replacing Section 610:1 to adopt the latest International Building, Residential, Fire, Fuel gas, Mechanical & Plumbing code edition 2003. National Electrical Code, Edition 2005. State Energy Code remains edition 2000?

Existing text:

All conventionally constructed buildings shall conform to and comply with the following: International Building Code, Edition 2000; National Electrical Code, Edition 2002; International Plumbing Code, Edition 2000; International One and Two Family Dwelling Code, Edition 2000; and International Fire Code, Edition 2000.

New Text to Read As follows:

All conventionally constructed buildings shall conform to and comply with the following: International Building Code, Edition 2003; Building, Residential, Fire, Fuel Gas, Mechanical & Plumbing, National Electrical Code, Edition 2005. State Energy Code, Edition 2000

Recommended by the Planning Board

Article 2006-04

Are you in favor of the adoption of the amendment proposed by the Planning Board to amend Zoning Section 620 in its entirety and to make adjustments to Zoning Sections by adding 500:9 (definition). Amend 510:1 (permitted use chart), Amend 530 (Table of Area, Yard, Coverage, Height etc). Amend Rural

Cluster Ordinance 600:1 (add paragraph c.), 600:5 (add paragraph 1 to specify 400 foot setback). Amend 600:7 (add paragraph "a" to allow more than 8 units per acre in the SCR sub-district), and Amend 600:8 (add paragraph "c" to adjust setbacks). Include re-codification as necessary.

The purpose of the proposed change is to continue to ensure a range of housing opportunities for senior (age 55 and over) residents while preserving open space. The proposed changes will allow "Alternative Design Residential Buildings" in the RR2/SCR Subdistrict to be up to 55 feet in height with up to 40 units per building, with a setback of 400 feet from property lines and Town roads. Overall density in the sub-district will be reduced where single bedroom units are constructed. A copy of the full text and proposed changes is available at the Town Clerk's office.

Recommended by the Planning Board

Article 2006-05

We the above signed, being legally registered voters of the Town of Atkinson, hereby join with the unanimous recommendation of the Atkinson Conservation Commission and petition the Board of Selectmen to place the following Warrant Article on the Town Warrant for the March 2006 Atkinson Town Meeting.

WETLANDS ZONING AMENDMENT

- Whereas, the current Wetlands Zoning ordinance has served Atkinson well, by protecting our natural wetlands and preventing overly dense development around them; and
- Whereas, the definition of "wetland" in the current zoning ordinance does not match with the now mandated definition used by the State of New Hampshire, and we now run the very real risk of losing buffer zone protections around some of our wetland resources unless we change our ordinance to adopt the State-mandated definition; and
- Whereas, we feel that for a few "ecologically significant" wetlands, the current 100 ft. buffer zone rule is inadequate, and so require a buffer zone increase to 150 ft. for these special wetlands; and
- Whereas, the current buffer rule is not specific enough about what can and cannot be done in the wetland buffer - while it keeps structures away from wetlands, it allows for the construction of roads and driveways right up to the edge of a wetland, thus suggesting the need for a natural vegetative buffer around wetland resources as well as the establishment of specific criteria for the construction of accessory structures and other constructed site improvements in the wetland buffer; and
- Whereas, the "one size fits all" buffer rule has often proven to be inflexible, and has resulted in a much higher than average number of variance applications to the Zoning Board of Adjustment, thus suggesting the need for an ordinance under which existing homeowners may apply for a Special Exception in order to make reasonable improvements to their homes and properties which abut wetlands with a minimum of regulatory red tape;

We therefore ask:

Are you in favor of the adoption of an amendment to the Town Zoning Ordinance which would include the repeal of the present wetlands ordinance (Section 410. WETLANDS ZONING) and would replace it with a new ordinance?

The technical revisions are as follows:

a) to add the following definitions to **SECTION 300: DEFINITIONS:**

Constructed Site Improvement: Any modification of the topography or soil of a site which alters the surface configuration of the land, including but not limited to, the construction of roads, driveways, parking lots, patios, swimming pools, drainage ways and impoundments, and embankment retaining walls.

Ecologically Significant Wetlands: Ecologically significant wetlands are wetlands of significant value that are designated by the Town of Atkinson as worthy of extra protection because of their functional values, uniqueness, fragility and/or unspoiled character.

Intermittent streams: streams that flow for sufficient time to develop and maintain a defined channel, but which might not flow during dry portions of the year.

Surface waters: Areas which have standing or flowing water at or on the surface of the ground. This includes but is not limited to rivers, streams, lakes, and ponds.

Wetland buffer: Wetland buffer refers to the upland areas adjacent to wetland resources in the Wetlands Conservation District. Wetland buffers are applied irrespective of lot lines and municipal boundaries, except that buffers are not applied to properties directly across the right of way of a Town Class V or better roadway, or a State or Federal highway, existing at the time of acceptance of Section 410.

Wetland resources: Includes most wetlands, surface waters, and intermittent streams. However, wetland conditions resulting from the following are specifically excluded from this definition: constructed drainage structures including, but not limited to: swales, ditches, and basins; actively-maintained man-made ponds; and septage lagoons.

b) to delete the current definition **W1 WETLANDS** in Section 300 and replace it with the following definition in order to bring the Town Zoning Ordinance into compliance with NH RSA 674:55:

Wetland: An area that is inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support, and that under normal conditions does support, a prevalence of vegetation typically adapted for life in saturated soil conditions.

c) to delete **Section 410. WETLANDS ZONING** in its entirety; and

d) to replace Section 410 with the following language:

Section 410. WETLANDS CONSERVATION DISTRICT ZONING

410:1 Purpose and Intent

The purpose of the Wetlands Conservation District is to protect the public health, safety and general welfare of the community by controlling and guiding the use of land areas defined as wetland resources and buffer areas around those resources. It is intended that this Section shall:

- a. Prevent the development of structures and land uses on and around naturally occurring wetland resources which will contribute to pollution of surface and groundwater by wastewater or regulated substances or sedimentation;
- b. Prevent the destruction of, or significant changes to, natural wetland resources which provide flood protection, provide filtration of water flowing into ponds and streams, augment stream flow during dry periods and are connected to the ground or surface water supply;
- c. Protect wildlife habitats, maintain ecological values and support other public purposes such as those cited in RSA 482-A:1;
- d. Protect potential water supplies and existing aquifers (water bearing stratum) and aquifer recharge areas, as noted in the *Town of Atkinson Water Resource Management and Protection Plan*, prepared in 1991 by the Rockingham Planning Commission;
- e. Prevent unnecessary or excessive expense to the Town for the purpose of providing and/or maintaining essential services and utilities which might be required as a result of development in and/or around wetland resources;

- f. Prevent damage to structures and properties caused by inappropriate development in wetland resources.

410:2 Area of Jurisdiction

- a) District Composition: The Wetlands Conservation District comprises:
 - 1. The Ecologically Significant Wetlands listed in the table in Subsection 410:10 and the land within 150 feet of the edge of said wetlands.
 - 2. Surface waters (such as lakes, ponds, and streams) and the land within 100 feet of the mean high water level of said surface waters.
 - 3. All other wetland resource areas and the land within 100 feet of the edge of said resources.
- b) Delineation Requirements: When the precise location of a wetland resource boundary in any particular case is required to be known, it shall be determined by on-site inspection of soils, vegetation, and hydrology by a New Hampshire Certified wetland scientist.
- c) Boundary Appeals: If, while exercising their duties in the enforcement of this ordinance, an applicable Town official or Board questions the validity of the boundaries of a wetland resource area on a specific parcel of land, that official or Board may call upon the services of a New Hampshire Certified wetland scientist in order to examine said area and report the findings to the Planning Board for a site specific determination of the boundary. Testing procedures that are necessary to resolve boundary appeals shall be conducted at the expense of the landowner.

410:3 Permitted Uses in Wetland Resources

The following uses shall be permitted in wetland resources within the Wetlands Conservation District provided that the proposed use will not cause any reduction of value of a wetland that would result in the significant net loss of any of the functional values set forth in RSA 482-A:1 and in the *New Hampshire Code of Administrative Rules* Chapter Wt 700 Prime Wetlands:

- a) Wildlife habitat development and management.
- b) Recreational uses consistent with the purpose and intent of this Section as stated in Subsection 410:1.
- c) The construction and maintenance of trails, provided that (1) all required permits are obtained from the New Hampshire Department of Environmental Services (DES) Wetlands Bureau, and (2) all work is done in compliance with the procedures currently cited in *Best Management Practices for Erosion Control During Trail Maintenance and Construction*, published by the NH Dept. of Resources & Economic Development's (DRED) Division of Parks and Recreation Bureau of Trails.
- d) Forestry and tree farming to include the construction of access roads for said purpose. All work shall be in compliance with the provisions of RSA 227-J, and with procedures currently cited in *Best Management Practices for Erosion Control on Timber Harvesting Operations in New Hampshire*, published by the NH Dept. of Resources & Economic Development's (DRED) Division of Forests and Lands.
- e) Water impoundments constructed for the enhancement of a wetland resource area and/or the construction of well water supplies, in compliance with permits required by the New Hampshire Department of Environmental Services (DES) Water Resources Division and Water Supply and Pollution Control.
- f) Agricultural uses, provided that such use is shown not to cause significant increases in surface or groundwater contamination by pesticides or other toxic or hazardous substances and that such use will not cause or contribute to soil erosion. Best management practices as defined by the NH Department of Agriculture shall be followed.

- g) Any use otherwise permitted by this ordinance that is compatible with the purposes stated in Subsection 410:1 and that does not involve the erection of a structure or that does not alter the surface configuration of the land by the addition of fill or by dredging.

410:4 Conditional Uses in Wetlands Resources

In wetland resources other than Ecologically Significant Wetlands, a conditional permit may be obtained as part of subdivision and/or site plan approval or, if not applicable, a special exception may be obtained from the Zoning Board of Adjustment for the following uses or alterations, subject to the conditions below:

- a. Construction of roads and other access ways and for pipelines, power lines, and other transmission lines
- b. Construction of drainage ways to include streams, creeks, or other paths of normal runoff water and common agricultural land drainage.

Conditions for Wetland Resource Use and/or Alteration:

- a. The proposed construction is essential to the productive use of land not within the Wetlands Conservation District.
- b. Design and construction methods will be such as to minimize impact upon the wetland resource and will include restoration of the site consistent with the permitted use.
- c. Drainage work shall be in accordance with best management practices and specifications stated in the 1992 publication entitled *Stormwater Management and Erosion and Sedimentation Control for Urban and Developing Areas in New Hampshire*, NH DES and RCCD.
- d. There is no feasible alternative route on land controlled by the applicant that does not cross the Wetlands Conservation District nor has less detrimental impact on the wetland resource. Nothing in this Section shall limit the applicant from exploring alternatives with abutting property owners.
- e. Economic advantage is not the sole reason for the proposed location of the construction.

Dredge and Fill Permits:

- a. Prior to filing an application for a New Hampshire Department of Environmental Services (DES) dredge and fill permit, the applicant is strongly encouraged to meet with the Conservation Commission to ensure that the proposed dredge and fill is consistent with the intent of the ordinance.
- b. An approved New Hampshire DES dredge and fill permit, once acted upon, may change the Wetlands Conservation District Boundary, which will be applied from the new edge of wetland.

410:5 Wetland Buffer Provisions

The following provisions define restrictions on land uses and activities allowed within wetland buffers within the Wetlands Conservation District:

- a. Vegetative Buffers: In order to protect the integrity and functionality of the adjacent wetland resources, a vegetative buffer, consisting of a healthy, well-distributed stand of trees, saplings, shrubs and/or ground cover shall be maintained as follows:

| Wetland Resource | Size of Vegetative Buffer |
|-----------------------------------|----------------------------------|
| Ecologically Significant Wetlands | 50 Feet |
| All other wetland resources | 25 Feet |

- b. Pesticide and fertilizer use: The use of pesticides and manufactured fertilizers shall be prohibited

within the required vegetative buffer.

c. Accessory structures: No structures shall be constructed within or encroach upon any wetland buffer, except that the erection of accessory structures shall be permitted, provided such structures:

1. are outside the required vegetative buffer
2. are free standing from the principal building on the site
3. are constructed in accordance with the local building code
4. are uninhabited
5. do not discharge animal or human waste
6. taken together, cover no more than five (5) percent of the total surface area of the wetland buffer contained on the lot.

d. Constructed site improvements: Constructed site improvements (as defined in Section 300) shall be permitted within the wetland buffer area provided that:

- 1) the required vegetative buffer is maintained
- 2) the improvements are carried out in a manner which is consistent with the purpose and intent of this Section as stated in Subsection 410:1.

e. Subsurface wastewater disposal systems: No subsurface wastewater disposal system shall be constructed within 100 feet of the edge of any wetland resource.

f. Erosion Control: All construction, forestry, and agricultural activities within the wetland buffer shall be undertaken with special care to avoid soil erosion and siltation of wetland resources. The Planning Board, pursuant to its subdivision and site plan review authority, may require an erosion control plan approved by the Rockingham County Conservation District for any project undertaken upgradient of a wetland resource.

410:6 Conditional Uses in Wetlands Buffers

A special exception may be granted by the Zoning Board of Adjustment for the following uses or alterations in the Wetlands Conservation District, subject to the conditions below:

- a. Expansion of structures lawfully existing at the time of adoption of this Section to within no less than 50 feet of any wetland resource.
- b. Construction of a new structure on a lot lawfully existing at the time of adoption of this Section to within 100 feet of any Ecologically Significant Wetland.

Conditions for Wetland Buffer Reduction:

- a. The structure or expansion for which the exception is sought cannot feasibly, after consideration of all reasonable alternatives, be constructed on a portion or portions of the lot which lie outside the Wetlands Conservation district;
- or -
the application of the Wetlands Conservation district eliminates greater than 50 percent of the buildable area located on the lot.
- b. The maximum building coverage in the wetland buffer shall be no greater than 25 percent of the total surface area of the wetland buffer contained on the lot.
- c. Design and construction methods must be such as to ensure the structure's drainage will not adversely impact any wetland resources and will be consistent with the purpose and intent of this Section.

410:7 Lot Size Determinations

Areas designated as wetland resources under this ordinance may not be used to satisfy minimum lot size requirements or other density limitations required by the zoning ordinance and subdivision regulations except where soil-based lot size determination is specifically allowed for minimum lot sizing.

410:8 Overlay Zoning

The Wetlands Conservation District is an overlay district. In all cases where the Wetlands Conservation District is super-imposed over another zoning district in the Town of Atkinson, that district whose regulations are the more restrictive shall apply.

410:9 Remedy for Violations

Any person or persons who violate the provisions of this Section shall be liable for administrative fines and/or remediation or restoration of the resource(s) affected as provided for in New Hampshire State Statutes and Administrative Rules.

410:10 Ecologically Significant Wetlands

| Wetland Name | Description |
|---------------------|---|
| Hall Farm Pond | 10+/- acre wetland located south of NH Rte. 111 and north of Hall Farm Road, primarily on Tax Map 16, Lot 9. |
| Hog Hill Brook | 17.5+/- acre wetland which extends southeast of Island Pond Road, located primarily on Tax Map 20, Lot 7 and extending onto Tax Map 16, Lot 64 and Tax Map 21, Lot 1. |
| Stewart Farm Pond | 21+/- acre wetland located due west of Stewart Farm Road and northeast of Village Drive, primarily on Tax Map 12, Lot 1. |
| West Sawmill Swamp | 121+/- acre wetland extending across the northern Atkinson border with Hampstead and located directly west of upper Maple Avenue, on Tax Map 18. |
| East Sawmill Swamp | 58+/- acre wetland located directly east of upper Maple Avenue, on Tax Map 19. |
| Wright Farm Pond | 46+/- acre wetland bordered by Sawmill Road, Summit Drive, Walker Road, Merrill Drive, Meeting Rock Drive, and Bittersweet Lane, primarily on Tax Map 13, Lot 96. |
| Bryant Brook | 69+/- acre wetland located on the southern border between Atkinson and Plaistow, primarily on Tax Map 10, Lot 7, and extending onto Tax Map 9, Lot 62-22 and Tax Map 5, Lot 48. |

Note: The wetlands listed here were evaluated by procedures described in Method for the Comparative Evaluation of Non-Tidal Wetlands in New Hampshire, published by the New Hampshire Department of Environmental Services (1991). Details of the analysis may be found in Town of Atkinson Prime Wetland Study, prepared by Natural Resource Consulting Services, dated December 2002 and on file in the office of the Atkinson Planning Board.

Not Recommended by the Planning Board

Article 2006-06

To see if the Town will vote to raise and appropriate the sum of \$3,111,600 dollars (gross budget), for the construction and original equipping of a new library building, associated site work, demolition of the existing library, and associated repairs to the Kimball House, and to authorize the issuance of not more than \$2,300,000 of bonds or notes in accordance with the Municipal Budget Act (RSA Chapter 33) and to authorize the Selectmen to act on behalf of the Town to issue and regulate such bonds or notes and determine the rates of interest thereon; Furthermore, to authorize the withdrawal of \$811,600 from the Library Capital Reserve Fund created for this purpose. Passage requires 3/5-majority vote. This article is in addition to Article 2006-08, the operating budget.

Recommended by the Board of Selectmen Recommended by the Budget Committee

Article 2006-07

To see if the Town will vote to appoint the Selectmen as agents to expend from the Library Capital Reserve Fund?

Recommended by the Board of Selectmen

Article 2006-08 Operating Budget

Shall the Town of Atkinson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million Eight Hundred Ninety-one Thousand One Hundred Forty-Three Dollars (\$3,891,143)? Should this article be defeated, the operating budget shall be Three Million Eight Hundred Fifteen Thousand Three Hundred Ninety Dollars (\$3,815,390), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law or the governing body may hold one special meeting, in accordance with RSA 40:13,X and XVI, to take up the issue of a revised operating budget only. NOTE: This Warrant Article does not include appropriation in any other warrant article. (Majority vote required)

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-09

Shall the Town vote to approve the cost item included in the collective bargaining agreement reached between the Town of Atkinson and the International Brotherhood of Police Officers Local 563 (Police employees), which calls for the following increases in salaries and benefits at the current staffing level? **Note:** the above agreement is for the following years 2006, 2007, 2008. The additional amounts are necessary to fund the cost items for the following years and are:

| Year | Estimated Increase |
|-------------|---|
| 2006 | \$20,093 to cover increases in salaries and benefits |
| 2007 | \$13,468 over the amounts for the contract year 2006 for salaries and benefits. |
| 2008 | \$18,254 over the amounts for the contract year 2007 for salaries and benefits. |

And to raise and appropriate Twenty thousand ninety-three dollars (\$20,093) to cover the first year costs of the agreement. This article is in addition to Article 2006-08, the operating budget.

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-10

To see if the Town will vote to create a revolving fund pursuant to RSA 31:95-h, for the purpose of funding police special details? Future accumulated balances shall be used to fund future capital equipment purchases for the police department. All revenues received for police special details will be deposited into the fund and all detail wage related expenses, including wages, FICA, Medicare, and NH Retirement will be paid from this fund. The money in the fund shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unreserved balance. The town treasurer shall have the custody of all monies in the fund, and shall pay out the same only upon order of the governing body; approval is required by the legislative body to expend such funds for the purpose of capital expense purchases as listed above. Such funds may be expended only for the purpose for which the fund was established. The amount to be raised and appropriated as a one-time expenditure (seed money) to establish this fund is \$15,000. This article is in addition to Article 2006-08, the operating budget

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-11

Shall the Town vote to establish a Mosquito Control Expendable Trust Fund under the provisions of RSA 31:19-a? The purpose of establishing the trust fund is to fund the costs of a Mosquito Control program to safeguard the public health from mosquito borne viruses, such as West Nile Virus and Eastern Equine Encephalitis that pose a threat to human health and safety.

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-12

Shall the Town vote to raise and appropriate the sum of \$48,000 to fund the Mosquito Control Expendable Trust Fund? This article is in addition to Article 2006-08, the operating budget.

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-13

To see if the Town will vote to raise and appropriate the sum of forty-five hundred dollars (\$4,500) to repair and reset historic headstones and markers in the two old sections of the Cemetery? Such work to be done under the direction of the Cemetery Trustees. This article is in addition to Article 2006-08, the operating budget.

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-14

To see if the Town will vote to appropriate the sum of ninety thousand dollars (\$90,000) for the purchase of cameras, editing, and studio equipment for Atkinson Community Television? Such sum to come from Franchise fees returned to the Town by Adelphia in the amount of forty thousand dollars (\$40,000) and from the Atkinson Community Television Capital Reserve Fund in the amount of fifty thousand dollars (\$50,000). As of October 2005 the balance in the Atkinson Community Television Capital Reserve Fund is \$333,338.29. No tax dollars will be needed to fund this appropriation. This article is in addition to Article 2006-08, the operating budget

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-15

Shall the Town vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be added to the Fire Department Capital Reserve Fund previously established for the purpose of acquiring fire equipment and vehicles as determined by the Board of Engineer's Capital Improvement Plan? The approximate current balance is \$63,925. This article is in addition to Article 2006-08, the operating budget

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-16

Shall the Town vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Recreation Capital Reserve Fund? The purpose of the fund is for the acquisition, design, renovations, and development of the recreation area including fields and playgrounds. This article is in addition to Article 2006-08, the operating budget

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-17

Shall the Town vote to raise and appropriate the sum of ninety six thousand four hundred eighty three dollars (\$96,483) to pave the following roads; Rose Lane, Deer Run Road, Oak Ridge Drive, Stewart Farm Road, Stone Pound Lane, and Newbury Drive turn-around? All work shall be done under the direction of the Road Agent and the Board of Selectmen. This article is in addition to Article 2006-08, the operating budget.

Recommended by the Board of Selectmen

Recommended by the Budget Committee

Article 2006-18

Are you in favor of the adoption of the amendment proposed by the Atkinson Code of Ethics Committee, which would make the following technical changes to the Atkinson Code of Ethics Ordinance? The technical revisions are as follows:

Section & Paragraph

All – Replace “Code of Ethics” with “Conflict of Interest” (to correspond with New Hampshire RSA 31:39-a Conflict of Interest Ordinances); and to refer to “Conflict of Interest Committee as “Committee” throughout the ordinance.

Section IV, Family – Reinsert word “parents” after “spouse” which was inadvertently deleted during a previous printing.

Article 2006-19

Shall the Town vote to instruct the Selectmen to discuss Road Agent business with the Road Agent on an occasional basis?

Article 2006-20

“Are you in favor of increasing the Board of Selectmen to 5 members?”

Article 2006-21

To see if the town will vote to prohibit people actively employed by the Town of Atkinson, as well as those who serve as Department Heads within the Town of Atkinson, from serving on or being elected to; the Board of Selectmen, or the Budget Committee. (Please note: if this article is adopted, anyone currently in conflict may serve out his or her term of office.)

This is very similar to the School District’s Policy, which prohibits anyone paid by the District to serve in ANY SCHOOL DISTRICT OFFICE. The School District’s policy even prohibits school lunch workers, teacher’s aides, and school bus drivers from serving in ANY ELECTED OFFICE.

The adoption of this article will bring the Town of Atkinson into line with our local School District policy as well as that of many Southern New Hampshire towns.

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Ballot Summary
March 8, 2005

Article No.

| | | |
|---------|--|--------|
| 2005-2 | Zoning Article-Wetlands Conservation District Zoning | Failed |
| 2005-3 | Zoning Article-Section 620, 500:9, 510:1, 600:5, 600:7 & 600:8 | Failed |
| 2005-4 | Petition Zoning Article-Section 620 Golf Course/Residential | Failed |
| 2005-5 | Operating Budget \$3,759,585 | Passed |
| 2005-6 | Library Capital Reserve \$200,000 | Passed |
| 2005-7 | Town Hall Expansion \$16,000 | Passed |
| 2005-8 | Cemetery Fence \$29,000 | Passed |
| 2005-9 | Fire Department Capital Reserve \$60,000 | Passed |
| 2005-10 | Recreation Capital Reserve \$25,000 | Passed |
| 2005-11 | Cable Television Capital Reserve \$28,700 | Passed |
| 2005-12 | Cable TV Equipment (withdraw \$21,500 from Capital Reserve) | Failed |
| 2005-13 | Road Paving \$100,000 | Passed |
| 2005-14 | Town & Employee Retirement Participation | Passed |
| 2005-15 | Vietnam Honor Roll \$1 | Passed |
| 2005-16 | Petition Warrant Article-Viet Nam Memorial | Passed |
| 2005-17 | Whippoorwill Lane Road Acceptance | Passed |



2006 Budget and Comparison

| Account | 2,004 | 2,005 | 2,006 | 2005/2006 Change | |
|-------------------------------|------------------|------------------|------------------|------------------|--------------|
| | | | | Amount | % |
| General Government | | | | | |
| Executive | 186,833 | 188,360 | 193,359 | 4,999 | 2.65% |
| Elections & Registration | 175,538 | 182,998 | 190,150 | 7,152 | 3.91% |
| Financial Administration | 245,821 | 249,027 | 254,107 | 5,080 | 2.04% |
| Legal Services | 14,000 | 14,000 | 33,500 | 19,500 | 139.29% |
| Personnel Admin | 31,006 | 36,797 | 40,929 | 4,132 | 11.23% |
| Planning & Zoning | 15,821 | 17,744 | 22,894 | 5,150 | 29.02% |
| Buildings | 89,835 | 75,406 | 89,128 | 13,722 | 18.20% |
| Cemeteries | 25,450 | 25,450 | 30,940 | 5,490 | 21.57% |
| Other Insurance | 13,703 | 14,231 | 19,675 | 5,444 | 38.26% |
| Advertising Regional | 5,561 | 5,591 | 5,613 | 22 | 0.39% |
| Public Safety | | | | | |
| Police Department | 653,502 | 753,781 | 753,540 | (241) | -0.03% |
| Elderly Affairs | 15,567 | 15,253 | 16,982 | 1,729 | 11.33% |
| Ambulance | 21,000 | 23,000 | 23,000 | - | |
| Fire Department | 228,449 | 303,168 | 322,051 | 18,883 | 6.23% |
| Building Inspections | 63,170 | 61,520 | 61,510 | (10) | -0.02% |
| Homeland Security | 150 | 150 | 150 | - | |
| Dispatch | 25,008 | 25,008 | 31,500 | 6,492 | 25.96% |
| Highways & Streets | | | | | |
| Highway Department | 401,273 | 520,351 | 517,023 | (3,328) | -0.64% |
| Street Lighting | 26,000 | 27,000 | 27,000 | - | |
| Recycling | 35,314 | 45,314 | 39,700 | (5,614) | -12.39% |
| Solid Waste Disposal | 516,925 | 518,490 | 547,393 | 28,903 | 5.57% |
| Health & Welfare | | | | | |
| Health Admin | 11,320 | 11,315 | 9,162 | (2,153) | -19.03% |
| Health Agencies | 59,674 | 62,255 | 62,041 | - | |
| General Assistance | 13,950 | 18,000 | 16,000 | (2,000) | -11.11% |
| Culture & Recreation | | | | | |
| Recreation | 80,490 | 75,228 | 77,495 | 2,267 | 3.01% |
| Grounds Maintenance | 22,108 | 24,195 | 23,195 | (1,000) | -4.13% |
| Community Center | 26,562 | 27,573 | 28,876 | 1,303 | 4.72% |
| Library | 244,735 | 260,189 | 281,445 | 21,256 | 8.17% |
| Memorial Day | 3,100 | 3,100 | 3,100 | - | |
| Cable Operations | 41,513 | 43,397 | 41,695 | (1,702) | -3.92% |
| Conservation | 3,355 | 5,545 | 6,645 | 1,100 | 19.84% |
| Debt | | | | | |
| Long term debt-Principal | 102,143 | 102,143 | 102,142 | (1) | 0.00% |
| Long term debt-Interest | 28,804 | 24,005 | 19,203 | (4,802) | -20.00% |
| Total Operating Budget | 3,427,679 | 3,759,585 | 3,891,143 | 131,558 | 3.50% |



Back in Time

Selectmen: J. W. Stickney, F. P. Wright, and W. S. Noyes

Tax Collector: S. N. Little

Town Clerk: G. A. Page

Treasurer: Gilman Greenough

Valuation of the Town of Atkinson

| | |
|----------------------------------|------------------|
| Residential Real Estate..... | \$186,055 |
| Non-Residential Real Estate..... | 47,420 |
| Number of Horses, 141..... | 8,785 |
| Cows, 386..... | 10,930 |
| Neat Stock, 43 | 775 |
| Oxen, 4 | 200 |
| Sheep, 9 | 45 |
| Polls, 115 | 11,500 |
| Carriages | 825 |
| Stock in Trade | 6,650 |
| Money on hand & at interest..... | 15,505 |
| Fowls | 25 |
| Mills | 1,800 |
| Total | <u>\$290,515</u> |

1905 in the Nation

- President: Theodore Roosevelt
- Franklin & Eleanor Roosevelt are married
- Einstein published his special theory of relativity
- World Series; the New York Giants defeated Philadelphia Athletics
- The US produces 25,000 new automobiles
- Mary Anderson patented the windshield wiper
- St. Louis recorded the very first report of a stolen car
- A factory worker over mixed a batch of soap with too much air. The soap was packaged and sold anyway. Customers were delighted with Ivory, the new floating soap.
- Pittsburgh: the first nickelodeon opens, showing early movies (silent movies).
- The Jukebox is invented with 24 songs
- August 9th; the treaty with Russia and Japan was signed in Portsmouth, NH, Treaty of Portsmouth
- Life expectancy - 48.7 years
- Average Income - \$1,076
- New Car - \$775
- New Home - \$3,395
- Gallon of Gas - \$.04

Atkinson Community Center

Our Community Center is a very busy focal point for all of our residents. The Center is used for many different events and functions. Thank you to all of the residents for supporting and attending our Recreation and Senior Programs at the Center.

Please stop in to see our new kitchen cabinets, purchased by donations from so many of our local non-profit organizations, and installed by Lions Club members in June 2005. Currently, we are seeking donations to install a PA system in the Banquet Room.

Here is how our Community Center was used in 2005:

- Recreation 4 Senior Luncheons (Spring, Summer, Harvest, and Holiday)
CPR and Defibrillator Certification Classes, Fishing Derby
Sun 'N Fun Counselors interviews and trainings
Make a Difference Day, Veterans Breakfast
Regular Senior Programs (Tai Chi, Yoga, Bridge, Workshops, Trips,
Foot Clinic by VNA), day-trips (total of 15), 1 over-night trip
- Town Atkinson Police Department Holiday Party, Town Voting
Fire Arm Safety Course by Atkinson PD, Supervisor of the Checklist
Library children's programs
- Non-profit organization fundraising events, regular gatherings and meetings
Atkinson-based and related non-profit organizations have access to the Community Center for their meeting/function for no rental fee, on a first come, first serve basis
Garden Club, Lions Club, Women's Civic Club, 2 Cub Scout Dens, 2 Boy Scout Troops, 10 Girl Scout Troops, Knights of Columbus, Family Mediation, Region 10, 5 Condo Associations, WIC, MS Support Group, Divorce & Grief Support Group, Fremont Flyer Radio Control Group, Lone Tree Boy Scouts of America Adult Leader Training Group, Timberlane HS Hockey Boosters, Timberlane HS Cheerleading Boosters, Friends of Kimball Library, Atkinson Youth Baseball, Timberlane Soccer League, Timberwolves Travel Soccer, Trinity Camp Reunion Group, Red Hat Society, Red Cross-Blood Drive (Spring and Fall), AA Meetings, and more.
- Private functions (Atkinson Residents have special rental fees)
2 - Baby Christenings, 11- Baby Showers, 10 - Bridal Showers
15 - Birthday Parties, 1 - Going Away Party, 2 - Fairs, 1 - Memorial Service
1 - Thanksgiving party

Please consider using the Atkinson Community Center for your non-profit or private group meetings, functions and private events. It is a truly wonderful facility for our Town.

Respectfully submitted,

Noriko Yoshida-Travers

Atkinson Community Television – ACTV-20

Another year has passed, and at Atkinson Community Television it is time to take stock of what we have accomplished in the last year and start planning on ways to grow and improve in the coming year.

In 2005, ACTV-20 continued to expand it's programming by adding a wide variety of new shows to entertain and inform Atkinson residents. We have a New Hampshire based comedy show called Granite Planet, shows that focus on community events such as Around Town with Larry Seaman and the Salem/Windham Report, and shows highlighting health issues from Dartmouth Community Medical School, as well as State and Federal agencies. We have also started re-running board and committee meetings more frequently than in previous years.

In the past year ACTV-20 also welcomed some new faces when Selectmen voted to hire eight new employees. These employees work on an as needed basis and run cameras for important events and meetings that volunteers are unwilling to cover.

In March 2005, ACTV-20 had a Warrant Article on the ballot to withdraw \$21,500.00 from the Cable TV Capital Reserve Fund to purchase cameras and editing equipment. Unfortunately, the Warrant failed by one vote and we were unable to purchase equipment we desperately need. There are many opinions as to why this Warrant Article didn't pass- the snowy weather on Election Day, misunderstandings of what the equipment was for, or how the equipment was being paid for. Over the past couple of years there seems to be continued confusion about issues dealing with Atkinson Community Television. In order to clear up any confusion and to inform Atkinson residents about public access stations, here are some facts about how and why Atkinson Community Television operates:

What is P.E.G. and why is it important?

Atkinson Community Television is a PEG station. PEG stands for Public, Educational, and Governmental access channels.

Public access centers are available for use by the general public and give citizens the ability to express their ideas and opinions about the things happening around them by providing equipment, facilities, and the know-how to produce programs. *Public access programs are not produced by access center staff. Shows are produced by community members who have learned how to use the equipment and facilities the access center provides.*

Educational access channels are used and run by educational institutions for educational programming and does not include any programming other than that produced by school district staff, students, and government approved education agencies. The Timberlane Educational Network is responsible for all educational programming in Atkinson and can be seen on channel 22.

Government access channels are a resource for awareness and understanding of municipal government. They provide citizens with the opportunity to become involved with their local government by televising the conduct and business of government bodies in a public forum. Examples of government access programming would be Selectmen, Planning, Zoning, or Budget

ACTV-20 - continued

Committee meetings but does not include programming by individuals or non-government bodies, or programming that provides political commentary or opinions other than those expressed during official business of the governing body.

PEG channels exist because several years ago, the Federal Communications Commission (FCC) declared that cities and towns may require that cable companies set aside channels that could be used for public, educational, and governmental (PEG) use. The idea was that through public access, television and cable technology could create a forum for community issues and First Amendment rights of expression and be used as a tool for groups and individuals that had been overlooked by traditional broadcast media

How did we get a PEG channel, and who pays for it?

Federal law does not mandate PEG channels. They are a right given to cities and towns, which the cities and towns may or may not choose to exercise through their contracts with cable companies called franchise agreements. Under these franchise agreements the town grants cable companies permission to use public rights of way to provide cable television and other services to the community. These "public rights of way" are leased to the cable companies by the local government. As compensation, cable companies are made to pay franchise fees to the town. The payment of franchise fees to the local government comes from the fact that the poles, wires, and conduits used by cable companies are located on public property- roads, highways, and other government owned land.

Most PEG channels, including Atkinson Community Television, are funded entirely from these franchise fees. The money to run ACTV-20 comes from franchise fees deposited into the Town's general fund, and the ACTV-20 budget then comes out of the general fund. The Town of Atkinson has made a commitment to fund ACTV-20 using these franchise fees and ACTV-20 has made a commitment not to expend more money than what comes in from franchise fees. What this means is, *the money used to run Atkinson Community Television does not come from taxes or Warrant Articles*. The cost of providing PEG access is paid for by the cable company out of the profits they make through charging people for cable television subscriptions. If a person does not receive cable television, they do not get their local PEG programming, but they don't pay for it either.

Goals for 2006

This year, Atkinson Community Television will be submitting a Warrant Article to expend \$90,000.00 for new equipment. The money for this equipment will not be raised through taxes. It will be withdrawn (appropriated) from the Cable Television Capital Reserve Fund, which as of October 2005 has a balance of \$333,338.29. Where did all this money come from? Up until a few years ago, Atkinson Community Television has only used 20-40% of the money from franchise fees to operate the community channel. The remainder of the money has, year after year, been deposited into the Cable TV Capital Reserve Fund. The purpose of the Fund was to pay for equipment and eventually, a studio space. The money in the Cable TV Capital Reserve Fund can only be used for the needs of ACTV-20 and can only be withdrawn from the account through a town vote. The money being withdrawn will be used to replace our current studio cameras, monitors, and switcher as well as to purchase portable cameras and editing equipment.

ACTV-20 - continued

The studio equipment that ACTV-20 currently uses is over twenty years old and it is a question of *when*, not if, the equipment will stop working. Because the equipment we use is so old, we cannot simply replace equipment as it breaks. As many of you are aware, there have been major advances in technology over the past twenty years. Manufactures stopped making replacement parts for the equipment we use and new equipment simply *will not* integrate with the equipment we already own. This means that if a single component of our current system breaks down, almost our whole system will be forced to shut down. We will still be able to play tapes and the electronic bulletin board, but we would no longer be able to tape or broadcast the town events and Board meetings that residents have come to enjoy and expect. ACTV-20 needs the support and vote of everyone in Atkinson who thinks that ACTV-20 provides a unique and important service to the Town. As we saw last year, every vote counts. Without your support, we simply cannot continue to provide the services residents have come to expect.

PEG stations are not big facilities filled with people waiting for your call so they can come out and produce your show for you. Public access television stations rely on people like you to become involved. We need your help and support to ensure that ACTV-20 can continue to grow and continue to provide programming that keeps Atkinson residents entertained and informed about the issues and events happening in their community. If anyone has any questions, comments, complaints, would like more information about ACTV-20 or would like to produce a show of your own, please feel free to contact me at 362-4549.

Respectfully submitted,

Erica Jordan
Station Manager, Atkinson Community Television

**The people who make it all possible.
* Our Volunteers and Staff ***

Roger Cote, Adele Dillon, Becky Delsignore, Lee Francis, Denise Jackson, Theresa Leppala, Charles Manes, John Mangini, Patti Mangini, Julia Martinage, Virginia Morelli, Jonathan Travers, Barbara Snicer, and Raymond Viglione. Thank You.

Atkinson Garden Club
P.O. Box 571, Atkinson, NH 03811

The Atkinson Garden Club has been involved in the life of Atkinson, NH since the club's organization in 1951. In 2005, club members have participated in many activities that benefit the residents of Atkinson, from the students of the Academy to our Senior citizens. Here are some of the highlights of our year.

The Atkinson Junior Garden Club learned more about planting and growing. For Arbor Day the Juniors planted a flowering crabapple tree 'Wildchild' behind the Community Center near the pond. The Juniors also planned and planted a garden at the Atkinson Historical Society. Members of the AGC participated in a statewide program called 'Lady Bugettes' that benefited the Junior Club. Each participating club was given a large white plastic bucket to decorate and fill with items for a recipient. The Atkinson Juniors received a 'Bugette' filled with materials for four seasons of programs using the Atkinson Trail map as a guide. Included in the materials were: four resource books, compasses, specimen collection containers, lesson plans and much, much more!

The AGC continued its extensive Civic Beautification in 14 areas in Atkinson, including Dow Common, Town Hall, the Police and Fire Departments, War Memorials, town sign, cemetery entrances and other areas in town. All club members participate in cleaning winter residue and planting of summer flowers, and watering and deadheading them all summer. In late fall, the club members, with the help of Teddy Stewart and his department, transform the town by placing holiday decorations in all the areas that are a part of the public spaces cared for by the AGC.

A \$500.00 scholarship was presented to a Timberlane graduate who plans to study, horticulture, landscape design, environmental studies or related fields.

From May through September, a garden in Atkinson is chosen as "Garden of the Month." A committee of club members looks for outstanding gardens in Atkinson to be honored. The winning garden is publicized on the Atkinson Community TV and in local newspapers.

In cooperation with the Recreation Commission and the Atkinson Civic Club, the Atkinson Garden Club sponsors special events for Atkinson's senior residents during the year. AGC members design innovative centerpieces that lucky seniors win and take home. These three groups have presented luncheons, holiday parties and a Veteran's coffee.

To celebrate National Garden Week, June 5 -11, Atkinson Garden Club hosted a Garden Tour at four Atkinson homes. Each home featured a water feature - pool, waterfall or ponds. Everyone enjoyed the tour.

The Atkinson Garden Club meets ten times per year and along with learning about gardening, design and the environment, membership offers friendship and shared experiences. If you would like to learn more about joining us, call Membership Chairman, Joan at 362-5271.

Respectfully submitted,

Diane McMillen, President

Atkinson Historical Society

The year 2005 will have to go down as one of the busiest years that the Historical Society has ever had. A new carpet was installed in the meeting room to give it a more museum like appearance. The lime green shag had served its purpose and change was long overdue. There were several excellent programs, especially one on the many uses of herbs, put on by Herbalist Robin Callahan.

The Society acquired its own web site at www.atkinsonhistoricalsociety.org and it has had many visitors. This has generated many e-mail inquiries from near and far mostly concerning questions on genealogy.

The members voted unanimously to have signs erected at Maurice Avenue, Leroy Avenue, to commemorate Maurice Givens and Leroy Rivers who died in World War I, and on the triangle of land at the intersection of Academy and Maple Avenues to honor the Rockwell brothers who lost their lives in Europe during World War II.

It was voted to co-sponsor a donation drive to raise money to pay for two granite Vietnam honor roll panels; one bearing the names of men and women who served their country in Vietnam and the other bearing the names of those who had served during the war years of 1959 to 1975. This was successfully done and two magnificent panels were created by Atwood Memorials, identical to the Vietnam Memorial "map stone" presently located in front of Town Hall. A dedication was held on November 11, Veterans Day, with over 200 people attending, all of whom felt that this was something that was long overdue.

The 3rd graders from Atkinson Academy paid their annual visit to the museum and the members were very impressed with their knowledge of Atkinson history.

Christmas Open House was held on December 10, and it was a show stopper. The Timberlane Middle School Holiday band entertained for the afternoon and they were excellent. This was the first year for the band and we were their first "gig". Our reputation for having the best refreshments in town was upheld and many small artists painted wooden ornaments for their trees.

This brought the year 2005 to a close, but 2006 will be full of its own events and we look forward to the challenge.

Respectfully submitted,

Adele Dillon, Secretary

Atkinson Women's Civic Club (AWCC)

The AWCC has completed another busy year of service to the Town of Atkinson and Timberlane communities. Running parallel to the school year, we meet 10 times per year from September to June and welcome new members at any time.

The Civic Club has continued to co-sponsor the activities that have become a regular part of our schedule. Working with the Atkinson Recreation Commission, we have assisted in the following: Seasonal Senior Luncheons, cookie decorating at the Christmas Tree Lighting at Atkinson Country Club, the annual Fishing Derby, and the Memorial Day Parade. Unfortunately, we were rained out of this last event, but we still sold chili at the inside ceremony (held within the Fire Station) this has become another Civic Club tradition.

The AWCC awarded scholarships to 4 graduating Atkinson seniors, donated funds toward the annual Post-Prom Party and coordinated the Town Wide Yard Sale, both in the fall and the spring this year. Following tradition, we also sold refreshments at the annual Deliberative Session and sponsored Candidate's Night at the Town Hall.

Also this year, we were assisted for the first time by the Atkinson Garden Club during our bi-annual Holiday House Tour. The ladies of the garden club decorated and "(wo)-manned" the Sawyer's home on Sawyer Ave. for the day. We would like to thank them again for their contribution to another successful holiday activity.

Finally, the AWCC assisted a record number of needy families this year both with Easter baskets and Christmas gifts. We were truly amazed at the growing number of families in need and gratified to help them all.

Of course, as a non-profit volunteer organization, much of this would not be possible without the continuing generosity of the individuals and businesses who have supported us over the years. We thank you sincerely and look forward to your continued support.

Respectfully submitted,

Michelle Murphy, President

Municipal Budget Committee

There is an ancient Chinese curse, which says; “May you live in interesting times”. Well, we certainly achieved that this year.

First, let me say that after careful review the budget has only increased 3.50% and that’s including the money added on Town floor. The operating budget this year will be \$3,891,143. There is also \$359,076 in warrant articles on the ballot, plus a \$2,300,000. Library Bond.

For those of you who actually read this, or the budget, there were a few changes in the budget format this year. The committee moved the Moderator’s budget of \$13,325 from the Executive budget to Elections/Registrations, because its purpose is a better fit there. Also, our dispatch contract with Plaistow has been pulled out of both the police and fire departments and this year will be a stand-alone budget under the public safety heading. For those who didn’t know Plaistow dispatch’s 100% of the Fire Department’s Operations and 77% of the Police Department’s. This represents a reduction of \$23,625 from the PD budget and \$7,875 from fire. We also are hoping, with the blessing of the voters, to put all detail related costs into the new revolving fund, thereby reducing the PD’s budget by approximately \$97,000 that was spent in this area last year. This fund will be self-financing after its inception. The above-mentioned moves represent all of the inter-departments transfers.

On a personal note, it has been an honor to serve the Town of Atkinson in the capacity of Budget Committee Chairman. I have made every effort to serve with honor and dignity, and to keep the petty political squabbles out of our meetings; I can only hope that in your eyes I have succeeded. Thank you again, for allowing me to serve you. I hope everyone has a profitable year. And DON’T FORGET TO VOTE!!!

Respectfully Submitted,

Mark R. Acciard, Chairman

Building Inspector

2005 Building Permit activity was steady with only 10 New Residential Homes and 8 Condominium Unit permits issued. The numbers of permits issued have increased due to increased additions and more residents are aware that Siding and Roofing requires permitting. We have also begun to see complete rebuilds of buildings on older existing lots of record. Subdivision of land was down with only 4 new lots created in 2005.

Monthly Building Permit Reports are posted on the Atkinson Web Site www.town-atkinsonnh.com and information relative to requirements for a building permit and pool permit are also available.

All Inspectors are available to the Public on Monday evenings 7:00 P.M. to 8:30 P.M. for questions and permit applications. Plan ahead you may discover that you need a Variance for your project and town Planning and Zoning Board's generally meet but once a month.

In 2003 the voters adopted the 2000 International Codes, which are in effect, but on the March ballot residents will be asked to adopt the updated 2003 International Codes.

REMINDER - Building Permits are required for Siding, Roofing, all Deck Construction, and Finished Basements. New Codes are in effect relative to finishing basements and it is important to check with the building office early in your planning.

2005 Building Permits issued were for the following:

| | | | |
|--------------------------------|----|-----------------------|---|
| Residential: New Single Family | 10 | Rebuild Single Family | 1 |
| Foundations: New Residential | 16 | Rebuild | 1 |
| Residential Condominiums: | 8 | | |
| Commercial: | 1 | | |

Extra Features: 12 Above Ground Pools; 14 In-ground Pools; 3 Other
Alterations: 30: Decks, Finish Basements, Handicap Ramp, and Other
Additions: 36: Garages, Family Rooms, Accessory Living Unit, 3 Season Rooms
Remodel: 141: Siding, Windows, Roofs ;Interiors
Demolition: 11: Buildings, Pools

Total estimated value of construction for 2005 was submitted as \$11,507,241.

Respectfully submitted,

Robert Jones, Building Inspector

Code of Ethics Committee

P O Box 224, Atkinson, NH 03811

The first two petitions submitted to us early in 2005 involved part-time Town employees serving as Selectmen. In both cases we found no conflict of interest. Mark Acciard has carried his complaint against Philip Consentino into the court system.

In May, we received a mystery petition in the form of a letter from R. Stanley Miller. The letter stated that Jason Lewis was disqualified from holding a seat on this committee due to a relative conflict of interest. He had not filled out a petition form so we mailed a form to the address given on the letter, it was eventually returned to us by the Post Office. We looked for a correct address in the phone book and we called all the Millers in Town, to no avail. We searched public documents and the Internet, but could not find a reference to his name in New Hampshire. He remains a mystery. According to the Town's ordinance, Jason Lewis is qualified to be on the Code of Ethics Committee.

We journeyed to Hampstead, New Hampshire in the fall to meet with their Code of Ethics Commission. We shared our own experiences with them since the Code of Ethics was adopted in 1997, and answered many of their questions. It was a rewarding experience for us all.

In November we received two (2) petitions: one from Frank Polito v. Planning Board Member Harold Morse, the other from Mark Acciard v. Selectman Fred Childs. Both are being processed into 2006.

We have prepared a draft warrant article for the Deliberative Session asking the voters of Atkinson to approve changing the name of our Ordinance and Committee from "Code of Ethics" to "**Conflict of Interest**" in order to comply with New Hampshire Law (RSA 31:39-a), which authorizes towns to adopt such ordinances.

Respectfully submitted,

Richard Smith, Chairman

Members: Bergeron Norris, Vice-Chairman

James Hazlett, Secretary

Richard O'Leary

Jason Lewis

Conservation Commission

In these times of growing development and shrinking open space in southern New Hampshire, the Town of Atkinson is fortunate to have nearly a square mile of conservation land, town forests, and privately owned land under conservation easement protection.

This year, the Conservation Commission completed the Moose Plate Grant mapping program and mailed out a Town lands and trails map to familiarize residents with the larger conservation parcels in town. In 2006, the Commission will be working with volunteers to improve the trails on the most heavily used lands, such as the Sawyer town forest. The Commission maintains three open Town fields which can be used by organized groups such as the Scouts for camping. These are the Trinity Camp field behind the Community Center, the Bonin field on the west end of the Sawyer land, and the former 4H arena field on the east end of the Sawyer land. These fields are great resources for residents for cross country skiing, and provide a jumping off point for further exploration of the forest trail system.

One of the best scenic vistas in Atkinson is the wooded section of Main Street, which bypasses Stage Road, where the trees meet overhead. This bypass was put in by the state in the 19th century, because the stagecoach couldn't make it up the steep hill on Stage Road in winter. The owners of this section of woods value conservation and open space, and so far this area has escaped development. Thanks to the generosity of the Betournay family, the Town now has a conservation easement on the northern third of this forest. We are actively seeking easements or outright purchase of several other small strategic parcels. The Commission and Planning Board are also involved in a project to seek state Scenic Byway status for Main Street, to try to maintain the rural and open vistas, which are part of why we all like living here.

In 2006 we will be reviewing and updating the Town forestry plan. New commission member Dan Kimball has degrees in forestry and wildlife management, and is well qualified to spearhead this effort. The Town forests have not had any maintenance cuts for many years. With oil prices high, log and cordwood stumpage prices are high enough that we may be able to generate some timber income. Our first priority is wildlife corridors and the overall health of the forests.

The Commission participated in many Planning Board plan reviews and Zoning Board of Adjustment variance requests this year. As part of one site plan review and thanks to the generosity of the developer, we were able to negotiate a public trail easement from Deer Run Road to the Judge Marshall conservation land off Industrial Way.

The Commission has drafted and sent to the ballot a petition article revamping the wetlands section of our zoning ordinances. The state passed a law changing the term "wetlands" as used in local zoning to comply with the state definition, which is based on soil types. As a result our current zoning might no longer provide protection for streams and ponds if challenged in court. We are also seeking an increased buffer from 100 to 150 feet around seven (7) major wetlands.

Conservation Commission - continued

These are areas which the state would consider prime wetland. The Commission is not seeking prime wetlands status because we do not want to burden the Town and landowners with the regulations associated with state's oversight. The increased buffer allows us to protect these seven (7) significant wetlands under local control. We also seek a small vegetative buffer zone around wetlands. We are not asking for anything exotic. Native plants or a ground cover will do. There is currently no planted buffer required and we would like to avoid runoff and siltation problems caused by bare dirt or pavement next to wetlands. Atkinson residents have traditionally valued conservation and wetlands preservation and we hope you will support us on this zoning change.

All of this conservation land came about due to the work of many volunteers and residents over the years since the Conservation Commission was established in the 70's. This year we extend a special thank you to Carole Hall, who retired after serving on the Conservation Commission for 23 years. Thanks to her efforts there are a few more special places in Atkinson.

The Commission has a website which is linked off the Town's website at <http://www.town-atkinsonnh.com>. The Town trails map is online there as a downloadable PDF file which you can print out. We meet in the Town Hall at 7:00PM on the first Monday of the month. Feel free to come by.

Respectfully submitted,

Tim Dziechowski, Chairman



Elderly Affairs

During last year we have seen a substantial increase in the number of senior transports that we have provided to our seniors. We had over 700 requests for transports to either doctor's visits, food shopping, hospital visits (non-emergency), and trips to local rehab/health centers; this is up from 640 transports during the same time frame last year.

At the police station we have many medical supplies. Some of the appliances we have available are wheelchairs, walkers, shower chairs, crutches, and many other medical appliances. If you should find yourself in need of any medical appliance, please give us a call and we will be more than willing to have them delivered right to your home.

This year we hope to expand our services to our seniors. I would like to remind our senior residents that we provide many other services other than transports. We can help you with some Medicare problems, find a reliable contractor, do minor repairs around your home and help you with contractor's that do not fulfill their obligation to you. Officers William Anderson, Roger Culliford, Charlie McCarthy, and Richard Magoon have helped us make our senior program one of the best in the area.

During 2005 we had two (2) Atkinson residents provide our senior citizen program with a large donation that has enabled the Police Department to help some of our seniors with oil deliveries, pharmaceutical prescriptions, and for special medical appliances. My sincere thanks to these two (2) residents for their generous donations to our senior citizen program.

Since we put the wheelchair van in service we have been able to assist many seniors (in non-emergency situations) that otherwise would have had to call a wheelchair transportation company at a cost of about \$300.00. This wheelchair service is only available to Atkinson residents.

We have a saying at the police station: "You call, we haul, one stop shopping does it all". That just sums up what we can do for your senior citizens.

All seniors should feel free to contact me at any time either at the police station at 362-4001 or at my home at 362-5627. Our Police Department is here to provide individual service to all of our seniors, so please do not hesitate to give us a call.

I hope you have a safe and healthy New Year and I look forward to hearing from our seniors if only to chat for a couple of minutes.

Respectfully submitted,

Philip V. Consentino
Police Chief
Director of Elderly Affairs

Fire Department

The fire department has responded to a greater number of fire and rescue calls this year than prior years, totaling 507 calls for service. The increase in developments in town has contributed to this increase of calls for service. We continue to provide prompt service to all calls from our 34 enthusiastic volunteers. The 9,445 volunteer hours the membership puts in for training, is our most valuable asset. The time we put in for training enables us to provide the Town with well trained and professional personnel that respond to your emergencies.

The acquisition of our new pumper this year has added a very valuable tool to our responses. The aerial device that the pumper is equipped with has required additional training for all members in its proper operation. This new piece of apparatus should serve the community for many years to come.

We are planning the new purchase of a rescue/ambulance for the year 2007. With the increase in rescue calls, we need to stay current to provide most efficient and dependable medical service to our residents. The existing capital reserve fund will help shed the cost over several years, and again we ask for your support in its funding for future purchases.

We are in the final stages of completing the refurbishment of our Engine 1. This should extend the life expectancy for an additional 10 years.

The membership is continuing to work hard on the completion of the second floor of our station. We have finished the rough plumbing, electrical and HVAC. The area has been completely sheet rocked and the finish work is our next step. We hope to conclude the project this year.

The membership and I would like to thank the residents for their continued support. The department is always looking for new members. If you are interested, please stop by the firehouse or call 362-5611. There is nothing more rewarding than helping your friends and neighbors in their time of need.

Respectfully submitted,

Michael E. Murphy, Chief
Atkinson Fire Department

Fire Department - continued

Breakdown of 2005 Fire Department Calls for Service:

| | |
|-------------------------|-----|
| Rescue Calls | 275 |
| Alarm Activations | 117 |
| Motor Vehicle Accidents | 47 |
| Public Assists | 13 |
| Mutual Aid Calls | 12 |
| Smoke Investigations | 7 |
| Unpermitted Burns | 6 |
| Miscellaneous Calls | 2 |
| Gas Odors | 5 |
| Arching Wires | 5 |
| Lightening Strikes | 3 |
| Appliance Fires | 3 |
| Hazardous Spills | 3 |
| Chimney Fires | 2 |
| Woodstove/Furnace Fires | 2 |
| Brush/Grass Fires | 2 |
| Gas Leaks | 2 |
| Vehicle Fires | 1 |

2005 Emergency Medical Services Statistics

| | |
|--------------------------|-----|
| Number of Incidents: | 275 |
| Number of Patients Seen: | 301 |

Transports:

| | |
|---------------------------|----|
| Anna Jaques Hospital | 2 |
| Catholic Medical Center | 1 |
| Elliot Hospital | 3 |
| Exeter Hospital | 19 |
| Holy Family Hospital | 44 |
| Lawrence General Hospital | 20 |
| Merrimack Valley Hospital | 37 |
| Parkland Medical Center | 77 |

| | |
|-----------------------|----|
| No Transports: | 98 |
| Transports in Rescue: | 13 |

Highway Department

2005 was a year full of extreme. Our winter season set local records for snowfall with well over 100 inches of snow. Plus, it seems when it started to snow it would take days for it to stop. These phenomena meant there would be multiple commutes per storm, which in turn meant multiple salt applications per storm. 2005's winter season was the most costly, labor-intensive, and time consuming in Atkinson's history. Needless to say I was overjoyed to finally see the grass come spring. I would like to thank all the men and women who worked so hard and tirelessly keeping our roadways as safe as possible. I would also like to thank my wife and family for enduring all the late nights, telephone calls, missed weekends and holiday plans. Thank you!

As Road Agent, I am responsible for the efficient removal of snow and ice with the goal of having bare pavement as soon as possible after the precipitation stops. While showing concerns for the environment, in achieving this goal I utilize a fleet of private contractor trucks with Town's specified equipment, such as commuter control, ground speed, salt and sand spreads, plows equipped with carbide-cutting edges, and innovated products like Ice Ban, which is an agricultural by-product. When added to salt, Ice Ban reduces the temperature the salt will be effective by 10-degrees and also makes the salt less corrosive and a more efficient ice melt at the high temps.

As Road Agent, I am an elected public official who needs public support to be effective. This brings me to the public relations of winter maintenance. Most people are happy to see a plow truck in front of a school bus full of children. But, these very same people curse at the plow truck when it goes by their home and driveway they just shoveled out that gets filled back in with snow. These plow drivers are not trying to be rude or discourteous, they are simply doing their job. All the operators are coached to be as courteous and polite as possible and to show respect for the properties they are plowing by. I believe the goal of any public relation effort is mutual respect. Thank you again for your continued patients and understanding.

The next extreme for 2005 was the relentless torrential rains of spring and early summer. Atkinson fared well compared to our neighbors to the west. We incurred minor erosion while flooding devastated the western part of the state.

When the rains finally ended it was time for the paving to start. This year we completed Coventry Road, Kelly Lane, and Treasure Way. Then moved to Hall Farm Road, Island Pond Road, the first half of Westside Drive and Pope Road near our recreation area. The temperature near 90 degrees proved hard on the men but perfect for paving.

As fall came and went the weather turned rainy with one major snow storm in early December and a hand full of smaller nuisance storms to add insult to injury to the already hard hit budget, 2005 was the first time in my 12 years tenure that I over expended the bottom line of the Highway Department's budget.

I truly hope and pray we leave the extremes in 2005 and move to a modest 2006. Thank you for another productive year.

Respectfully submitted,

Edward Stewart
Road Agent

Kimball Library

In addition to business as usual, much of 2005 was taken up with planning for a new library building, which is very badly needed. The current library is over 30 years old, and the structure has essentially failed. The sill under the outside wall adjacent to the Children's Room has completely rotted away; water soaks the carpet in the Children's Room every time it rains; there is mold in the Children's Room and elsewhere in the building; animals, including mice, a skunk, and a ferret, are getting into the building; the siding is crumbling; the door and window frames have failed; the roof will only hold 15" of snow; the building does not meet the requirements of the Americans with Disabilities Act; the electrical system does not meet code even for residential housing, which wreaks havoc with the library's computer system, in addition to being a safety hazard; and the structural capacity of the floor above the Children's Room is not enough to support the weight of the books, meaning that every time we add a book to the collection, we have to discard one.

The Trustees of the Library have been working hard over the past two years to come up with a solution to these problems. In February 2004, the Trustees established a Library Building Committee, which has worked in cooperation with the Town Building Needs Committee. The Library Building Committee conducted a community survey to find out what programs and services residents would like to see in a new library; conducted long-range planning sessions to develop those ideas; hired a library building consultant to develop a needs assessment and library building program; and hired Lamarre Architects/Aaron Cohen Associates to develop a preliminary design for a new library. These plans are on display at the library and at Town Hall and have been made available at various community events. The Library Building Committee has also held a series of seven community meetings in order to get further feedback about the new library.

There is already over \$811,600 set aside in a Capital Reserve Fund for the cost of a new library, which has been estimated at \$3.2 million. The Library Trustees have raised an additional \$100,000, so will be asking for a bond in the amount of \$2.3 million for the new library. There is a fundraising committee in place, so efforts will continue to offset the cost of the bond.

The design of the new library is very efficient. Most towns similar in size to Atkinson are building libraries between 13,500 and 15,000 square feet. We are planning for a building of 13,590 square feet, which should serve the community well for 30 years and beyond. The plan for the new library includes a Children's Library on the upper level with its own entrance. The Children's Library will include a Homework Center, Craft Area, and an area for stories in the round. The lower level of the library will include more room for books; expanded space for popular and audiovisual material; an eCommons, similar to an Internet café, but equipped with computers with access to online databases; a conference room and seating for quiet study; a room where young adults and seniors can read, watch TV and DVDs, play games, and do jigsaw puzzles; a 100-seat meeting room that will be available for library programs and other community groups; and a comfortable seating area that will look out onto outdoor programming space between the library and the Historical Society. The new library will be fully accessible to persons with disabilities.

Kimball Library – continued

Based on the level of use of the current library, we are hopeful that residents will support the bond for the new library. In 2003, Atkinson residents checked out 16,000-18,000 more items than residents of neighboring towns with new libraries. Since 2002, the number of registered borrowers at the Kimball Library has increased by 85%. 41% of Atkinson residents are registered borrowers, and we are currently registering an average of 1.6 new patrons per day.

We rank in the top third of towns in our population category for material borrowed. Average circulation per capita is 7.2, ours is 10; their average circulation per registered borrower is 14.2, ours is almost double that at 27.1. Since 2002, circulation per day has increased 9%. We are currently circulating 7 more items per day than we were at this time last year.

Since 2002, circulation of young adult (teen) material has increased by 109%! Circulation of adult fiction has increased by 14% since last year. Circulation of large print books has increased 74% since 2002, circulation of DVDs has doubled, circulation of books on CD has almost tripled, and circulation of audio books for teens has increased 71%. Circulation of children's fiction has increased 12% since last year, and circulation of children's audio books has more than doubled since 2002. Interlibrary loan has almost doubled, and use of the Internet has increased 126%.

Thanks to the Friends of the Kimball Library, we were able to continue to provide a variety of programming for the residents of Atkinson in 2005. Events included pastel painting classes by Jodi Consentino, Yankee humorist Rebecca Rule, local humorist David Shikes, storyteller/origamist Michael Sullivan, a Peddlers' Market, and a woodwind quartet, as well as the Friends bi-annual book and flea sales, their second annual Patron Tea, and the annual trip to Tanglewood.

The Friends also contributed the following – Books for Babies; books that were nominated for NHs Flume, Great Stone Face, Isinglass, and Ladybug awards; books for children and teens from the Junior Library Guild; renewal of the library's motion picture license so we can show films as part of our programming; passes to the Boston Children's Museum and Children's Museum of Portsmouth; an ice cream fest, backpacks, and t-shirt transfers for the Summer Reading Program; and snacks for the library's new Teen Book Discussion Group. They also contributed toward the library's first annual Halloween Festival and helped to purchase Library Insight, computer software that runs the calendar, museum pass, and Summer Reading Program functions on the library's website.

In addition to the new book discussion group for teens, which meets on the 2nd Wednesday of each month, we also added an evening book group for adults, which meets on the 2nd Thursday. The morning book group for adults continues to meet on the 3rd Wednesday. The evening book group sponsored a program by Gillian Murphy-Toth about hiking the Appalachian Trail as a fundraiser for multiple sclerosis.

Kimball Library – continued

Children's programs expanded to include Read & Feed, a story hour for children ages 4-8 held on Friday evenings at 6:30. As part of "Camp Wanna Read," this year's Summer Reading Program, Atkinson children went for a hike, scavenger hunt, and picnic on Sawyer conservation property; set up a campsite in back of the library; made a solar stove, a sun visor, and a stick vase out of twigs; and were visited by Smokey the Bear, who talked about safety in the woods. They were also able to purchase items from a Camp Store with "bucks" earned from reading books.

2005 also saw the launch of the library's new website at www.kimballlibrary.com. From the comfort of your home, you can now search the library's catalog to see if the item you're looking for is available; reserve an item; search the statewide online catalog for items the Kimball Library doesn't own – we can then request them for you on interlibrary loan; search our online databases – EBSCO, Heritage Quest, Learning Express, and NewsBank; reserve a museum pass; check our WebBook Groups for what to read next; read the library's newsletter; check our calendar for upcoming events and programs; visit our Kids Zone and Teen Zone; participate in the Summer Reading Program; and get the latest information about the plans for the new library.

Next year, we hope to be able to report that construction for Atkinson's new library is well underway. We simply can no longer continue in the current building.

Respectfully submitted,

Katie McDonough
Library Director

The people who make it all possible.

*** Our Volunteers ***

Laurel Alberts, Liz Carver, Tim Collins, Laura Crocco, Thibaut Delloue, Alyssa Goldfarb, Kasey Grondin, Hanna Jackson, Natalie Kerman, Pat Linehan, Siobhan Lundt, David Manikian, Sue McGinley, Danielle Messuri, Rachel Messuri, Hilary Miller, Tara O'Brien, Vicki Polito, Meghan Riehl, Ariella Stein, Katie Stein, and Kathy Watson. Thank you.

Planning Board

Planning Board members are a remarkably dedicated group of citizens. They contribute to the community by attending up to 2 meetings per month. Their combined experience totals over 80 years as active members of a planning board, and their diverse backgrounds brings business credentials, financial talents, management skills, engineering expertise, building and development experience and some have participated in other areas of town government. The Chair wishes to thank them for their continued hard work and dedication to the process.

Residential development continues to be slow. One new lot was created on Coventry Road and 3 new lots as an extension to Deer Run Road. There were 3 lot line adjustments approved to change the shape of previously existing lots. One lot was converted from multi family to single family, a fire lane was removed from the 'Jameson Ridge Project', and the 'Millstream Crossing Project' Cluster Buffer Use was modified. On the Commercial side, two additions were approved, and one new building was approved on Industrial Way, and another on Route 111 to house a business, which currently operates in a residential area. All of these commercial plans are pending recording at the close of 2005.

We were disappointed that the voters rejected zoning changes proposed in 2005. In an attempt to provide better information to support changes in the SCR Sub-district, we engaged a consultant to study the potential impact. The report is favorable, and we are proposing the zoning changes again this year.

The Conservation Commission has reworked the proposed changes to the wetlands ordinance, and will be presenting that by petition this year.

Additional Proposed Amendments include wording to limit the power of eminent domain, and changes to the reference year for the Building Codes.

We look forward to 2006 in hopes that growth and development can continue at the reasonable pace that allows our town to plan adequately for the future.

2005 Ballot item results:

Proposed Wetlands Zoning Article

Are you in favor of the adoption of the amendment proposed by the Atkinson Planning Board for the Town Zoning Ordinance, which would repeal the present wetlands ordinance (Section 410. WETLANDS ZONING) and replace it with a new ordinance. The technical revisions are as follows:

- a) to delete Section 410. WETLANDS ZONING in its entirety; and
- b) to replace with language that would:
 - Establish a Wetlands Conservation District as an overlay district encompassing wetlands, surface waters, and variable-width upland buffer areas.
 - Replace the current definition of "wetlands" with one that is more commonly accepted in the scientific community and that is more consistent with State and Federal regulations.
 - Replace the current fixed 100 ft. wetland buffer with buffers that vary in width, from 50 ft. to 150 ft., depending on the functional value of the wetland.

Planning Board - continued

- More clearly define activities, which are permitted and prohibited in the wetland buffer.
- Provide regulatory relief in the form of a special exception from the Zoning Board of Adjustment (ZBA) rather than a variance from the ZBA for many of the most common request for relief cases.

FAILED – 3/8/05

Proposed Amendments to Zoning Ordinance, Section 620. Golf and Sports Complex/Residential Sub-District (“SCR Sub-district”), related sections and charts which would allow buildings within the SCR sub district to have more than four (4) units, but not more than forty (40) units in a building, so long as those building did not exceed fifty five (55) feet in height per the International Building Code and were set back four hundred (400) feet from the property line and/or town roads. These amendments to the zoning would not increase the allowable density and would correct omissions, typographical errors and recodification of the sections if necessary.

FAILED – 3/8/05

Citizen Petition with the vote “NOT RECOMMENDED BY THE PLANNING BOARD”.

Are you in favor of the adoption of the amendment proposed by the Planning Board to Amend Zoning Section 620 in its entirety and to make adjustments to Zoning Sections by adding 500:9 (definition), Amend 510:1 (Permitted Use Chart), Amend 530 (Table of Area, Yard, Coverage, Height etc). Amend Rural Cluster Ordinance 600:1(add Paragraph c.), 600:5, (add paragraph 1 to specify 400 foot setback). Amend 600:7 (add paragraph “a” to allow more then 8 units per acre in the SCR sub-district) and amend 600:8 (add paragraph “c” to adjust setbacks.) Include recodification as necessary.

The purpose of the proposed changes is to continue to ensure a range of housing opportunities for senior (age 55 and over) residents while preserving open space. The proposed changes will allow “Alternative Design Residential Buildings” in the RR2 /SCR Sub-district to be up to 55 feet in height, with up to 40 units per building, with a setback of 400 feet from property lines and town roads. Overall density in the sub district will be reduced where single bedroom units are constructed. **FAILED - 3/8/05**

2005 Planning Board Activity Items

Derek Russell, Hilltop Business Center, - Amended Commercial Site Plan to add a 10'x18' addition to existing building located at 11 Industrial Way, Map 16, Lot 47, CI Zone. Approved – 1/19/05 Unrecorded Plan

Thomas Hodgson/Livingston Development Corp. - 2 Lot Subdivision of 5.45A property located on Coventry Road, Map 14, Lot 84-2, TR2 Zone. Approved – 2/16/05 Recording #D32734 Corrective Subdivision Plan recorded 6/28/05 - #D32802

Brian & Cheryl Castle, Northeast Metal Spinning - Amended Commercial Site Plan to add a 4,000 sq. ft. Warehouse Storage Addition on existing building located at 13 Industrial Way, Map 16, Lot 48, CI Zone. Approved – 3/16/05 Unrecorded

Planning Board - continued

Austin Realty Trust, William Bartlett, Trustee - 3 Lot Residential Subdivision Plan for. Subject property is 22.26 acres located on Deer Run Road, Map 16, Lot 1, RR3 Zone. Approved - 4/20/05 Pending Recording

Rock Ridge Development, LLC - Commercial Site Plan to construct an 2000 square foot office building, 8000 square foot garage and outdoor storage areas on 11.77 Acre property located on Route 111, Map 20, Lot 35-1, CI and RR3 Zones. Approved -6/5/05 Recording - 1/6/06 - #D33408

Dean & Susan Killam - Lot Line Adjustment on property located on Deer Run Road, Map 16, Lot 1 owned by William Bartlett, Austin Realty Trust and 48 Westside Drive, Map 11, Lot 20-1 owned by Dean & Susan Killam, to provide access to wood lot from Deer Run Road, RR3 Zone. Approved - 4/20/05 Recording #D32632

Winslow Drive Realty Group, LLC, Brian Boyle, Manager - Lot Line Adjustments on previously approved Subdivision Plan 'Jameson Ridge', Map 13 Lots 29-18, 19, 4, 5 & 6. Lots located on Winslow Drive, TC & RR2 Zone. Approved 6/15/05, Recorded 7/19/05 - #D32864.

Steven Lewis Inc, - Amend previously approved plan entitled 'Settler's Ridge' to build a Residential One Family house on Map 12, Lot 22-1 as opposed to the previously approved Group Home located on Pope Road, RR2 Zone. Approved - 6/15/05 Unrecorded

Proposed Amendments to the Building Codes to adopt the latest available revision to previously approved National Fire Protection Codes:

| | |
|-----------|---|
| NFPA 11 | Low, Medium, - High-Expansion Foam |
| NFPA 12 | Carbon Dioxide Extinguishing Systems |
| NFPA 35 | Manufacture of Organic Coatings |
| NFPA 55 | Compressed Gases and Cryogenic Fluids in Container |
| NFPA 76 | Fire Protection of Telecommunications Facilities |
| NFPA 92B | Smoke Management Systems in Malls, Atria and Large Areas |
| NFPA 99 | Health Care Facilities |
| NFPA 214 | Water-Cooking Towers |
| NFPA 326 | Safeguarding of Tanks and containers for entry, cleaning, or repair |
| NFPA 501 | Manufactured Housing |
| NFPA 501A | Fire Safety Criteria for Manufactured Home Installations, Sites and Communities |
| NFPA 601 | Security Services in Fire Loss Prevention |

Codes Approved at Public Hearing - 6/15/05

Rita Betourney - Two Lot Subdivision of land (12.74 Acres) with 5.24Acres to remain with existing lot at 12 Willow Vale and 7.51 Acres, an unbuildable lot to be donated to the Town of Atkinson, Map 14, Lot 2, TR2 Zone. Conditionally Approved 9/21/05. Pending Recording.

Planning Board – continued

Proposed Amendment to Subdivision Regulations Section 360. ‘PROHIBITIONS’ which would add a new subsection 360:3 to protect the longevity of citizen rights to own land under the 5th Amendment to the Constitution of the United States. Add new Subdivision Subsection 360:3 to read: Subdivisions on land acquired through “Eminent Domain” shall be restricted in use to Local, State, or Federal governmental public sector uses, and only if said uses provide direct access and use to and by the public. Private or Public development of such land, solely for financial gain or revenue enhancement, is prohibited. (Approved Public Hearing – 9/21/05)

Richard & Harratt Houde (Cameron) - Lot Line Adjustment Plan between Richard & Harratt Houde, 14 Westside Drive, Map, Map 17, Lot 29-2 (8.02A) and William Carpenter, 12 Westside Drive, Map 17, Lot 30 (2.83A) to transfer Parcel “A” (36075 SF) from Lot 30 to Lot 29.2, RR2 Zone. Approved – 10/19/05 Pending Recording.

Winslow Drive Realty Group, LLC, Brian Boyle - Minor Site Plan amendment to previously approved Subdivision ‘Jameson Ridge’ proposing to eliminate the Fire Access Lane by installing an additional hydrant on Woodlawn Avenue. Property located on Winslow Drive, Map 13, Lot 29-12 & 13, RR2/TC Zone. Approved – 10/19/05

Stevenson, Jamie - previously approved Lot Line Adjustment Plan (which was never recorded - for property located on East Road, Map 14, Lot 86-1 & 2. Approved – 11/2/05 Recorded- 11/4/05 - # D33215

Attorney Bernard Campbell for Jeffrey & Diana Fay - Amendment to previously approved Cluster Subdivision ‘Millstream Crossing’ to modify conditions of approval to allow structures & septic systems to within 50’ and dwellings to within 100’ of the perimeter of the project. Property located off Westside Drive, Map 11, Lot 11, TR2 Zone. Approved – 11/16/05 Recorded – 1/3/06

Proposed Amendments to the Building Codes to adopt the latest available revision to previously approved National Fire Protection Codes:

| | |
|----------|---|
| NFPA 1 | Uniform Fire Code – Except paragraph 13.3.2.18.1 |
| NFPA 18 | Wetting Agents |
| NFPA 52 | Vehicular Fuel System Code |
| NFPA 54 | National Fuel Gas Code |
| NFPA 59A | Production, Storage, and Handling of Liquefied Natural Gas |
| NFPA 90B | Installation of Warm Air Heating & Air-Conditioning System |
| NFPA 92A | Smoke-Control Systems Utilizing Barriers and Pressure Differences |
| NFPA 101 | Life Safety Code – Except paragraph. 24.3.5.1 and 24.3.5.2 |
| NFPA 170 | Fire Safety and Emergency Symbols |
| NFPA 220 | Types of Building Construction |
| NFPA 221 | High Challenge Fire Walls, Fire Walls, and Fire Barrier Walls |
| NFPA 251 | Fire Resistance of Building Construction and Materials |
| NFPA 255 | Test of Surface Burning Characteristics of Building Materials |
| NFPA 303 | Marinas and Boatyards |
| NFPA 307 | Construction and Fire Protection of Marine Terminals, Piers, and Wharves |
| NFPA 312 | Fire Protection of Vessels During Construction Conversion, Repair, and Lay-up |

Planning Board - continued

NFPA 318 Protection of Semiconductor Fabrication Facilities
NFPA 495 Explosive Materials Code
NFPA 498 Safe Havens and Interchange Lots for Vehicles Transporting Explosives
NFPA 505 Powered Industrial Trucks Including Type Designations, Areas of Use, Conversions, Maintenance, and Operations
NFPA 654 Prevention of Fire and Dust Explosions from the Manufacturing, Processing, and Handling of Combustible Particulate Solids
NFPA 703 Fire Retardant-Treated Wood and Fire-Retardant Coatings for Building Materials
NFPA 1123 Fireworks Display
NFPA 1124 Manufacture, Transportation, Storage, and Retail Sales of Fireworks and Pyrotechnic Articles
NFPA 1126 Use of Pyrotechnics Before a Proximate Audience
Codes Approved at Public Hearing – 12/7/05

Planning Board's Proposed Amendments to Ballot 2006

Amendments to Zoning Ordinance, Section 620. Golf and Sports Complex/Residential Sub-District ("SCR Sub-district"), related sections and charts which would allow buildings within the SCR sub-district to have more than four (4) units, but not more than forty (40) units in a building, so long as those building did not exceed fifty five (55) feet in height per the International Building Code and were set back four hundred (400) feet from the property line and/or town roads. These amendments to the zoning would not increase the allowable density and would correct omissions, typographical errors and recodification of the sections if necessary. Moved to Ballot – 12/28/05

An Amendment to the Zoning Ordinance/Building Code by replacing Section 610:1 to adopt the latest International Building, Residential, Fire, Fuel Gas, Mechanical & Plumbing Code, Edition 2003. National Electrical Code, Edition 2005. State Energy Code to remain Edition 2000. Moved to Ballot 1/4/06 New text to read as follows:

All conventionally constructed buildings shall conform to and comply with the following: International Building Code, Edition 2003; Building, Residential, Fire, Fuel Gas, Mechanical & Plumbing. National Electrical Code, Edition 2005. State Energy Code, Edition 2000.

An Amendment to the Zoning Ordinance Section 400. General Provision by adding a new subsection 400:8 to address Eminent Domain for the purpose of protecting the longevity of citizen rights to own land under the 5th Amendment to the Constitution of the United States. Moved to Ballot – 12/28/05

As submitted by Citizen Petition to adopt an Amendment to the Town Zoning Ordinance which would include the repeal of the present wetlands ordinance (Section 410.WETLANDS ZONING) and would replace it with a new ordinance. Moved to ballot -12/28/05 as article -"Not recommended by Planning Board"

Respectfully submitted,

Susan Killam, Chair

Police Department

Once again, during the year of 2005 we were able to continue to have one of the lowest crime rates in the area. This has been accomplished by providing regular patrols in the neighborhoods. These patrols show a strong police presence enabling us to keep crime at its present low level.

I am grateful for the continued support that Atkinson Academy Principal Heidi Webster and Assistant Principal Kathy Dayotis have provided the Police Department in allowing us to continue to put on programs for the children at the school. This year we offered a new program for the parents by allowing up to thirty (30) children to attend an arts and crafts program at the Atkinson Academy. This program lasted three (3) hours and gave the parents the opportunity to complete their last minute Christmas shopping. It appears that this program was a success, so next year we will be expanding this program.

Officer John Lapham has done a great job as the department's D.A.R.E. instructor. The participation from the children in the 5th grade has been overwhelming. We will continue to provide this valuable program for the children of Atkinson Academy.

In August of this year I will be celebrating my 38th year as a member of the Police Department, serving as your Chief for the past 28 years. It has also been a pleasure to serve the residents in the capacity as one of its three Selectmen. There were some bumps along the way by wearing three hats, but during my three-year term I believe I was able to handle all three positions and continue to serve our residents with the vigor and determination as I have done over the past 38 years.

Last year we conducted many radar enforcement patrols throughout the Town. This year we will continue to provide these special patrols with hopes that we will be able to reduce the overall speed of the vehicles traveling over our roads.

Your continued support in donating funds to the Police Department's Equipment Fund has been greatly appreciated. We have, with these funds, been able to purchase many needed items that were not budgeted for in our annual operating budget. Again, I thank you for your confidence and support in providing these funds to our department.

I have in the past and will continue in the future to make myself available to any Atkinson resident day or night. I can be reached at the police station at 362-4001 or at my residence at 362-5627. All members of the Police Department are dedicated in providing the residents of Atkinson with the most efficient and professional police service possible. Please drive defensively, love and respect thy neighbor, and make 2006 a safe, memorable, and enjoyable year.

Respectfully submitted,

Philip V. Consentino
Chief of Police

Police Department - continued

Statistics for 2003, 2004, and 2005 are as follows:

| | 2003 | 2004 | 2005 |
|-------------------------|------|------|------|
| Outside Thefts | 30 | 24 | 33 |
| 911 Calls | 59 | 72 | 59 |
| 911 Hang Ups | 66 | 66 | 59 |
| Aggravated Assaults | 1 | 2 | 0 |
| Criminal Mischeif | 79 | 43 | 73 |
| Criminal Threatening | 10 | 5 | 11 |
| Simple Assaults | 5 | 5 | 7 |
| Lock Outs | 14 | 13 | 5 |
| Forgery | 2 | 2 | 0 |
| Juvenile Complaints | 14 | 15 | 14 |
| Neighborhood Complaints | 31 | 36 | 34 |
| House Alarms | 93 | 190 | 234 |
| Fraud | 6 | 8 | 12 |
| Domestics | 33 | 29 | 21 |
| Harassments | 20 | 36 | 23 |
| Civil Matters | 12 | 18 | 21 |
| Emergency Calls | 3409 | 4289 | 3726 |
| Non-Emergency Calls | 6567 | 7344 | 6005 |

Recreation Commission

We use this page every year to inform Atkinson residents of the activities and events offered throughout the year – opportunities to relax, spend time with friends and family and enjoy the community!

The Community Center is the hub of many of our activities. This year, we have added an extra section to our report, containing a summary of activities, prepared by the Community Center Director, Noriko Yoshida-Travers.

We are indebted to the many volunteers who give so much of their time, energy and resources. These efforts greatly enhance our ability to sponsor activities! We hope more of you will consider joining our Commission. With so many new families and residents coming to town, fresh ideas will help us expand and offer even more.

On our agenda for next year is the formation of a committee to establish a Recreation Master Plan. We intend to formulate long range plans for future development, as well as plans for the maintenance, repair and upgrades to existing facilities, including playgrounds and playing fields.

We remain dedicated to providing the Town of Atkinson with a broad range of fun, educational, cultural and social activities. As always, we welcome your input and look forward to another exciting year!!

Respectfully submitted,

Cathy J. Thompson and Patricia Mangini
Co-Chairs



Supervisors of the Checklist

The Supervisors of the Checklist had the deliberative sessions for the Timberlane School District and Town of Atkinson and Elections for both in March 2005.

The Town Clerk and Supervisor Chairman Martha MacDonald attended many of the meetings of the Federal Help America Vote Act. The sessions were held by the Secretary of State Office and the Attorney General Office.

The Supervisors are now able to check in voters on their new laptop computer at the polls. The new technology will take place with the State Plan for the Statewide Checklist to avoid voter fraud. It should be in place starting with the September State Elections 2006.

I would like to give special thanks to Virginia Busby, Patti Mangini and Jack Mangini, for their many hours working and bringing our laptop up to date with all the registered voters.

The voter registrations take place at the Community Center, and the voting is also held at the Community Center. These times will be posted on the local cable and newspapers. New residents must have proof of residency, (Auto registration, license photo ID, or utility bill).

Residents may register to vote up until 10-days before each election, either during voter registration sessions held by the Supervisors of the Checklist, or during the Town Clerk's regular office hours. However, state law also allows residents to register at the polls on Election Day.

The Supervisors would like to thank all the residents for their cooperation.

Our special thanks go out to Fire Chief Michael Murphy and Police Chief Philip Consentino and Selectman Fred Childs for transportation of election workers. The session lasted after voting hours and the roads were slippery with snow and visibility was extremely poor when our work was completed.

Respectfully submitted,

Martha E. MacDonald, Chairman

Tax Collector's Report

Wow five years into the "New Millennium" does it seem possible that all of that worry was five years ago.

Well 2005 was another great year Deputy Tax Collector Pat Macomber and I collected \$13,481,915.56, this represents a collection rate of 97%. Thank you, without all of you we would not have been able to accomplish this task.

So much like every other year State Lawmakers were very busy. New RSAs were being passed frequently. Most of the time we are not aware of the newest RSAs, or the changes in the current RSAs. The ones I am referring to are the ones that affect how we as Tax Collectors complete our daily tasks. Some of these RSAs do not even affect us in Atkinson at all since; in these cases we do not have any properties that fit the scope of that particular RSA.

However! There was a significant change in RSA 72: 23c. This RSA effects when all New Hampshire Residents apply for exemptions toward their Tax Bill. Basically you now have until April 15th of each year to make sure that you have your application delivered to the assessor's office to receive your exemption for that year's Tax Bill. Providing, of course, that you are eligible.

Our Commissioner of the Department of Revenue, Mr. George Blatsos, and his Staff have really been working hard at the task of making sure everyone is in the right position and available to help everyone. Mr. Don Borrer, who has been serving, as our municipal accounts auditor, is actually the Assistant Director of Municipal Services we wish him well in his position and hope he will keep in touch. Jean F. Samms Municipal Accounts Auditor has been assigned to the Town of Atkinson, Pat and I look forward to meeting her and working with her.

Pat and I attended our usual workshops and meetings. We received a great education at each and every one of them. I had the pleasure to attend the 67th annual Tax Collector's Convention at the Balsams this year. The Convention was jam packed with excellent information and seminars. One of the seminars was concerning security and handling cash. I found it very interesting to hear about counterfeiting paper money and how to catch it before it gets to the bank from my office. Safety and Security has always been a priority for me and I am pleased to have had the opportunity to become more knowledgeable in that area.

Pat and I look forward to a new year of being able to assist you in any way we are able. Please feel free to contact us by telephone or just stop by our office.

Respectfully submitted,

Debra L. DeSimone CTC
Certified Tax Collector

Office of the Town Clerk

The Town and School elections were the only elections held in 2005. Town Deliberative Session in February had a total attendance of 65 voters; the School Deliberative Session only had 12 voters from Atkinson in attendance. Town Meeting and School Ballot vote in March had 1544 votes cast including 37 absentee votes (29.2% of the registered voters of 5287), which was amazing considering the weather. This was the first year that voters were checked in with computers, although a paper backup was also kept. The poll workers headed home after the meeting was adjourned at 8:38pm. Thanks to several drivers who helped get everyone home safely even with icy roads, whiteout conditions and several power outages!

2005 was the second year the mail-out reminder postcards for dog renewals were done and were welcomed by most of the dog owners of our 1185 registered dogs. All dogs in New Hampshire are supposed to be registered by April 30th every year according to State Law. Our Animal Control Officer, Warren "Smokey" Seckendorf and everyone who works in my office are truly appreciative of all the dog owners who get their dogs registered by the due date. We all also work hard to help the owners who need it to avoid the fines levied against late licensing.

In March I attended the International Institute of Municipal Clerks Region I Conference in Massachusetts. As did Eleanor Zaremba, the Town Clerk before me, I have belonged to this organization since I have been your Town Clerk in 1980. It is always interesting to meet clerks from other areas because we learn so much from each other. The speakers on security of records and HAVA were of particular interest to me and were also great resources to learn from.

The Seacoast Region of the New Hampshire City and Town Clerk's Association (38 towns) held their Annual Spring Conference on May 25th. Since there were no co-chairs when this meeting needed to be organized, I co-chaired this with Phyllis Thompson from Brentwood. 74 clerks including all personnel from Atkinson and 10 speakers attended this meeting. The speakers were from the Attorney General's office, the Department of Safety Information Services, the Bureau of Registrations, The Bureau of Vital Records, the Secretary of State's office, the President of the NHC&TCA, the Newsletter Editor of the New England Association of City & Town Clerks and me.

August 15-19 was the week of the New Hampshire Tax Collector's/New Hampshire City and Town Clerk's Associations Joint Certification Program. I am pleased to announce that Rose Cavalear has successfully completed her first year of classes and testing of her knowledge of the subject matter presented for the week. This was her first year of three to become certified and Rose should be congratulated for her achievement! (Barbara and I have been certified Town Clerks for several years and Debi has attended this school for Certification as Tax Collector; it would only take one more year to be certified for both.)

On September 27th my deputy, Rose and I attended the advanced training for NHVRIN, the new state web based system for vital records. Assistants, Debi and Barbara attended the basic training NHVRIN on October 12th. This training added to their skills by enabling them to prepare vital records for signatures on NHVRIN, which they never could before. This system records

Town Clerk - continued

Atkinson's new vital information instantly in Concord and also allows us access to all the newer State records in Concord. This makes it much more convenient for requests to be processed locally.

In September I attended and was a speaker at the New Hampshire Annual Conference of City and Town Clerks in Conway. Deputy Town Clerk, Rose Cavalear and Assistant Town Clerk, Barbara Tavitian also attended the classes and training courses offered to Town Clerks. This was an excellent conference and along with other subjects the changes in election, vital record and motor vehicle procedures were discussed in detail. RSA 31:8 recognizes that this conference is a valuable learning experience, and most of the city and town clerks in NH attend. I was elected first vice president of the NHC&TCA.

This summer and fall the Help America Vote Committee, which was comprised of people who represented the handicapped community, the Secretary of State, moderators, supervisors of the checklist and city and town clerks, focused on purchasing a system that would allow the handicapped population to vote privately and independently. I was honored to serve on this respected committee. Supervisor of the Checklist, Martha MacDonald, was also interested in this project and was able to attend most meetings with me. It proved to be a great learning opportunity. Our task was very difficult because we discovered that the technology has not been developed to serve the needs we painstakingly identified; we were charged to hire a company to do this by January 1, 2006 by the Federal mandate; and NH's money has to last for twenty years. We ended by choosing a system that will be able to help many handicapped voters. It was the least expensive and one that will not tie up the state's money for twenty years. We will be continuing this search and hoping that the technology will be developed to best serve more of the handicapped voters. The state also worked with Covansis, the company they hired to produce the statewide voter checklist, tweaking it and personalizing it for New Hampshire. Atkinson's clerk's office and our supervisors of the checklist have been helping the Secretary of State get this system ready for elections in the fall of 2006.

On Oct 17th my staff and I joined the other town employees at the police department to have our pictures taken for our town Identification Badges. In November I also attended the New England Annual Conference of City and Town Clerks in Connecticut. All the speakers were excellent and taught their information at a high level. The information I was able to bring back to share with my staff and other Department Heads was timely and useful. Even the Executive Board meetings were great to be part of, since we set the policies for learning experiences of clerks in the future. Our new web site is up and running and you can learn more about us by going to it at: www.newenglandclerks.org all conferences proved to be valuable learning experiences and inspiring to us as well. Thank you for encouraging ongoing education. It does help us to serve you and the Town of Atkinson better.

E-REG was implemented in Atkinson on March 7th. This system allows the best service for on-line motor vehicle registrations. We processed 427 motor vehicle registrations for the 270 customers who took advantage of this system.

Town Clerk - continued

Our Paper View system for Record Retrieval Phase 1 was completed well before the end of 2005 thanks to Bob Neill and Bill Kuhn. All the typed Town Meeting records, Selectmen's Office Minutes and many of the old Annual Town Reports have been scanned. They have been put onto CDs and are almost ready for viewing in Town Hall. The training of staff is the only step left to be taken. The Internet access has been a disappointment so far, although Anthony Cardosi from New England Micrographics is still working on this service. This will be an ongoing project with the scanning to be continued periodically to keep the CDs up-to-date. Again more volunteers to scan or check the work would be very welcome.

I want to thank Rose Cavalear, Debi DeSimone and Barbara Tavitain for their support to me in the office and while I was helping the Secretary of State working on the HAVA project this summer and fall, for the way we all support each other's ongoing education, and for the excellence of their work, and their dedication to their jobs all year. Also extra thanks to Debi, who worked extra hard and Robin Hernandez who worked for the three days in September of our town clerk conference so that Rose, Barbara and I could attend.

Our Mail-out renewal notices are out on time at the end of every month thanks to the faithful help of volunteer, Marilyn Springmann. I want everyone who works with us to know that we notice and appreciate all the work you do, the ongoing, helpful communication, and knowing that you have the best interest of the Town of Atkinson at heart makes our work so much better. Thank you!

The motto "Customer service is an on-going, day-in, day-out compassionate activity" is posted in my office. The Town Clerk's job is to help you and my staff and I want you to please feel comfortable calling with questions and asking for assistance.

Best wishes for a healthy, happy and prosperous year! Keep watching over us Vic!

Respectfully submitted,

Linda S. Jette, Town Clerk, CTC, CMA

Answer: It is a wooden chalk compass, also used to draw lines across the blackboard.

Zoning Board of Adjustment

Hearings during the year 2005 were concerned with requests for the following:

- Variances - 11
- Administrative Appeals - 6
- Special Exceptions - 3
- Rehearing requests - 6

THIS YEAR HEARING RESULTS WERE AS FOLLOWS:

| <u>Purpose of Hearing</u> | <u>Granted</u> | <u>Denied</u> | <u>Withdrawn</u> |
|-----------------------------|----------------|---------------|------------------|
| Variances to: | | | |
| Wetland | 8 | 1 | |
| Sideline | 0 | | |
| Frontage | 2 | | |
| Special Exception: | | | |
| Home Business: New | 1 | | 1 |
| Home Business: Renewals | 7 | | |
| Exemptions | 4 | | |
| Conversions | 0 | | |
| Accessory Living Unit | 3 | | |
| Expansion of Non-Conforming | 1 | | |
| Rehearing | 1 | 5 | |
| Appeals | 5 | 1 | |

** Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.

Go to Atkinson Web Page www.town-atkinsonnh.com for zoning information regarding the following: Accessory Living Units (In-law apartments); Home business regulations; Seasonal Conversions; Zoning, Special Exception & Appeal Application and instructions.

Respectfully submitted

Frank Polito, Chairman

2005 Annual Report

2005 was an exciting year for our agency. We provided services to 1,279 youths and parents from the towns of Atkinson, Danville, Hampstead, Kingston, Newton, Plaistow and Salem, NH.

Grant money received from the New Hampshire Charitable Foundation made the establishment of an agency website possible. Please visit us at www.fmjs.org to learn more about the programs and services we have to offer, at low or no cost to residents and their families in need of support. Besides funding received from the above towns, monies were also received from: Heritage United Way, the Rockingham County Incentive Funds and private donations.

Other 2005 activities included:

- ◆ The adult segment of the TLC (Anger Management) and Challenge (Drug and Alcohol) programs increased by 35%;
- ◆ Referrals to the agency increased by 9%;
- ◆ Youth placed at community service sites - 660 hours of service returned to the community;
- ◆ \$4,387 in monetary restitution was returned to the victims;
- ◆ Peer Mediation workshops were held at Sanborn and Timberlane Regional Schools and also at the Hampstead Middle School;
- ◆ New fundraising initiatives were held, allowing us to sustain and improve programs;
- ◆ Over 60 volunteers attended our 'Holiday Gathering' – our annual appreciation night.

Family Mediation & Juvenile Services is dedicated to serving area youth and families. We would again like to thank the townspeople, judges, donors, volunteers (mediators, community service supervisors, etc.) and the staff, who make it all possible.

Family Mediation & Juvenile Services Board of Directors:

| | | |
|---------------------------------|-----------------------------------|-----------------------------------|
| Andrea Bonner, <i>Kingston</i> | Dick Gerrish, <i>Kingston</i> | Wade Parsons, <i>Danville</i> |
| Rose Cavalear, <i>Atkinson</i> | Arline Grant, <i>Hampstead</i> | Martha Sumner, <i>Plaistow</i> |
| Dale Childs, <i>Hampstead</i> | Marta Modigliani, <i>Danville</i> | Barbara Tavitian, <i>Plaistow</i> |
| Debra DeSimone, <i>Atkinson</i> | Kathleen Marino, <i>Newton</i> | |

Southeastern N.H. Hazardous Materials Mutual Aid District

The Southeastern New Hampshire Hazardous Materials Mutual Aid District is organized as a regional solution to the hazardous materials response problem. The purpose of the District is to prepare our communities, regionally, for responses to hazardous materials incidents, both with training and equipment. The 16 communities that comprise the district are: Auburn, Atkinson, Candia, Chester, Danville, Derry, Deerfield, Hampstead, Hooksett, Litchfield, Londonderry, Pelham, Plaistow, Sandown, Salem, and Windham. Approximately 400 square miles, and a population of approximately 150,000 residents are covered by the district's response area.

The District is the first of its kind certified by the State of New Hampshire as a Regional Emergency Planning Committee. It encompasses 15 communities in the Southeastern portion of New Hampshire with an estimated population in excess of 150,000 residents and over 400 square miles. In addition, the District protects an Interstate Highway System as well as a rail line and hundreds of miles of state and local highways and the state's largest airport.

The District is managed by an Operations Committee, consisting of a Chief Officer from each member community, who carry out the day-to-day business of the organization; and a Board of Directors, consisting of an elected or appointed member of municipal government in each member community, who provide oversight and fiscal management. The District provides the highest level of response available for Hazardous Materials, Level "A"

District resources include two response trailers; equipped with generators, oil spill and decontamination equipment, chemical reference material, protective suits, communications equipment, and a response truck and trailer equipped for the team. The District trailers and truck are strategically located to respond to any community requesting them. An EMS Mass Casualty trailer is located in Londonderry, available for response to medical incidents with a large number of patients. A new addition this year is a decontamination trailer supplied to the team by the State of New Hampshire, Office of Emergency Management. This trailer is equipped to decontaminate a large number of people affected by a HAZMAT or weapons of mass destruction incident.

Mission Statement: It is the mission of the SNHHMMAD to provide technical expertise in assisting the incident commander in the area's of hazardous materials mitigation, control, and decontamination as well as confined space rescue. The district carries out this mission by utilizing the latest in technology, equipment and maintaining a high level of advanced certified members, through continuous training and education.

Training Overview 2005

Training Continues to be a top priority for the Southeastern NH HAZMAT Team. The team continues to train in the areas of transportation and fixed facility emergencies, weapons of mass destruction, clandestine drug labs, and confined space rescue.

HAZMAT - continued

The Hazmat Team members attended the 24-hour Emergency Response to Terrorism Course sponsored by the International Association of Fire Fighters. This course provided the members with the information to make informed, controlled, and safe responses involving weapons of mass destruction.

The team also hosted an 80-hour Hazardous Materials Technician course where 21 area firefighters were trained to the Technician level. In addition five members of the NH State Police Explosives Units was also trained to the Technician level.

The team continues to keep a high level of proficiency in the area of Confined Space Rescue. In conjunction with the Londonderry Fire Department a training drill was conducted in which operating procedures, strategy and tactics were tested.

The NH Bureau of Radiological Health also provided a training class to the team Entitled: Responding to Radiological Emergencies. A tabletop exercise, and hands on activity also followed this class using the teams radiological survey equipment.

The HAZMAT district has also assisted member communities with planning for Homeland Security training exercises, and provided HAZMAT refresher training. Please visit the district web site for a full training schedule, list of events and information.
www.senhazmat.org

The Response Team

The response team is made up of 40 members drawn from the ranks of the fire departments within the District. The team consists of 36 technician level members (TMs), four communication specialists (CSs) and six technician team leaders (TTLs). In addition to members drawn from a fire department background the team also includes persons from various backgrounds that act as advisors to the team in their specific areas of expertise. These advisors include an industrial chemist, a microbiologist, a medical examiner and a member from the Londonderry Police Department. Activation of the team is made by the request of the local incident commander through the Derry Fire Dispatch Center. The team is then notified to respond via alphanumeric pagers. The team is available to respond to chemical based incidents at one of these three levels:

Level One- single resource response - this is usually a request for a spill trailer to assist a community in containing an unplanned fixed volume hydrocarbon release. A technical team leader will respond with the dispatched resource.

Level Two- team leader response - this is a request by a community for a team leader response to a community to assist in the disposition of an incident involving a known or unknown chemical. This response consists of the entry/command trailer and two team leaders. It is sometimes supplemented by a small group of support technicians.

Level Three- full team response - this is the response of the whole District team including all personnel and mobile equipment.

Team Training

Prior to being accepted as a member of the technical team, certain prerequisites must be met. They include passing an occupational physical every two years, completing an approved 80-hour technician level course that covers the competencies outline in CFR 29 1910.120 and NFPA 473. Regularly scheduled Team training is held as a minimum 10 months a year with no training in July and August. Typically training is the third Wednesday of the monthly with a 9AM start time and with the training lasting usually four to seven hours. Scheduled training may be rescheduled so personnel are advised to check their pager and the SENHHMMAD web site on a regular basis. Personnel are required to attend a minimum of 70% of the scheduled training. If you are scheduled for duty on the day of training the District will cover the cost of coverage personnel. Coverage must be obtained within each department's policies and procedures. Team personnel are required to maintain their own payroll reporting responsibilities according to their employer's guidelines. At no time will the District be issuing payroll checks to team members. All payroll requests and reporting should be done immediately or within three days of the training session or the incident.

Each team member is expected to promptly respond to every team request they are available for; and once on scene, to fulfill the duties of their position with a sense of duty and responsibility. Team members are expected to positively promote the Team's image as well as its mission of responding to unplanned chemical releases in a manner that minimizes their impact on the citizens and communities within the District. If a team member has any questions they should contact their team leader.

For the District,

Martin N. Bove, Chairman, Board of Directors

Michael W. Carrier, Chairman, Operations Committee

Vital Statistics - Births

| Child's Name | Date of Birth | Farther | Mother |
|----------------------------|---------------|----------|----------|
| Auger, Dante Raymond | 08/16/05 | Matthew | Lisa |
| Barbuto, Matthew Jay | 09/27/05 | Arthur | Sandra |
| Blackadar, Matthew James | 07/22/05 | James | Kelly |
| Dicioccio, Nicholas | 08/15/05 | Anthony | Lila |
| Errico, Aiden Patrick | 02/08/05 | Joseph | Kimberly |
| Geary, Steven William | 10/23/05 | Steven | Susan |
| Keevers, Grace Jane | 07/25/05 | Jonathan | Shawna |
| Kerem, Ty Zev | 01/03/05 | David | Judith |
| Meattey, Brooke Ann O'Hara | 06/01/05 | Howard | Jessica |
| Morrison, Cole Roche | 12/01/05 | Spencer | Judith |
| Paul, Brady Daniel | 07/01/05 | Daniel | Bridget |
| Paul, Kathryn Whitney | 08/08/05 | Scott | Laura |
| Piccirillo, Joseph Donald | 11/15/05 | Donald | Maria |
| Quaratiello, Joseph James | 11/19/04 | Mark | Arlene |
| Spires, Julia Alice | 11/19/05 | Sean | Karen |
| Summerton, Sarah Elizabeth | 09/24/05 | Glen | Ronni |
| Torosian, Thomas Richard | 07/03/05 | Douglas | Sheri |



Vital Statistics - Marriages

| Groom | Residence | Bride | Residence | Date |
|----------------------|----------------|-----------------------|----------------|----------|
| Atkins, David L. | Atkinson, NH | Verna, Lisa O. | Haverhill, MA | 10/01/05 |
| Barth, Charles W. | Atkinson, NH | Kelley, Susan J. | Atkinson, NH | 06/04/05 |
| Beaudoin, Kevin J. | Atkinson, NH | Cavanaugh, Jessica L. | Danville, NH | 08/06/05 |
| Cataldo, John S. | Atkinson, NH | Madden, Kimbly A. | Atkinson, NH | 09/23/05 |
| Cheney, Harlan R. | Atkinson, NH | Nichols, Virginia M. | Atkinson, NH | 02/14/05 |
| Clancy, Michael P. | Atkinson, NH | Freeman, Justine M. | Atkinson, NH | 04/09/05 |
| Clark, Thomas R. | Atkinson, NH | Dempsey, Sandra T. | Atkinson, NH | 01/20/05 |
| Cook, James H. | Atkinson, NH | Alomar, Mildred | Atkinson, NH | 07/03/05 |
| Fowler, Burke J. | Atkinson, NH | Santagata, Dina M. | Winthrop, MA | 07/10/05 |
| Gendreau, John F. | Atkinson, NH | Maddox, Debra J. | Atkinson, NH | 05/28/05 |
| Gordon, David P. | Atkinson, NH | Phillips, Terry S. | Hollis, NH | 08/20/05 |
| Holigan, David J. | Atkinson, NH | Lagasse, Paula M. | Atkinson, NH | 10/08/05 |
| Lawson, Robert L. | Nashua, NH | Fiala, Constance A. | Atkinson, NH | 11/27/05 |
| McCarthy, Brian M. | Tyngsboro, MA | White, Rebecca M. | Atkinson, NH | 07/03/05 |
| McCarthy, Daniel M. | Atkinson, NH | Fernandes, Paula T. | Atkinson, NH | 10/14/05 |
| McCarthy, Michael R. | Atkinson, NH | Clenard, Cassandra M. | Atkinson, NH | 05/18/05 |
| McMahon, Derek | Atkinson, NH | Travis, Bonnie L. | Atkinson, NH | 09/30/05 |
| Mearney, Howard L. | Atkinson, NH | Thomas, Jessica F. | Atkinson, NH | 02/27/05 |
| Moore, David B. | Atkinson, NH | Demirgian, Judith A. | Atkinson, NH | 12/31/05 |
| Moore, Stephen J. | Atkinson, NH | Tebbetts, Meredith G. | Atkinson, NH | 08/05/05 |
| Murphy, Justin A. | Manchester, NH | Medeiros, Kristen M. | Atkinson, NH | 08/27/05 |
| Pastore, Mark V. | Atkinson, NH | Bartlett, Michele E. | Atkinson, NH | 05/29/05 |
| Quatarone, Paul R. | Atkinson, NH | Saffie, Frieda J. | Salem, NH | 07/04/05 |
| Rolon, Efrain | Atkinson, NH | Mejia, Marlitt A. | Atkinson, NH | 02/27/05 |
| Romano, Douglas P. | Atkinson, NH | Silva, Carolyn J. | Atkinson, NH | 09/30/05 |
| Schultz, William B. | Atkinson, NH | Schultz, Elaine M. | Atkinson, NH | 11/19/05 |
| Taft, Drew H. | Atkinson, NH | Black, Theresa M. | Lawrence, MA | 06/11/05 |
| Turcotte, Robert A. | Atkinson, NH | LeMoine, Dena | Atkinson, NH | 10/22/05 |
| Widman, Joseph H. | Atkinson, NH | Focosi, Pamela J. | Manchester, NH | 08/07/05 |

Vital Statistics - Deaths

| Name of Deceased | Date of Death | Name of Parents |
|---------------------------|---------------|---|
| Albetski, Emile | 05/05/05 | Albetski, John / Provast, Alma |
| Amistead, Stanley | 06/11/05 | Amistead, George / Jackson, Margaret |
| Baker, Karen | 08/20/05 | Kocon, Mitchell / Kisel, Irene |
| Brennan, Paul J. | 11/12/05 | Brennan, James / Lucille, Rose |
| Broussard, Gertrude | | |
| Bunting, Arthur H. | 05/09/05 | Former Resident |
| Caillouette, Paul J. | 10/21/05 | Caillouette, Levi / Roger, Cecile |
| Cariganaian, Armand | | |
| Charoux, Robert W. | 02/22/05 | Charoux, Remi / Burnell, Hazel |
| Cote, Kathryn | 10/13/05 | Curley, George / Daniels, Agnes |
| Deane, Roy E. | 10/26/05 | Deane, Roy E. / Kretsek, Augusta |
| Doherty, Mary | 05/04/05 | Doherty, Patrick / Nantoski, Mary |
| Eist, Julius | 10/18/05 | Eist, August / Weckman, Aino |
| Garabedian, George H. | 03/03/05 | Garabedian, Harry / Arzoian, Bertha |
| Gordon, Marie | 10/25/05 | Noonan, Edward / Garrity, Mary |
| Gordon, Raymond | 07/31/05 | Gordon, Daniel / Hunt, Mabel |
| Grise, Gerard | 10/03/05 | Grise, Charles / Maurice, Leoma |
| Hanley, Lillian | 03/17/05 | Hersey, Albert / Abbott, Effie May |
| Harris, Norman | | |
| Hogan, Barbara McKallagat | 08/06/05 | Brown, Needham B. / Girmsey, Elizabeth |
| Ilsley, Paul | 08/25/05 | Ilsley, Paul / Child, Charlotte |
| Jaffarian, Paul | 04/02/05 | Jaffarian, Richard / Hertigan, Myda |
| Kelly, Ellen | 11/28/05 | Collins, Timothy / O'Brien, Mary |
| Kiley, John F. Sr. | 12/04/05 | Kiley, Patrick / McAuliffe, Mary |
| Konar, Lydia | 06/18/05 | Sierpina, Boleslaw / Marudzinski, Josephine |
| Kwan, Cecilia | 06/20/05 | Yip, Ching Bor / Diu, Kwai Ying |
| Lavoie, Albert L. | 09/18/05 | Lavoie, Jules / Beaupre, Lumina |
| Lewis, Jean | 02/22/05 | Swanstrom, Carl / Cronican, Dorothy |
| Livingston, William J. | 11/25/05 | Burial |
| Long, Jean | | |
| Masello, Joseph | | |
| Mauriello, Robert | 03/10/05 | Mauriello, Raphael / Ellstrom, Sigrid |
| Mercier, Jeanne | 08/27/05 | Ripley, Robert / Durgin, Corinne |
| Moffett, Lawrence | 04/27/05 | Moffett, Walter / Sullivan, Alice |
| Murphy, Thomas B. | 01/01/05 | Murphy, Thomas / Boyle, Eileen |
| Sanders, William | 05/29/05 | Scrogam, William / Kinser, Glendera |
| Scholl, John | 05/25/05 | Scholl, J. / Harding, Mildred |
| Schorman, Paul | 11/13/05 | Schorman, Edward / Curry, Abbie |
| Silvo, Amorino | 01/03/05 | |
| Starner, William F. | 09/12/05 | Starner, Evert / Sullivan, Dorothy |
| Stathis, William C. | 01/21/05 | Stathis, Charles / Clofetois, Banayota "Bertha" |
| Sutton, Robert E. | 02/12/05 | Sutton, Ernest / Adam, Lavinia |
| Waters, Frederick | 03/10/05 | Waters, John / Nieminski, Frances |



Town of Atkinson, NH
Application for Committee Appointment

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen's Office. Thank you.

| | |
|------------------------------------|--------------------------------|
| _____ Board of Adjustment | _____ Building Needs Committee |
| _____ Cable TV Advisory Committee | _____ Conservation Commission |
| _____ Highway Safety Committee | _____ Planning Board |
| _____ Recreation Commission | _____ Recycling Committee |
| _____ Other (Please Specify) _____ | |

Special Qualifications: _____

Other Notes/Questions/Suggestions: _____

Print Name: _____

Signature: _____

Phone: _____ Address: _____

E-Mail: _____

TOWN of ATKINSON

21 Academy Avenue
Atkinson, New Hampshire 03811

***OFFICIAL
BUSINESS***

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